
Chronological and Geographical Divides in the World History of Literature

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This article examines the narrative strategies employed in the representation of world literature history, departing from the chronological and geographical divisions used in the recently published four-volume work, *Literature: A World History*. The separation of the narrative paths by continents may appear overly mechanical, but the work demonstrates remarkable flexibility in this regard. The example of classical literature is particularly illustrative. Despite the chapters belonging to the 'Europe' category, the work discusses literature produced in all three continents around the Mediterranean together and without any mechanical separation. Although divisions in a narrative of such a vast scope are unavoidable, it is essential to apply them in a flexible manner.

History is not everything that happened in the past, but rather a story someone tells about past events. The term goes back to Herodotus, whose work was later given the title *Historiæ*, because the first sentence, which functioned as a sort of title, or at least a description of the work's content, contained this word: 'This is the presentation of the inquiry [*historia*] of Herodotus'. But in the same sentence, when Herodotus explains why he wants to present the results of his inquiries, he implies something of narrative character, something like history in the later sense of the word, the sense which it soon acquired, namely that the deeds of the Greeks and the barbarians should not be forgotten, and especially the causes of the wars they fought against each other. He wanted the great deeds of men to be remembered, but also wanted to explain the reasons for past events. History presents causal connections in the past. There are, of course, several historiographical genres that only register data of the

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