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World Elsewhere Romance

Carrie Hyde



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Joseph Conrad and the Swan Song of Romance Katherine Isobel Baxter, 2018-02-06 In the first critical study wholly devoted to Joseph Conrad's use of techniques associated with the literary tradition of romance the author argues that Conrad's engagement with the genre invigorated his work throughout his career Exploring the ways in which Conrad borrows from alludes to and subverts the tropes of romance the author suggests that Conrad's ambivalent relationship with popular forms like the adventure novel is revealed in the way he uses romance conventions to disrupt narrative expectations and make visible ethical problems with Europe's colonial project The author examines not only familiar novels like *Lord Jim* but also less studied works such as *Romance* and *The Rover* using Robert Miles's model of the philosophical romance to show that for Conrad romance is also philosophically engaged with issues of ideology Her study enables a new appreciation of the ways in which Conrad continued to experiment even in his later fiction and of the ethical import of that aesthetic experimentation

Allegories of Love Diana de Armas Wilson, 2014-07-14 In the work he considered his masterpiece *Persiles and Sigismunda* Cervantes finally explores the reality of woman an abstraction largely idealized in his earlier writing Traditional critics have perpetuated this disembodied ideal woman Every Man claimed the translators of the 1706 *Don Quixote* has some darling Dulcinea of his Thoughts As Diana de Armas Wilson shows however Cervantes himself envisioned the radical embodiment of Dulcinea in the later *Persiles* a pan European Renaissance allegory Wilson illuminates Cervantes's strategic use of the ancient genre of Greek romance to contest various chivalric fictions about women love and marriage fictions collapsing under the constraints of an emerging bourgeois culture Taking as her subject Cervantes's erotic imperative to leave behind barbaric notions of love in quest of a new conceptual space Wilson demonstrates how the heroes of the *Persiles* unlike *Don Quixote* learn to cross the borders of difference Their journey toward marriage is illustrated by

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