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Rethinking Nathaniel Hawthorne and Nature Steven Petersheim,2020-02-14 A friend and associate of the Transcendentalists in Concord Nathaniel Hawthorne has rarely been taken seriously as a writer interested in the natural world This book seeks to redress this omission by elucidating the sense of environmentality that emanates from Hawthorne s romances and other writings Hawthorne s sense of kinship with the natural world runs deep in his work particularly when his fiction is examined alongside his voluminous notebooks *Rethinking Nathaniel Hawthorne and Nature* also contributes to the growing scholarly work aiming to illuminate Hawthorne as a writer deeply engaged in the issues of his day particularly involving the environment rather than an author simply interested in reinterpreting colonial history Today s readers stand to gain a rich new understanding of Hawthorne by reassessing Hawthorne s attitude toward the natural world [The Chinese Christology of T. C. Chao](#) Yongtao Chen,2016-09-19 This volume offers a careful analysis of the contextual Christology of T C Chao one of the most important Chinese theologians and Chinese church leaders in the first half of twentieth century At the core of Chao s Christology is the encounter between Christianity and the Chinese people in particular the Chinese Christians In response to the rapid social changes in China between 1910 1950 he attempted to develop a relevant theology by focusing on the characteristics of Christianity and at the same time aiming to understand Christianity within its Chinese context

English Spirituality Gordon Mursell,2001-01-01 This wide ranging historical survey provides an indispensable resource for those interested in exploring teaching or studying English spirituality In two stand alone volumes it traces the history from Roman times until the year 2000 The main Christian traditions and a vast range of writers and spiritual themes from Anglo Saxon poems to late modern feminist spirituality are included These volumes present the astonishing richness and variety of responses made by English Christians to the call of the divine during the past two thousand years *Old Age and Disease in Early Modern Medicine* Daniel Schäfer,2015-10-06 This book takes a thematic look at the historical roots of the debate surrounding old age and disease **The Bibliographer's Manual of English Literature** William Thomas Lowndes,1890 *Reasonable Perspectives on Religion* Richard Curtis,2010-08-04 After the surprising publishing success of the so called New Atheists it has become clear that there is a market for critical discussions about religion A religion is much more complex than a set of beliefs which cannot be proven as the New Atheists argue There is in fact much more to religion and much more to the arguments about its truth claims This book seeks to bring together a range of discussions both critical and apologetic each of which examines some part of religion and its functions Half of the contributors are critical of some element of religion and the other half are apologetic in nature seeking to defend or extend some particular religious argument Covering a wide range of topics including ethics religious pluralism the existence of God and reasonableness of Islam these pieces have in common arguments that are made in careful and scholarly ways they represent reasonable perspectives on a wide swath of contemporary religious debates in contrast to the unreasonableness that creeps into

discussions on religion in American society **Catholics and the law in Restoration Ireland** Paul Smith,2025-01-14 In 1660 Charles II was restored to the thrones of England Scotland and Ireland but his hold on power was precarious In particular Ireland was fundamentally unstable Catholics formed the majority of the population in a country where Protestantism was the established religion a state of affairs unique in Europe It was through the law that the restored Stuart monarchy governed its subjects and its colonial dependencies and this book examines how Catholics engaged with and experienced English common law primarily through the eyes of Catholic clerics and Gaelic poets It also examines how Catholics engaged with the Courts and the particular challenges they faced as lawyers The book draws on an extensive body of primary source materials including Irish language poetry and little used archival material relating to elite Catholic families

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Complete Works of Rev. Thomas Smyth, D. D. Thomas Smyth,1909 American Literature Harriet Lawrence

Mason,1901 **How to Think Like a Woman** Regan Penaluna,2023-03-14 From a bold new voice in nonfiction an exhilarating account of the lives and works of influential 17th and 18th century feminist philosophers Mary Wollstonecraft and her predecessors who have been written out of history and a searing look at the author s experience of patriarchy and sexism in academia As a young woman growing up in small town Iowa Regan Penaluna daydreamed about the big questions Who are we and what is this strange world we find ourselves in In college she fell in love with philosophy and chose to pursue it as an academician the first step she believed to becoming a self determined person living a life of the mind What Penaluna didn t realize was that the Western philosophical canon taught in American universities as well as the culture surrounding it would slowly grind her down through its misogyny its harassment its devaluation of women and their intellect Where were the women philosophers One day in an obscure monograph Penaluna came across Damaris Cudworth Masham s name The daughter of philosopher Ralph Cudworth and a contemporary of John Locke Masham wrote about knowledge and God and the condition of women Masham s work led Penaluna to other remarkable women philosophers of the era Mary Astell who moved to London at age twenty one and made a living writing philosophy Catharine Cockburn a philosopher novelist and playwright and the better known Mary Wollstonecraft who wrote extensively in defense of women s minds Together these women rekindled Penaluna s love of philosophy and awakened her feminist consciousness In *How to Think Like a Woman* Regan Penaluna blends memoir biography and criticism to tell the stories of these four women weaving throughout an alternative history of philosophy as well as her own search for love and truth Funny honest and wickedly intelligent this is a moving meditation on what philosophy could look like if women were treated equally *The Debates in the Several State Conventions on the Adoption of the Federal Constitution, as Recommended by the General Convention at Philadelphia, in 1787* Jonathan Elliot,1881 The Athenaeum ,1880 **Catalogue of the Illinois state library. W.H. Hinrichsen, librarian** Springfield Ill, Illinois state libr,1894 **The Publishers' Circular and Booksellers' Record** ,1928

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