



# The Aesthetic Relation

**Alexander Thomas Ormond**



## **The Aesthetic Relation:**

*The Aesthetic Relation* Gérard Genette, 1999 One of the best known continental theorists writing today Gérard Genette here explores our aesthetic relation to works of art Through an analysis of the views of thinkers ranging from David Hume and Immanuel Kant to Monroe C Beardsley Arthur Danto and Nelson Goodman Genette seeks to identify the place of the aesthetic in a theory of artistic appreciation His discussion is rich in detailed examples drawn from all of the arts *The Aesthetic Relation* is a companion volume to *The Work of Art Immanence and Transcendence* published by Cornell in 1997 Taken together the two books offer a comprehensive theory of art which addresses the work of art as at once object and action Genette maintains that our aesthetic relation to all types of objects presupposes that special attention is paid to their outward aspect rather than to their usefulness when appraising them Such appraisals while wholly subjective and temporary are expressed as objective and universal judgments about the items in question Further he asserts that our aesthetic relation to works of art in particular is based on an awareness of an aesthetic intention that defines an object as a work of art as well as on an awareness of a work's position in its historical and generic field *Genius and the Aesthetic Relation of the Arts* Milton Charles Nahm, 1949\* [Herder's Relation to the Aesthetic Theory of His Time](#) Malcolm Howard Dewey, 1920

**Chinese Aesthetics in a Global Context** Zhirong Zhu, 2022-01-04 This book examines aesthetic issues based on humanities principles and creates a theory of Chinese aesthetics from a global perspective by applying China's traditional and cultural history to a Western theoretical framework In particular this book emphasizes the shared features of Confucianism Daoism and Buddhism namely the unity of heaven and men unity of nature and society and the materialization of human feelings and humanization of material things It also highlights the dominant role of humans in the aesthetic relationship between human and object while placing imagery in a focal position **Herder's Relation to the Aesthetic Theory of His Time** Malcolm Howard Dewey, 1920 [Herder's Relation to the Aesthetic Theory of His Time; a Contribution Based on the Fourth Critical Waldchen](#) Malcolm Howard Dewey, 2016-08-26 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Herder's Relations to the Aesthetic Movement of the Eighteenth Century**

Malcolm Howard Dewey,1920      **The Philosophical Foundations of Soviet Aesthetics** Edward M. Swiderski,1979-07-31  
0 1 GENERAL DESCRIPTION OF THE PROBLEMATIC This study is devoted to an examination of a concept of crucial  
significance for Soviet aesthetics the concept of the aesthetic esteticeskoe Soviet aestheticians have for some time already  
been trying to design a concept of the aesthetic that would satisfy on the one hand the requirements of aesthe tic phenomena  
and on the other hand the principles of the Marxist Leninist world view The first part of this work shows how the concept of  
the aesthetic has been and continues to be problematic for Soviet aestheticians This task is carried out by dwelling first of all  
on the controversies among Soviet aesthe ticians concerning meta aesthetic issues viz the nature and scope of aesthetics as  
well as its place among other philosophical and non philosophical disci plines A particularly clear view of the problems that  
have traditionally pre occupied Soviet aestheticians is provided by an examination of what they standardly call the method of  
aesthetics where method is understood in the sense of an explanatory framework rather than in the strict logico scien tific  
sense of the term This discussion will provide the occasion to pass in review the main periods of Soviet aesthetics and the  
characteristic aspects of each The chapter on the sources of contemporary Marxist Leninist aesthetics brings into relief the  
lack of a homogeneous tradition in the question of the nature of the aesthetic and other related problems      The Aesthetic  
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