



The Altar

George V. Wigram



The Altar:

Softly and Tenderly Leslie Parrott, 1989 To thousands of people the beautiful hymn *Softly and Tenderly* will always be associated with an altar a place where an encounter with God marked a turning point in their lives Where did the idea for an altar originate Has it played a significant part in Christian experience over the centuries Is its use valid today Questions such as these sent the author on a search for answers The result is this book which was not written with final answers in mind The ultimate value and meaning of the kneeling altar as a means of grace rests in the heart of the beholder The first nine chapters are devoted to the history of the altar starting with the initial altar built by Noah Abraham Moses Gideon Samuel and David all used altars and in different ways But for the Hebrew leaders the altar symbolized man's encounter with God In New Testament times the use of the Hebrew altar with its animal sacrifices was no longer needed for the followers of Christ The symbolic altar however was there and was linked with the persuasive preaching of the apostles and Paul laying a foundation for later use of the altar in the church The historic portion continues through the centuries noting the contributions of Luther Calvin Arminius Wesley Edwards and Whitefield Their contributions were not to the use of a public altar but they were to the spirit of the altar and altar call It remained for Francis Asbury Charles Finney and Phineas Bresee in the 18th to 20th centuries to develop the public invitation and a public altar in conjunction with their evangelistic ministries

Cloth **The Englishman's Hebrew Concordance of the Old Testament** George V. Wigram, 1996 This new edition of the standard work *The Englishman's Hebrew Concordance of the Old Testament* is an improved and corrected edition that features a new larger format Now coded to Strong's it is invaluable in Bible study for those who do not know Hebrew A new index of out of sequence Strong's numbers allows the reader to quickly and easily locate any word by its Strong's number The Hebrew and English indexes have been retained *A Concordance to All the Bookes of the Old Testament, According to the Translation Allowed by His Late Matie of Great Brittain, Etc. [By Clement Cotton.]*, 1627 **A**

Catholic Dictionary William Edward Addis, Thomas Arnold, 1917 *A Complete Concordance to the Bible of the Last Translation ... The Whole Reviewed, Corrected, and Much Enlarged by Clement Cotton, Etc*, 1638 *The Jewish Study Bible* Adele Berlin, 2004 *The Jewish Study Bible* is a one volume resource tailored especially for the needs of students of the Hebrew Bible Nearly forty scholars worldwide contributed to the translation and interpretation of the Jewish Study Bible representing the best of Jewish biblical scholarship available today A committee of highly respected biblical scholars and rabbis from the Orthodox Conservative and Reform Judaism movements produced this modern translation No knowledge of Hebrew is required for one to make use of this unique volume *The Jewish Study Bible* uses The Jewish Publication Society TANAKH Translation Since its publication the Jewish Study Bible has become one of the most popular volumes in Oxford's celebrated line of bibles The quality of scholarship easy to navigate format and vibrant supplementary features bring the ancient text to life Informative essays that address a wide variety of topics relating to Judaism's use and interpretation of the

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