

OBJECTIVE VS SUBJECTIVE

Objective	VS	Subjective
Objective means making an unbiased balanced observation based on facts which can be verified.	01	Subjective means making assumptions, making interpretations based on personal opinions without any verifiable facts.
Objective observations or assessments can be used before arriving at any decisions.	02	Subjective observations or information should not be used while taking any important decisions.
Objective information can be found in Scientific journals, research papers, textbooks, news reporting, encyclopedias etc.	03	Subjective observations can be found in biographies , blogs , editorials of newspapers etc.
Objective observation or assessment is made after necessary information is verified.	04	A Subjective assessment is made without verifying the necessary information.
An objective statement is provable and can be easily measured.	05	A subjective statement is relative to the person in concern.
This is a method of stating or storytelling the truth in a systematic manner from all perspectives.	06	Any subjective information is derived from the opinion or interpretation of character and may depend on personal beliefs.

Subjective Self

SJ Ball



Subjective Self:

The Subjective Self Harwood Fisher, 2001-01-01 For all their strides in understanding how we create and think about cultures psychologists linguists and logicians have had difficulty explaining how we conceive our selves how the self can in fact be both the object and the subjective originator of its surroundings Harwood Fisher's purpose in this far reaching interdisciplinary book is to depict the subjective self in its true complex duality In *The Subjective Self* Fisher argues that the key to depicting both aspects of the self simultaneously and thus modeling it more holistically than before is to visualize the self in a logical space From an origin point inside this space the self tries out metaphors and launches categories to logically order what it wants sees and encounters This is a creative cognitive process metaphoric framing by which the self invents new forms and depicts new organizations of its experiences impressions and information It is also a generative linguistic process bracketing by which the self can step outside its own expressed thoughts gain new levels of awareness re position itself as an agent responsible for its ideas and statements and in short empower its own identity The framing sets in motion versatile mental categories forms that are projected into mental space where they become objectified The bracketing sets in motion the logical bounds of the I stabilizing the individual's identity and giving thrust to the subjective self's dynamic causal role In elaborating this theory Fisher extends the ideas of Kurt Lewin Jean Piaget and C S Peirce among others By drawing on each of these thinkers he is able to bring their common themes of perspective and construction together in his portrait of the self as a creative iconic space

Psychological Perspectives on the Self, Volume 4 Jerry Suls, 2014-02-25 The primary aim of this volume is to present the most recent advances in the psychological study of the self with a special emphasis on the factors that contribute to self concept and self esteem This volume offers the following features state of the art testimonies of important new research programs on the self valuable reviews and literature on measurement of self concept analysis of sociocultural influences on self an understudied topic until recently new theory on the origins of self enhancement

Subjective Consciousness Uriah Kriegel, 2009-08-06 Some mental events are conscious some are unconscious What is the difference between the two Uriah Kriegel offers an answer His aim is a comprehensive theory of the features that all and only conscious mental events have The key idea is that consciousness arises when self awareness and world awareness are integrated in the right way Conscious mental events differ from unconscious ones in that whatever else they may represent they always also represent themselves and do so in a very specific way Subjective Consciousness is a fascinating new move forward towards a full understanding of the mind

We as Self Hye Young Kim, 2021-01-28 *We as Self* argues for a notion of we ness based not on a self centered or a self less point of view in which the we is only either a collection of individuals or an anonymous whole but on relation This relation is pre subjective meaning that the conscious reflective subjective self is not the conceptual basis of the relation The irreducible metaphysical distinction between self and other is always there but the awareness of it is not prior to this relation which is an ontological pre condition of self Hye

Young Kim demonstrates that the distinction and unity of self and other in this relation can be comprehended spatially by applying knot logic. The author analyzes certain linguistic practices in Korean to show one representation of pre-subjective we-ness in language but not in an ethnographical manner. By doing so, the author criticizes and challenges the Eurocentric tendency of philosophy and contributes to efforts to expand diversity in philosophy.

The Self-evolution of God and His Creation of Nature Bothwell Graham, 1923

Subjectivity and Selfhood Dan Zahavi, 2008-08-29

What is a self? Does it exist in reality or is it a mere social construct or is it perhaps a neurologically induced illusion? The legitimacy of the concept of the self has been questioned by both neuroscientists and philosophers in recent years. Countering this in *Subjectivity and Selfhood*, Dan Zahavi argues that the notion of self is crucial for a proper understanding of consciousness. He investigates the interrelationships of experience, self-awareness, and selfhood, proposing that none of these three notions can be understood in isolation. Any investigation of the self, Zahavi argues, must take the first-person perspective seriously and focus on the experiential givenness of the self.

Subjectivity and Selfhood explores a number of phenomenological analyses pertaining to the nature of consciousness, self, and self-experience in light of contemporary discussions in consciousness research. Philosophical phenomenology, as developed by Husserl, Heidegger, Sartre, Merleau-Ponty, and others, not only addresses crucial issues often absent from current debates over consciousness but also provides a conceptual framework for understanding subjectivity. Zahavi fills the need given the recent upsurge in theoretical and empirical interest in subjectivity for an account of the subjective or phenomenal dimension of consciousness that is accessible to researchers and students from a variety of disciplines. His aim is to use phenomenological analyses to clarify issues of central importance to philosophy of mind, cognitive science, developmental psychology, and psychiatry. By engaging in a dialogue with other philosophical and empirical positions, Zahavi shows that phenomenology can demonstrate its vitality and contemporary relevance.

Self and Identity Terry Honess, Krysia M. Yardley, 2003-08-16

This volume reflects the renewal of interest in Self and Identity among social scientists. It adopts an interdisciplinary approach to explore different perspectives across the lifespan, from the neonate to the elderly adult.

Cognitive Development and Child Psychotherapy Stephen R. Shirk, 2013-11-09

Like hiking off the well-traveled trail, attempting to bridge foreign domains of research and practice entails certain risks. This volume represents an effort to explore the relatively uncharted territory of cognitive and social cognitive processes embedded in child psychotherapy. The territory is largely uncharted not because of a lack of interest in children and cognition but because child psychotherapy has been chronically neglected by clinical researchers. For example, recent meta-analyses of the effectiveness of child psychotherapy draw on less than 30 non-behavioral studies of child psychotherapy conducted over a 30-year period. The average of one study per year pales in comparison to the volume of research on adult psychotherapy. Moreover, research examining cognitive, affective, and language processes in child psychotherapy is virtually nonexistent. Consequently, the contributions to this volume should not be seen as reviews of an extant clinical research literature. Instead, they represent

attempts to expand the more familiar and well researched province of developmental psychology into the relatively uncharted domain of child psychotherapy process In addition to bridging the literature on child psychotherapy with research perspectives on children's cognitive and social cognitive development this volume attempts to cross a second gap Recent surveys of the utilization of psychotherapy research by practicing psychotherapists indicate the distance between these two domains is substantial Only a small minority of practitioners find psychotherapy research to be a useful source of information for their practice

Haddock's Mastery of Self for Wealth, Power, Success Frank Channing Haddock,1910 The Student's Guide John Adams,1920 Buff William Buffet Hidden,1906 *Tertium Organum* Petr Dem'ia[novich Uspenskii,1923 **Scientific Idealism ; Or, Matter and Force and Their Relation to Life and Consciousness** William Kingsland,1909 **The Dublin Review** ,1907 **The Journal of Philosophy** ,1907 Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933 **Kinship of God and Man: Harmony of some revelations in nature and in grace** John Jabez Lanier,1909 *Kinship of God and Man* John Jabez Lanier,1909 **Now** ,1910 Can Telepathy Explain? Minot Judson Savage,1902 Lectures on the Philosophy of Religion Georg Wilhelm Friedrich Hegel,1895

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