



TUDOR
AND
STUART
DEVON

THE COMMON ESTATE
AND GOVERNMENT

EDITED BY TODD GRAY WITH MARGERY ROWE
AND AUDREY ERSKINE

Tudor And Stuart Devon

**Devonshire Association for the
Advancement of Science, Literature
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Tudor and Stuart Devon Todd Gray,1992 Tudor and Stuart Devon Todd Gray,Margery M. Rowe,Audrey M. Erskine,1992 A collection of essays on the theme of Tudor and Stuart Devon Subjects studied include Katherine Courtney Countess of Devon tinworking in four Devon stannaries the legislative activities of local MPs during the reign of Elizabeth landed society and the emergence of the country house North Devon maritime enterprise English wine imports with special reference to the Devon ports fishing and the commercial world of early Stuart Dartmouth the clergy in Devon 1641 1661

Puritanism and the Pursuit of Happiness S. Bryn Roberts,2015 Reveals a much neglected strand of puritan theology which emphasised the importance of inner happiness and personal piety *A Murderous Midsummer* Mark Stoye,2022-01-01 The fascinating story of the so called Prayer Book Rebellion of 1549 which saw the people of Devon and Cornwall rise up against the Crown The Western Rising of 1549 was the most catastrophic event to occur in Devon and Cornwall between the Black Death and the Civil War Beginning as an argument between two men and their vicar the rebellion led to a siege of Exeter savage battles with Crown forces and the deaths of 4 000 local men and women It represents the most determined attempt by ordinary English people to halt the religious reformation of the Tudor period Mark Stoye tells the story of the so called Prayer Book Rebellion in full Correcting the accepted narrative in a number of places Stoye shows that the government in London saw the rebels as a real threat He demonstrates the importance of regional identity and emphasizes that religion was at the heart of the uprising This definitive account brings to life the stories of the thousands of men and women who acted to defend their faith almost five hundred years ago *The Seventeenth-Century Customs Service Surveyed* William B. Stephens,2016-03-03 In January 1682 William Culliford a loyal and experienced officer in the King s customs service began an extraordinary journey under Treasury orders to investigate the integrity and efficiency of the customs establishments of southwest England and south Wales as part of a drive to maximize the Crown s income from customs duties on which it relied for much of its revenue Starting at Bristol Culliford eventually completed this daunting task in Cornwall over two years later in the spring of 1684 His report on each of the ports he inspected the primary source for this book revealed widespread smuggling and fraud in the context of a customs service both lacking in efficiency and riddled with corruption The book documents the varied frauds and wide ranging abuses uncovered and their facilitation by customs officers only too ready to collude with smugglers dishonest merchants and seamen and to accept bribes to ignore tax evasion It describes too Culliford s assessment of the administrative practices of each port inspected and his judgment on the levels of probity and efficiency of individual officers detailing his recommendations for procedural improvements and the treatment of the corrupt and incompetent and incidentally of those suspected of political and religious dissent Additionally the book presents a body of statistical data on the customs revenue actually collected at individual ports in the 1670s and 1680s and surveys the extent and nature of the maritime trade of the

ports Culliford examined It thus not only throws light on the history of the customs service but provides a rare insight into the interactions of economic social and political issues in the later seventeenth century and makes a valuable contribution to the particular histories of the ports and maritime districts visited by this energetic and tenacious investigator **The Building of Elizabethan and Jacobean England** Maurice Howard,2007 Transformation an introduction Bare ruin d choirs re visited All this new building the urban landscape A language for architecture The role of patrons Representing buildings

The Rough Guide to Devon & Cornwall Robert Andrews,Peter Hack,Kate Hughes,Bea Uhart,2004 The Rough Guide to Devon and Cornwall is the ultimate insider s handbook to one of the most beautiful and popular regions of the UK In this new edition there is a 24 page full colour introduction to the author s pick of the attractions and activities from the cliff top Minack theatre to a helicopter ride to the Isles of Scilly The guide provides expert coverage of all the major sights from the wild expanses of Dartmoor to the Eden project and critical reviews of the best restaurants pubs and accommodation in every area There is also practical advice for the host of outdoor activities available from surfing to rambling and horse riding to diving **Propaganda and the Tudor State** John P. D. Cooper,2003 This book offers a fresh understanding of the substance behind the rhetoric of English Renaissance monarchy Propaganda is identified as a key factor in the intensification of the English state The Tudor royal image is pursued in all its forms in print and prayer in iconography and architecture The monarchy surrounded itself with the trappings of majesty at court but in the shires it relied on different strategies of persuasion to uphold its authority The Reformation placed the provincial pulpit at the disposal of the crown and the church became the main conduit of royal propaganda Sermons taught the duty of obedience and parish prayer was redirected from local saints towards the sovereign as the symbolic core of the nation Dr Cooper examines the relationship between the Tudor monarchy and its subjects in Cornwall and Devon and the complex interaction between local and national political culture These were years of social and religious upheaval during which the western peninsula witnessed three major rebellions and many more riots and affrays A vibrant popular religion was devastated by the Protestant Reformation and foreign invasion was a frequent threat Cornwall remained recognizably different from England in its ancient language and traditions Yet in the midst of all this popular allegiance to monarchy and nation survived and prospered The Tudors were mourned and celebrated in towns and parish churches Loyalty was fostered by the Duchy of Cornwall and the stannaries Regional difference far from undermining the power of the crown was fundamental to its success in the westcountry This is a study of government at the dangerous edges of Tudor England and a testament to the unifying power of propaganda **The Lost Chronicle of Barnstaple 1586-1611** Todd Gray,1998 Slaves and Englishmen Michael Guasco,2014-02-14 Technically speaking slavery was not legal in the English speaking world before the mid seventeenth century But long before race based slavery was entrenched in law and practice English men and women were well aware of the various forms of human bondage practiced in other nations and in less systematic ways their own country They understood the legal and philosophic rationale

of slavery in different cultural contexts and for good reason worried about the possibility of their own enslavement by foreign Catholic or Muslim powers While opinions about the benefits and ethics of the institution varied widely the language imagery and knowledge of slavery were a great deal more widespread in early modern England than we tend to assume In wide ranging detail *Slaves and Englishmen* demonstrates how slavery shaped the ways the English interacted with people and places throughout the Atlantic world By examining the myriad forms and meanings of human bondage in an international context Michael Guasco illustrates the significance of slavery in the early modern world before the rise of the plantation system or the emergence of modern racism As this revealing history shows the implications of slavery were closely connected to the question of what it meant to be English in the Atlantic world

The Journal of the Trevithick Society Trevithick Society,1990 *Local Identities in Late Medieval and Early Modern England* Norman L. Jones,Daniel Woolf,2007-10-17 It is axiomatic that English people came to understand their places in society differently by the late seventeenth century This collection explores how that happened by exploring how membership in communities was defined and how individuals and corporate groups acted out their understanding of their places in society Keith Wrightson s powerful exploration of how concepts of neighborliness evolved as the economy changed is joined with Marjorie K McIntosh s work on changing identity politics in market towns The confusions over identity and community inherent in border towns are taken up by K J Kesselring while David Dean examines the mnemonic devices used in the Elizabethan Lottery to understand how people saw their communities The overlapping worlds of London Court and country are portrayed by Alexandra Johnston and Joseph Ward while Catherine Patterson looks at the rhetoric of urban magistracy The complexity of London s communities is explored by Shannon McSheffrey in her work on the liminal place of the late medieval clergy and sexual morality by Ian Archer in his portrait of the charity of London widows and by Paul Griffiths in a concluding chapter on the rhetorics of London s civil and religious identity as seen in the discussions of growth that swirled around the building of Bridewell Hospital

Southern History ,2004 **History & Computing** ,1996 *Transactions of the Devonshire Association for the Advancement of Science, Literature and Art* Devonshire Association for the Advancement of Science, Literature and Art,1901 List of members in each volume **Church Monuments** ,1999 *Report and Transactions of the Devonshire Association for the Advancement of Science, Literature and Art* Devonshire Association for the Advancement of Science, Literature and Art,1901 Gives officers financial reports by laws and papers written for the association

Oliver Cromwell's Church John Michael Murphy,1997 **The Mariner's Mirror** Leonard George Carr Laughton,Roger Charles Anderson,William Gordon Perrin,1993 **John Stow (1525-1605) and the Making of the English Past** Ian Anders Gadd,Alexandra Gillespie,2004 The scholar and antiquarian John Stow 1525 1605 is a figure of crucial importance to our understanding of medieval and early modern English history literature and culture His *Survey of London* an account of metropolitan topography and tradition is still an invaluable resource for scholars of the early modern city His *Chronicles of English history* paved the way

for the famous historical projects of Raphael Holinshed and William Camden and shaped the historical consciousness of early modern dramatists and poets such as Shakespeare and Samuel Daniel This volume collects together wide ranging new essays on Stow Its contributors consider the feuds and friendships at the heart of the Tudor historiographical project the construction of a political and religious culture and the topographical history for Elizabethan London the early modern invention of the medieval past and the manuscript and printed books written and collected by this industrious and important maker of English history BOOK JACKET

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