

The Second Jewish Of Why

Alfred J. Kolatch



The Second Jewish Of Why:

The Second Jewish Book of why Alfred J. Kolatch,2000 **Why the Jews Rejected Jesus** David

Klinghoffer,2007-12-18 Why did the Jews reject Jesus Was he really the son of God Were the Jews culpable in his death These ancient questions have been debated for almost two thousand years most recently with the release of Mel Gibson s explosive *The Passion of the Christ* The controversy was never merely academic The legal status and security of Jews often their very lives depended on the answer In *WHY THE JEWS REJECTED JESUS* David Klinghoffer reveals that the Jews since ancient times accepted not only the historical existence of Jesus but the role of certain Jews in bringing about his crucifixion and death But he also argues that they had every reason to be skeptical of claims for his divinity For one thing Palestine under Roman occupation had numerous charismatic would be messiahs so Jesus would not have been unique nor was his following the largest of its kind For another the biblical prophecies about the coming of the Messiah were never fulfilled by Jesus including an ingathering of exiles the rise of a Davidic king who would defeat Israel s enemies the building of a new Temple and recognition of God by the gentiles Above all the Jews understood their biblically commanded way of life from which Jesus s followers sought to free them as precious immutable and eternal Jews have long been blamed for Jesus s death and stigmatized for rejecting him But Jesus lived and died a relatively obscure figure at the margins of Jewish society Indeed it is difficult to argue that the Jews of his day rejected Jesus at all since most Jews had never heard of him The figure they really rejected often violently was Paul who convinced the Jerusalem church led by Jesus s brother to jettison the observance of Jewish law Paul thus founded a new religion If not for him Christianity would likely have remained a Jewish movement and the course of history itself would have been changed Had the Jews accepted Jesus Klinghoffer speculates Christianity would not have conquered Europe and there would be no Western civilization as we know it *WHY THE JEWS REJECTED JESUS* tells the story of this long acrimonious and occasionally deadly debate between Christians and Jews It is thoroughly engaging lucidly written and in many ways highly original Though written from a Jewish point of view it is also profoundly respectful of Christian sensibilities Coming at a time when Christians and Jews are in some ways moving closer than ever before this thoughtful and provocative book represents a genuine effort to heal the ancient rift between these two great faith traditions

Readings on Conversion to Judaism Lawrence J. Epstein,1995-07-01 In his third book about the conversion to Judaism Lawrence J Epstein collects essays and memoirs that frame the debate around conversion These essays cover a wide range of topics to sharpen the focus around the many disputes about conversion to Judaism such as appropriate motivations requirements for conversion and who may legitimately conduct a conversion *Readings on Conversion to Judaism* aims to present various position in the Jewish community on many of the important points for debate *Why Aren't Jewish Women Circumcised?* Shaye J. D. Cohen,2005-09-06 Why aren t Jewish women circumcised This improbable question first advanced by anti Jewish Christian polemicists is the point of departure for this wide ranging exploration of gender and Jewishness in

Jewish thought With a lively command of a wide range of Jewish sources from the Bible and the Talmud to the legal and philosophical writings of the Middle Ages to Enlightenment thinkers and modern scholars Shaye J D Cohen considers the varied responses to this provocative question and in the process provides the fullest cultural history of Jewish circumcision available Judaism at Rome, B. C. 76 to A. D. 140 Frederic Huidekoper,1876 **Judaism at Rome** Frederic Louis Huidekoper,1876 *The Jewish Forum* ,1918 **Judaism Unbound (Bound)** Dan Libenson, Lex Rofeberg,2025-09-02 This book is for those of us who hunger for deep conversations about what Judaism is and what it is for what Judaism has been and what it might become Whether you read Judaism Unbound Bound on your own or with a book group in small bursts or in a single sitting these pages will open your mind to a whole new way of thinking about Judaism If you have longed for a Jewish life that was more meaningful or for a Jewish community that was more welcoming you will be amazed and inspired at the creativity and experimentation happening on the cutting edge of Jewish life You will be empowered to imagine how you might write the next chapter in the Jewish story Those concerned about Judaism s future will find plenty to chew on in these creative and expansive dialogues Publishers Weekly **The Weakening of Jewish Religious Life** Claude Goldsmid Montefiore,1904 *The Jewish Encyclopedia: Leon-Moravia* Isidore Singer,Cyrus Adler,1904 Why Is America Different? Steven T. Katz,2010-10-11 Does the American Jewish experience represent a singular communal circumstance or does it repeat with obvious and unavoidable variation the older European pattern of Jewish existence In 2004 on the occasion of the 350th anniversary of the establishment of the American Jewish community this question seemed well worth revisiting To explore it more fully the Elie Wiesel Center for Judaic Studies at Boston University brought together a distinguished group of expert scholars on the main areas of American Jewish life stretching from the colonial Jewish experience to the image of Jews in contemporary films The present volume represents the fruit of this collective reflection and interrogation Why I Am a Jew Edmond Fleg,1929 True Latter-Day Saints' Herald ,1924 The family magazine of the Reorganized Church of Jesus Christ of Latter Day Saints **The American Jewish Chronicle** ,1917 **The Jewish Encyclopedia: Philipson-Samoscz** Isidore Singer,1905 **The Jewish Encyclopedia** Isidore Singer,Cyrus Adler,1901 Why Can't We Be Friends? Dominique Naar,2025-07-08 Why Can t We Be Friends is a thought provoking exploration of one of the most enduring conflicts in modern history the strife between Israelis and Palestinians Inspired by the centuries old family feud rooted in the heart of the Middle East this book delves deep into the complexities of this long standing dispute Through a lens of compassion and understanding the author argues that the path to peace lies in friendship love and forgiveness This compelling narrative challenges readers to look beyond entrenched positions and envisions a future where empathy and human connection can heal generations of division More than providing a historical account of the conflict this book is a must read for anyone who wants to learn how to bridge differences through human connection *The Jewish Quarterly Review* ,1896 The Bellman ,1919 **The New International Encyclopaedia** ,1930

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