

懺悔室

動かない

は

露伴

岸辺

At  
a confessional

高橋一生 飯豊まりえ

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# The Confessional

**Joseph McCabe**



## **The Confessional:**

*The History of the Confessional* John Henry Hopkins, 1850      *The Confessional: an Appeal to the Primitive and Catholic Forms of Absolution, in the East and in the West* Michael Hobart Seymour, 1870      **The History of the Confessional** John Henry HOPKINS (Bishop of the Protestant Episcopal Church in Vermont.), 1850      **The Priest, the Woman, and the Confessional** Chiniquy, Charles, 2015-02-20

There are two women who ought to be constant objects of the compassion of the disciples of Christ and for whom daily prayers ought to be offered at the mercy seat the Brahmin woman who deceived by her priests burns herself on the corpse of her husband to appease the wrath of her wooden gods and the Roman Catholic woman who not less deceived by her priests suffers a torture far more cruel and ignominious in the confessional box to appease the wrath of her wafer god For I do not exaggerate when I say that for many noble hearted well educated high minded women to be forced to unveil their hearts before the eyes of a man to open to him all the most secret recesses of their souls all the most sacred mysteries of their single or married life to allow him to put to them questions which the most depraved woman would never consent to hear from her vilest seducer is often more horrible and intolerable than to be tied on burning coals More than once I have seen women fainting in the confessional box who told me afterwards that the necessity of speaking to an unmarried man on certain things on which the most common laws of decency ought to have for ever sealed their lips had almost killed them Not hundreds but thousands of times I have heard from the lips of dying girls as well as of married women the awful words I am forever lost All my past confessions and communions have been so many sacrileges I have never dared to answer correctly the questions of my confessors Shame has sealed my lips and damned my soul How many times I remained as one petrified by the side of a corpse when these last words having hardly escaped the lips of one of my female penitents who had been snatched out of my reach by the merciless hand of death before I could give her pardon through the deceitful sacramental absolution I then believed as the dead sinner herself had believed that she could not be forgiven except by that absolution For there are not only thousands but millions of Roman Catholic girls and women whose keen sense of modesty and womanly dignity are above all the sophisms and diabolical machinations of their priests They never can be persuaded to answer Yes to certain questions of their confessors      *Germany and the Confessional Divide* Mark Edward Ruff, Thomas Großbölting, 2021-12-10

From German unification in 1871 through the early 1960s confessional tensions between Catholics and Protestants were a source of deep division in German society Engaging this period of historic strife *Germany and the Confessional Divide* focuses on three traumatic episodes the Kulturkampf waged against the Catholic Church in the 1870s the collapse of the Hohenzollern monarchy and state supported Protestantism after World War I and the Nazi persecution of the churches It argues that memories of these traumatic experiences regularly reignited confessional tensions Only as German society became increasingly secular did these memories fade and tensions ease      **Supplement to "The Confessional Crisis"** John Thomas Duffield, 1900      *A Letter to the Working Classes on Ritualism: Its Teachings, Its*

*Object, Your Duty* G. W. Soltau, 1873      *Fifty Years in the Church of Rome* Charles Paschal Telesphore Chiniquy, 1886  
The Roman Catholic Church Challenged in the Discussion of Thirty-two Questions with the Catholic Laymen's Association of Georgia Caesar Augustus Yarbrough, 1920      **Church Discipline** Joseph McCabe, 1903      **The Irish Monthly**, 1908  
**The Confession of Faith; the Larger and Shorter Catechisms, with the Scripture-proofs at Large: Together with The Sum of Saving Knowledge, Contained in the Holy Scriptures, and Held Forth in the Said Confession and Catechisms, and Practical Use Thereof; Covenants, National and Solemn League; Acknowledgement of Sins and Engagement to Duties; Directories for Publick and Family Worship; Form of Church Government, &c. of Publick Authority in the Church of Scotland; with Acts of Assembly and Parliament Relative To, and Approbative Of, the Same Church of Scotland,** 1877      **The Confession** Maksim Gorky, 1916      **The Month**, 1888      **Reasons why the priests of Rome deny the laity under their charge the divine right of private judgment, by an Irish layman [F. Bell].** Francis Bell (of Portadown.), 1883      Characteristics of the Romish Church B. Willard-Archer, 1904      The Christ of To-day George Angier Gordon, 1896      *History* William Moir Bryce, 1909      *The Quarterly Review of the Evangelical Lutheran Church*, 1871      **Quarterly Review of the Evangelical Lutheran Church**, 1920

## The Enigmatic Realm of **The Confessional**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **The Confessional** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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