



The Confessions

Jean-Jacques Rousseau



The Confessions:

The Confessions St. Augustine, 1998-12-29 God is our home but many of us have strayed from our native land The venerable authors of these Spiritual Classics are expert guides may we follow their directions home Archbishop Desmond Tutu Writing in the last years of the fourth century and Saint Augustine of Hippo created what is at once the first true autobiography in Western literature and among the most sophisticated yet accessible theological arguments in the history of Christianity With extraordinary candor and psychological acumen Augustine recounts his passage from a life of sensuality Manichaeism superstition and empty careerism to a genuine spiritual awakening and he articulates views on marriage morality and faith that have shaped our discourse ever since The Confessions allows us to appreciate both the startling modernity of Augustine's insights and the imperishable poetry of his voice With a new Preface by MacArthur Fellow Patricia Hampl author of *Virgin Time* and *A Romantic Education* In the annals of spirituality certain books stand out both for their historical importance and for their continued relevance The Vintage Spiritual Classics series offers the greatest of these works in authoritative new editions with specially commissioned essays by noted contemporary commentators Filled with eloquence and fresh insight encouragement and solace Vintage Spiritual Classics are incomparable resources for all readers who seek a more substantive understanding of mankind's relation to the divine *The Confessions* Saint Augustine (of Hippo), 1997 Presents an English translation of Saint Augustine's Confessions in which the fourth century bishop reflects on his faith and reveals his sins The Confessions of St. Augustine Augustine, 2008-04 In seventy six chapters he traces philosophy from the rise of Greek civilization to the emergence of logical analysis in the twentieth century **Monasticism: Its Ideals and History, and The Confessions of St. Augustine** Adolf von Harnack, 1901 **The Confessions of a Princess**, 1908 *The Confessions* Saint Augustine (Bishop of Hippo.), 1876 The confessions of Jean Jacques Rousseau, completely tr. without expurgation Jean-Jacques Rousseau, 1896 **The Confessions of Jean Jacques Rousseau** Jean-Jacques Rousseau, 1901 **The Confessions of Jeremiah in Context** A.R. Pete Diamond, 1987-01-01 The Confessions of Jeremiah have generally been interpreted as isolated poems interspersed among prophetic oracles This book endeavours to read the Confessions in their present literary context Diamond argues persuasively that the more the Confessions are isolated from their setting in the book of Jeremiah the more opaque and indeterminate readings of them become When they are allowed to function in the context determined for them by the editors of Jeremiah they promote the editorial valuation of the prophet's mission Israel's opposition to Jeremiah becomes the ground for a theodicy explaining the national disaster Restoring the Confessions to their context in the book finally enables the author to demonstrate that chapters 11-20 form an integrated literary complex The Confessions of Saint Augustine Saint Augustine (of Hippo), 1900 **The confessions of s. Augustine, books 1-10. A revised tr** Saint Augustine (of Hippo), 1886 **The Confessions of St. Augustine** St. Augustine, 2025-10-14 For Thou hast made us for Thyself and our hearts are restless till they rest in Thee As the son of a

pagan father and a Christian mother Saint Augustine spent his childhood torn between the two conflicting faiths and their opposing world views When he was in his early forties he wrote His Confessions a remarkably honest and revealing spiritual autobiography In it he provides an unbroken record of his development of thought and recounts how slowly and painfully he turned away from his youthful ideas and sinful immoral lifestyle to instead become a staunch advocate of Christianity and one of its most influential thinkers It is the most complete record of any single person from the 4th and 5th centuries and widely seen as the first Western autobiography ever written Written as prayers to God confessing his faith despite past mistakes and recognizing the ways that God has transformed his heart these spiritual meditations and insight make The Confessions of St Augustine a significant theological work which will always rank among the great masterpieces of western literature

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notorious life before his baptism raised questions about the genuineness of his conversion. It is his honest struggle with the faith which has given *The Confessions* such timeless appeal over the last sixteen centuries. Augustine's *Confessions* is more than mere autobiography for it is also an impassioned admission of past mistakes, confession at a level most might think of it and praise of God, confession of another sort that of love and awe. Given his checkered past, Augustine addressed the concerns of those who doubted the sincerity of his conversion to Christianity and his claim to the post of bishop of Hippo Regius in North Africa. Thus the text made up of 13 chapters called books serves as an apologia, formal written defense, as well as a hortatory inspiration to others who have not yet converted. Influenced by the Christian approach to reading sacred text as the living Word of God, *lectio divina*, *The Confessions* also require a deeper reading than readers may be accustomed to. *Lectio divina*, rooted in monastic practices of the 4th century AD, is prayerful and approaches a text with a fourfold reading process: read, reflect, meditate, pray, and rest in God's presence and resolve to grow and change in this new understanding. Augustine's great work has impacted not only theology but also philosophy, especially in discussion of time and memory.

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