



Touching And Feeling

Sullivan, Brothers



Touching And Feeling:

Touching Feeling Eve Kosofsky Sedgwick, 2003-01-17 A collection of essays examining theories of affect and how they relate to issues of performance and performativity

Touching and Feeling Henry Pluckrose, 1997 The books in this series introduce children to the concepts associated with each of the five senses and the many subtle ways in which we use them This volume concentrates on the sense of touch

Touching and Feeling Katie Dicker, 2008-11 Encourages young children to think about how they use their sense of touch mainly with their hands They are introduced to the idea of touching different textures and sensations and are taught how they can use their hands to feel and to make things As well they are asked how their sense of touch can carry express ideas and emotions

How to Feel Sushma Subramanian, 2021 How to Feel explores the scientific physical emotional and cultural aspects of touch reconnecting us to what is arguably our most important sense Sushma Subramanian introduces readers to the scientists whose groundbreaking research is underscoring the role of touch in our lives

Religious Affects Donovan O. Schaefer, 2015-11-13 In *Religious Affects* Donovan O Schaefer challenges the notion that religion is inextricably linked to language and belief proposing instead that it is primarily driven by affects Drawing on affect theory evolutionary biology and poststructuralist theory Schaefer builds on the recent materialist shift in religious studies to relocate religious practices in the affective realm an insight that helps us better understand how religion is lived in conjunction with systems of power To demonstrate religion s animality and how it works affectively Schaefer turns to a series of case studies including the documentary *Jesus Camp* and contemporary American Islamophobia Placing affect theory in conversation with post Darwinian evolutionary theory Schaefer explores the extent to which nonhuman animals have the capacity to practice religion linking human forms of religion and power through a new analysis of the chimpanzee waterfall dance as observed by Jane Goodall In this compelling case for the use of affect theory in religious studies Schaefer provides a new model for mapping relations between religion politics species globalization secularism race and ethics

The Ruse of Repair Patricia Stuelke, 2021-08-09 Since the 1990s literary and queer studies scholars have eschewed Marxist and Foucauldian critique and hailed the reparative mode of criticism as a more humane and humble way of approaching literature and culture The reparative turn has traveled far beyond the academy influencing how people imagine justice solidarity and social change In *The Ruse of Repair* Patricia Stuelke locates the reparative turn s hidden history in the failed struggle against US empire and neoliberal capitalism in the 1970s and 1980s She shows how feminist antiracist and anti imperialist liberation movements visions of connection across difference practices of self care and other reparative modes of artistic and cultural production have unintentionally reinforced forms of neoliberal governance At the same time the US government and military universities and other institutions have appropriated and depoliticized these same techniques to sidestep addressing structural racism and imperialism in more substantive ways In tracing the reparative turn s complicated and fraught genealogy Stuelke questions reparative criticism s efficacy in ways that will prompt critics to

reevaluate their own reading practices *Letters on Natural Magic* David Brewster,1883 *A Sanskrit-English Dictionary*
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