



# Unfinished Republic

**David Strand**



## **Unfinished Republic:**

*Unfinished Republic* Daniel P. Gregory, 1997-04-01      *An Unfinished Republic* David Strand, 2011-07-06 Strand eloquently joins political theories to historical reinterpretation offering a cogent and multifaceted re-reading of China's political culture in the twentieth century *An Unfinished Republic* is a stunning book of scholarly imagination, diligence, and sophistication. Wen-hsin Yeh, Richard H. Laurie, C. Morrison, Professor in History, Walter Elise Haas, Professor in Asian Studies, Director, Institute of East Asian Studies, University of California, Berkeley. *An Unfinished Republic* proposes a compelling new interpretation of early twentieth-century Chinese history. It opens up unvisited avenues of inquiry into the uniquely Chinese mode and meaning of Republicanism and remaps the trajectory of Chinese politics over the course of the century. Strand is a particularly thoughtful and well-read scholar who commands knowledge of a range of literatures including political science, cultural history, women's history, and political philosophy. He adeptly uses tools from all of these fields to support fresh insight into how Chinese Republicanism was understood and more importantly into how it was practiced. Joan Judge, author of *The Precious Raft of History: The Past, the West, and the Woman Question in China*.      *An Unfinished Republic* David Strand, 2011-07-06 In this cogent and insightful reading of China's twentieth-century political culture, David Strand argues that the Chinese Revolution of 1911 engendered a new political life, one that began to free men and women from the inequality and hierarchy that formed the spine of China's social and cultural order. Chinese citizens confronted their leaders and each other face to face in a stance familiar to republics worldwide. This shift in political posture was accompanied by considerable trepidation as well as excitement. Profiling three prominent political actors of the time—suffragist Tang Qunying, diplomat Lu Zhengxiang, and revolutionary Sun Yat-sen—Strand demonstrates how a sea change in political performance left leaders dependent on popular support and citizens enmeshed in a political process productive of both authority and dissent.

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*Lossing's History of the United States* Benson John Lossing, 1909      *Harper's Encyclopædia of United States History from 458 A.D. to 1906* Benson John Lossing, 1905      **Unfinished Revolution** Sam W. Haynes, 2010-11-04 After the War of 1812 the United States remained a cultural and economic satellite of the world's most powerful empire. Though political independence had been won, John Bull intruded upon virtually every aspect of public life from politics to economic development to literature to the performing arts. Many Americans resented their subordinate role in the transatlantic equation and as earnest republicans felt compelled to sever the ties that still connected the two nations. At the same time the pull of Britain's centripetal orbit remained strong so that Americans also harbored an unseemly almost desperate need for validation from the nation that had given rise to their republic. The tensions inherent in this paradoxical relationship are the focus of *Unfinished Revolution*. Conflicted and complex American attitudes toward Great Britain provided a framework through which citizens of the republic developed a clearer sense of their national identity. Moreover, an examination of the transatlantic relationship from an American perspective suggests that the United States may have had more in common with traditional developing nations than we have generally recognized. Writing from the vantage point of America's unrivaled global dominance, historians have tended to see in the young nation the superpower it would become. Haynes here argues that for all its vaunted claims of distinctiveness and the soaring rhetoric of manifest destiny the young republic exhibited a set of anxieties not uncommon among nation states that have emerged from long periods of colonial rule.      Harper's Encyclopædia of United States History from 458 A.D. to 1905 Benson John Lossing, 1905      **Harper's Encyclopaedia of United States History from 458 A.D. to 1912** Benson John Lossing, 1905      Harper's Encyclopedia of United States History from 458 A. D. to 1909 Benson John Lossing, 1906      *Harper's Encyclopædia of United States History from 458 A.D. to 1909* Benson John Lossing, 1905      *Among Our Books* Carnegie Library of Pittsburgh, 1909      *Untamed Shrews* Shu Yang, 2023-07-15 *Untamed Shrews* traces the evolution of unruly women in Chinese literature from the reviled shrew to the celebrated new woman. Notorious for her violence, jealousy, and promiscuity, the character of the shrew personified the threat of unruly femininity to the Confucian social order and served as a justification for punishing any woman exhibiting these qualities. In this book, Shu Yang connects these shrewish qualities to symbols of female empowerment in modern China. Rather than meeting her demise, the shrew persisted, and her negative qualities became the basis for many forms of the new woman, ranging from the early Republican suffragettes and Chinese *Noras* to the Communist and socialist radicals. Criticism of the shrew endured, but her vicious, sexualized, and transgressive nature became a source of pride, placing her among the ranks of liberated female models. *Untamed Shrews* shows that whether male writers and the state hate, fear, or love them, there will always be a place for the vitality of unruly women. Unlike in imperial times, the shrew in modern China stayed untamed as an inspiration for the new woman.      *Harper's Encyclopædia of United States History from 458 A.D. to 1909*

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