



Understanding Wittgenstein,  
Understanding Modernism

Edited by **Anat Matar**

B L O O M S B U R Y

# Understanding Wittgenstein

**Jerry H. Gill**



## **Understanding Wittgenstein:**

Understanding Wittgenstein's Tractatus Pasquale Frascolla, 2007-01-24 Understanding Wittgenstein's Tractatus provides an accessible and yet novel discussion of all the major themes of the Tractatus. The book starts by setting out the history and structure of the Tractatus. It then investigates the two main dimensions of the early Wittgenstein's thought corresponding to the division between what language can say by means of its propositions and what language can only show. It goes on to discuss picture theory, logical atomism, extensionality, truth functions and truth operations, semantics, metalogic and mathematics, solipsism and value, metaphysics and finally Wittgenstein's idea of the duty of maintaining silence. Frascolla also proposes a new interpretation of the ontology of the Tractatus. Based on the identification of objects with qualia, the argument put forward in the book challenges the currently prevalent ideas of the New Wittgenstein. The paradoxical nature of the Tractatus itself and the theme of throwing away the ladder are thus revisited in a new key. Understanding Wittgenstein's Tractatus is essential reading for anyone wishing to further their insight into one of the most influential works of twentieth century philosophy.

**Understanding Wittgenstein's On Certainty** D. Moyal-Sharrock, 2004-04-19 This book sheds unprecedented light on Wittgenstein's third masterpiece, *On Certainty*, clarifying his thoughts on basic beliefs and rebuttal of scepticism. As an introduction and commentary on Wittgenstein's final major philosophical work, Moyal-Sharrock's book will prove an indispensable guide to the student, scholar and general reader.

**Understanding Wittgenstein** Royal Institute of Philosophy, 1974-12-01

Understanding Wittgenstein, Understanding Modernism Anat Matar, S. E. Gontarski, 2017-01-26 In the last half century, Ludwig Wittgenstein's relevance beyond analytic philosophy to continental philosophy, to cultural studies and to the arts has been widely acknowledged. Wittgenstein's *Tractatus Logico-Philosophicus* was published in 1922, the *annus mirabilis* of modernism, alongside Joyce's *Ulysses*, Eliot's *The Waste Land*, Mansfield's *The Garden Party* and Woolf's *Jacob's Room*. Bertolt Brecht's first play to be produced, *Drums in the Night*, was first staged in 1922, as was Jean Cocteau's *Antigone* with settings by Pablo Picasso and music by Arthur Honegger. In different ways, all these modernist landmarks dealt with the crisis of representation and the demise of eternal metaphysical and ethical truths. Wittgenstein's *Tractatus* can be read as defining, expressing and reacting to this crisis. In his later philosophy, Wittgenstein adopted a novel philosophical attitude sensitive to the ordinary uses of language as well as to the unnoticed dogmas they may betray. If the gist of modernism is self-reflection and attention to the way form expresses content, then Wittgenstein's later ideas, in their fragmented form as well as their ear-opening contents, deliver it most precisely. Understanding Wittgenstein: Understanding Modernism shows Wittgenstein's work, both early and late, to be closely linked to the modernist *Geist* that prevailed during his lifetime. Yet it would be wrong to argue that Wittgenstein was a modernist tout court. For Wittgenstein, as well as for modernist art, understanding is not gained by such straightforward statements. It needs time, hesitation, a variety of articulations, the refusal of tempting solutions and perhaps even a sense of defeat. It is such a vision of the linkage between

Wittgenstein and modernism that guides the present volume     Understanding Wittgenstein J. F. M. Hunter,1985

**Understanding Wittgenstein** Godfrey Norman Agmondisham Vesey, Macmillan Press,1976     **Understanding Wittgenstein's Authorship** Jerry H. Gill,2025-11-22 What was Wittgenstein is a question emerging from a flurry of scholarly publications in recent years Beyond the difficulties of sorting out the Wittgenstein of *Tractatus Logico Philosophicus* from that of his later *Philosophical Investigations* there is the question of what was Wittgenstein trying to do in his later work After years of study and thought over this issue the author has come to the conclusion that much of Wittgensteinian scholarship fails to take his own accounts of his philosophical struggles seriously enough Wittgenstein was trying to understand the implications of his own discoveries that emerged from his battle to reconcile the nature of language and meaning with his central philosophical concerns It is possible to trace this struggle especially in the early pages of the *Philosophical Investigations* He was searching for a voice to express his central understanding of the relation between language thought and reality His key if inchoate insight was that by means of language we seek not primarily to describe reality but to transform it I believe that this was the nature of his philosophical quest     Wittgenstein's Philosophy in 1929 Florian Franken Figueiredo,2023-02-24 The book explores the impact of manuscript remarks during the year 1929 on the development of Wittgenstein's thought Although its intention is to put the focus specifically on the manuscripts the book is not purely exegetical The contributors generate important new insights for understanding Wittgenstein's philosophy and his place in the history of analytic philosophy Wittgenstein's writings from the years 1929-1930 are valuable not simply because they marked Wittgenstein's return to academic philosophy after a seven year absence but because these works indicate several changes in his philosophical thinking The chapters in this volume clarify the significance of Wittgenstein's return to philosophy in 1929 In Part 1 the contributors address different issues in the philosophy of mathematics e.g. Wittgenstein's understanding of certain aspects of intuitionism and his commitment to verificationism as well as his idea of a new system Part 2 examines Wittgenstein's philosophical development and his understanding of philosophical method Here the contributors examine particular problems Wittgenstein dealt with in 1929 e.g. the colour exclusion problem and the use of thought experiments as well as his relationship to Frank Ramsey and philosophical pragmatism Part 3 features essays on phenomenological language These chapters address the role of spatial analogies and the structure of visual space Finally Part 4 includes one chapter on Wittgenstein's few manuscript remarks about ethics and religion and relates it to his *Lecture on Ethics* Wittgenstein's *Philosophy in 1929* will be of great interest to scholars and advanced students working on Wittgenstein and the history of analytic philosophy     **How To Read Wittgenstein** Ray Monk,2019-03-07 Though Wittgenstein wrote on the same subjects that dominate the work of other analytic philosophers the nature of logic the limits of language the analysis of meaning he did so in a peculiarly poetic style that separates his work sharply from that of his peers and makes the question of how to read him particularly pertinent At the root of Wittgenstein's thought Ray Monk

argues is a determination to resist the scientism characteristic of our age a determination to insist on the integrity and the autonomy of non scientific forms of understanding The kind of understanding we seek in philosophy Wittgenstein tried to make clear is similar to the kind we might seek of a person a piece of music or indeed a poem Extracts are taken from Tractatus Logico Philosophicus and from a range of writings including Philosophical Investigations The Blue and Brown Books and Last Writings on the Philosophy of Psychology

*Wittgenstein: Understanding and Meaning* Gordon P. Baker, P. M. S. Hacker, 2008-04-15 This is a new edition of the first volume of G P Baker and P M S Hacker s definitive reference work on Wittgenstein s Philosophical Investigations New edition of the first volume of the monumental four volume Analytical Commentary on the Philosophical Investigations Takes into account much material that was unavailable when the first edition was written Following Baker s death in 2002 P M S Hacker has thoroughly revised the first volume rewriting many essays and sections of exegesis completely Part One the Essays now includes two completely new essays Meaning and Use and The Recantation of a Metaphysician Part Two Exegesis 1 184 has been thoroughly revised in the light of the electronic publication of Wittgenstein s Nachlass and includes many new interpretations of the remarks a history of the composition of the book and an overview of its structure The revisions will ensure that this remains the definitive reference work on Wittgenstein s masterpiece for the foreseeable future

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*Philosophical Investigations* Ludwig Wittgenstein, 2009-10-12 Philosophical Investigations New editions of the Commentary on Wittgenstein s Philosophical Investigations from Wiley Blackwell Wittgenstein Understanding and Meaning Volume 1 of An Analytical Commentary on the Philosophical Investigations Part I Essays G P Baker and P M S Hacker Second extensively revised edition by P M S Hacker Wittgenstein Understanding and Meaning Volume 1 of An Analytical Commentary on the Philosophical Investigations Part II Exegesis 1 184 G P Baker and P M S Hacker Second extensively revised edition by P M S Hacker Wittgenstein Rules Grammar and Necessity Volume 2 of An Analytical Commentary on the Philosophical Investigations Essays and Exegesis of 185 242 G P Baker and P M S Hacker Second extensively revised edition by P M S Hacker Immediately upon its posthumous publication in 1953 Ludwig Wittgenstein s Philosophical Investigations was hailed as a masterpiece and the ensuing years have confirmed

this initial assessment Today it is widely acknowledged to be the single most important philosophical work of the twentieth century In this definitive new en face German English edition Wittgenstein experts Peter Hacker and Joachim Schulte have incorporated significant editorial changes to earlier editions of Philosophical Investigations in order to reflect more closely Wittgenstein s original intentions Notable revisions include the placement of Wittgenstein s notes Randbemerkungen into their designated positions in the text some corrections to the originally published German text and the numbering of all the remarks in what was called Part 2 and is now named Philosophy of Psychology A Fragment Extensive modifications and corrections have also been made to G E M Anscombe s original English translation Detailed editorial endnotes have been added to illuminate difficult translation decisions and to identify references and allusions in Wittgenstein s original text

*The Voices of Wittgenstein* Friedrich Waismann,2003 *The Voices of Wittgenstein* brings for the first time in both the original German and in English translation over one hundred short essays in philosophical logic and the philosophy of mind This text is of key historical importance to understanding Wittgenstein s philosophical thought and development in the 1930 s Transcribed from the papers of Friedrich Waismann and dating from 1932 to 1935 the majority are highly important dictations by Wittgenstein to Waismann It also includes texts of redrafted material by Waismann closely based on these dictations

*Meaning and the Growth of Understanding* Michael Chapman,Roger A. Dixon,2012-12-06 In the beginning it seemed to us that someone was missing and that something was amiss He was often mentioned occasionally discussed but seldom cited or credited explicitly And when he was acknowl edged it was sometimes for reasons that seemed anachronistic and misleading His influence could be felt in a number of areas of our dis cipline but few scholars seemed to know just how just where and to what extent We discovered almost accidentally that we shared an in terest in his legacy in unravelling at least some portion of this riddle Shortly thereafter we began discussing ways in which by pooling our resources with those of interested others we could move closer to a res olution Put simply the protagonist of this riddle is Ludwig Wittgenstein 1889 1951 the son of a wealthy Viennese industrialist the influential Cantabrigian philosopher the rural Austrian schoolteacher And the subject of our study is his largely unexplored legacy for developmental psychology Although Wittgenstein s thought seemed to hold special promise for the study of human development the philosopher and his work could walk virtually unrecognized through the landscape of con temporary developmental issues

*Wittgenstein* Adrian-Paul Iliescu,2000 Contrary to the view among philosophers and Chomskyeen linguists who take Wittgenstein s metaphilosophy as eccentric and not really serious the author claims that Wittgenstein provided compelling arguments for his later theses that nothing is hidden there is nothing to discover there is nothing to explain and there is nothing to reconstruct

**Deepening Our Understanding of Wittgenstein** Michael Kober,2006 This volume is of interest for anyone who aims at understanding the so called later or mature Wittgenstein Its contributions written by leading German speaking Wittgenstein scholars like Hans Sluga Hans Johann Glock Joachim Schulte Eike von Savigny and others provide deeper insights to seemingly well discussed

topics such as family resemblance, perspicuous representation, religion, or grammar, or they explain in an eye-opening fashion hitherto enigmatic expressions of Wittgenstein such as "The pneumatic conception of thought" (PI 109). A mathematical proof must be surveyable (RFM III 1) or, as On this curious remark by H. Newman (OC 1) states, "Meaning and the Growth of Understanding" (Michael Chapman, Roger A. Dixon, 1987). In the beginning, it seemed to us that someone was missing and that something was amiss. He was often mentioned, occasionally discussed, but seldom cited or credited explicitly. And when he was acknowledged, it was sometimes for reasons that seemed anachronistic and misleading. His influence could be felt in a number of areas of our discipline, but few scholars seemed to know just how, just where, and to what extent. We discovered almost accidentally that we shared an interest in his legacy in unravelling at least some portion of this riddle. Shortly thereafter, we began discussing ways in which, by pooling our resources with those of interested others, we could move closer to a resolution. Put simply, the protagonist of this riddle is Ludwig Wittgenstein (1889–1951), the son of a wealthy Viennese industrialist, the influential Cambridge philosopher, the rural Austrian schoolteacher. And the subject of our study is his largely unexplored legacy for developmental psychology. Although Wittgenstein's thought seemed to hold special promise for the study of human development, the philosopher and his work could walk virtually unrecognized through the landscape of contemporary developmental issues.

**Language Learning in Wittgenstein's Later Philosophy** (Charles S. Hardwick, 1971). No detailed description available for Language learning in Wittgenstein's later philosophy.

**Wittgenstein, Understanding and Meaning** (Gordon P. Baker, Peter Michael Stephan Hacker, 1980).

**On Wittgenstein** (Jaakko Hintikka, 2000). This brief text assists students in understanding Wittgenstein's philosophy and thinking so that they can more fully engage in useful, intelligent class dialogue and improve their understanding of course content. Part of the Wadsworth Philosophers Series, which will eventually consist of approximately 100 titles, each focusing on a single thinker from ancient times to the present.

ON WITTGENSTEIN is written by a philosopher deeply versed in the philosophy of this key thinker. Like other books in the series, this concise book offers sufficient insight into the thinking of a notable philosopher, better enabling students to engage in the reading and to discuss the material in class and on paper.

## Reviewing **Understanding Wittgenstein**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Understanding Wittgenstein**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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