



# To Life

**William De Witt Hyde**



## To Life:

Assigning Values to Life , **Sentencing Youth to Life in Prison** Kathi Milliken-Boyd, James Windell, 2022-04-07 This book analyzes the impact of the U S Supreme Court rulings deeming juvenile life without parole LWOP sentences to be cruel and unusual punishment These Court decisions brought about controversy and resistance in the criminal justice field while at the same time providing hope for those 2 300 people who never thought they had a chance to experience life as an adult outside prison By looking in depth at the lives of some of the individuals serving life terms and understanding both the prosecutors who oppose review and resentencing of juvenile lifers and those who are sincerely following the Supreme Court s guidelines this book provides a comprehensive understanding of the issues as well as the people involved in the sentencing and potential resentencing of juveniles to life without the possibility of parole The authors provide unique perceptive and straightforward profiles on some of the prisoners who were ultimately sentenced to LWOP after being involved in criminal offenses committed before their 18th birthdays The book poignantly features the experiences of young people who did not commit a murder yet were still sentenced to life terms but also delves into the perspectives of the families of victims of juvenile offenders prosecutors on both sides of the issue psychologists who have interviewed many of the juvenile lifers and advocates for change in the way juveniles are treated by the criminal justice system The decisions in Miller v Alabama and Montgomery v Louisiana clearly demonstrated that the Court s view of juveniles evolved over decades to reflect advances in our understanding of the unique characteristics of youth and their involvement in juvenile crimes This book takes the position that the sentence of life without the possibility of parole for youth is wasteful of both human lives and scarce public resources The authors write about the human concerns on both sides of the question and ultimately allow readers to make their own decisions about how society should best handle juvenile offenders This engaging ethnographic treatment will appeal to students and scholars of criminology corrections juvenile justice and delinquency practitioners working in social policy and all those interested in a criminal justice system capable of positive outcomes for involved youth

**Addicted to Life & Death: Memoirs of an EMT & Deputy Coroner** Janice Ballenger, 2008-10 When Janice Ballenger joined a volunteer rescue company she began keeping a journal and clipping news articles about the calls she responded to Now as an EMT and deputy coroner she has seen smelled and touched things most people have difficulty just hearing about With the thought of There s nothing worse that I can see she continued her job The Nickel Mines Amish School shootings in October 2006 changed that when a milk truck driver shot ten Amish girls and killed himself Read her story as one of the few people who entered the schoolhouse with the bodies inside 286pp Masthof Press 2008 *First Hymn to Life in Congo* Constant Tsouza, 2013-11-14 Maria had been raped by a way of life a way of life known as Coconis which refers to various kinds of vicious horrific and inexcusable forms of barbaric behaviour As a direct consequence of this horrific and violent crime Maria gave birth a few months later just like several other young girls who had also become innocent silent and secret victims of similar crimes in

this country However unlike some of the other young woman victims Maria was blessed with a strong faith in God She was determined not to resort to taking her own life and not to destroy the tiny life which was already gradually starting to grow inside her womb Maria had simply decided to transform this violent and hateful act which had stripped her of all human dignity into something much more powerful and good She wanted to be able to truly forgive not just the kind of forgiveness given by those who have no choice but the kind of forgiveness proffered by the weak and feeble to those who are stronger because they have no other choice in the matter Neither was it the biblical kind when one simply forgives ones fellow men for their sins and wrongdoings It wasnt like the forgiveness given by God either but more of Marias own personal and unique quest for forgiveness that she so yearned to be able to give to the young men who had raped her Maria was determined that her rapists should recognize the brutality and wickedness of their acts and then implore her forgiveness so that she herself could in turn sincerely forgive them It was the only way for her to redeem her personal dignity She felt that she had suffered enough and that she had every right to expect her rapists recognition of the terrible suffering that they had inflicted on her So it was on a beautiful sunny Saturday morning of June that Maria finally gave birth to twin boys She called them Kimia and Elikia which means peace and faith in the Congolese language Maria brought up and educated her twin boys in a traditional way She possessed a sufficient sum of money to pay for their education and see them through to the end of their high school education She knew that she had done her very best with regard to their civil education She died not long after receiving her twin sons baccalaurat results She died in peace but without having had the opportunity to be able to truly forgive her brutal attackers She died without anyone coming to ask her for forgiveness and without having been able to offer her sincere forgiveness But her last thoughts really went out to her wonderful children She remembered the great ocean of motherly love that she had been able to give them during their upbringing Before she closed her eyes for the last time she asked God to bless them On her deathbed she didnt have the slightest inkling of the powerful impact of the incredible testimonial that she had succeeded in bequeathing to her children As Maria Africa had also been kidnapped raped and its not a Belgian story and tortured for centuries From those repeated rapes were born sick and weak republics None of the many rapists did recognize the shameful paternity despite the fact that their saliva and blood were still visible everywhere and there was no need for complex DNA analysis to find out whom they belong to *Apolskis V. Concord Life Insurance Company*,1970 **The Inner Life** John Greenleaf Adams,1883 **West Virginia Wild Life; Official Monthly Publication of the Wild Life League of West Virginia** ,1928 *The Life of Mahomet* Samuel Green,1877 **Lengthening of Human Life in Retrospect and Prospect** Irving Fisher,1928 **Pacific Pharmacist** ,1914 *The Ante-Nicene Fathers: Lactantius, [etc.], Apostolic teaching and constitutions, Homily, and Liturgies* Alexander Roberts,Sir James Donaldson,Arthur Cleveland Coxe,Allan Menzies,1886 **The Spectator** ,1928 **The Life of Madame Louise de France, Daughter of Louis XV** H. L. Sidney Lear,1871 *The Five Great Philosophies of Life* William De Witt Hyde,1911 *The Psychology of Christian Life*

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