



The Synoptic problem: A critical analysis of existing imaginations

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Abstract

The synoptic Gospels in the New Testament canon provide the information concerning the birth, life, ministry, death and resurrection of Jesus Christ. A careful reading reveals the similarities and differences among the Synoptics; one is somehow eager to provide an explanation. Over the years, the similarities and differences in the Synoptic gospels pose significant challenges to the doctrines and expositions of the texts. Why are there varieties in language agreement among them? Is any of the writer abreast with the work of one (or more) of the other? Are they dependent on older, now lost written sources? In other words, the literary relationship is what constitutes the Synoptic Problem. It is thus, the attempt to answer these questions by Synoptic scholars for about the last two hundred years. The research observes that the scope of 'Synoptic problem' is wide, because of varying schools of thoughts that have developed over time; however, the scope of this discourse is centered on J.J. Griesbach and Streeter's arguments.

Keywords: Synoptic Gospels, Synoptic Problem, New Testament.

Introduction

The New Testament canon presents four (4) separate accounts of the life of Jesus from which the church nourishes itself both spiritually and doctrinally. However, the explicit structure and narrative parallels between Matthew, Mark and Luke make it possible to set their accounts of Jesus' life alongside one another – thus "Synoptically". This enables one to gain a "synoptic" overview the three accounts. When the Synoptic Gospels are arranged in a parallel arrangement it is evident that they stand in a literary relationship with one another. In recent centuries scholars have wondered what exactly that relationship is. This has led to one of the major unsolved issues in Gospel Studies: "The Synoptic Problem". This assertion forms the framework of this discourse. In view of this, several scholars and notably among them are: J.J Griesbach (4 January 1745 – 24 March 1812, a German biblical textual critic) and B.H. Streeter (17 November 1874 – 10 September 1937, a British biblical scholar and textual critic) who have sought to give explanations on the considerable similarities and differences in spite of the extensive agreements of these three literary works.

The Synoptic Gospels

To begin with, the research sees the need to briefly explore what and why these gospels are referred to as "Gospels" and "synoptic" gospels. Nickle explained that the term 'gospel' mainly refers to a type of written document such as the first four books of the New Testament. He further

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The Synoptic Problem in Rabbinic Literature Shaye J. D. Cohen,2000 *The Methodist Review Quarterly* ,1909

A Source Critical Edition of the Gospels of Matthew and Luke in Greek and English Christopher J. Monaghan,2010 This edition of Matthew and Luke in Greek and English endeavours to fill a lacuna in tools available for the study of the Synoptic Gospels There is no shortage of good synopses or critical editions and parallels for Q What has been lacking is a companion volume to synopses that go beyond placing texts side by side and identify with some precision when Matthew and Luke have verbal agreement with Mark when they agree against Mark when they share material and when they have material that is unique The aim of this resource is to help students and scholars alike to enter into the debate about the relationships between the Synoptic Gospels D L Dungan called for new synopses that could be used in studying the literary composition of the Gospels works that would emphasize rather than conceal the different habits and strategies of composition adopted by each Evangelist It is hoped that this edition will go some way towards answering that call

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