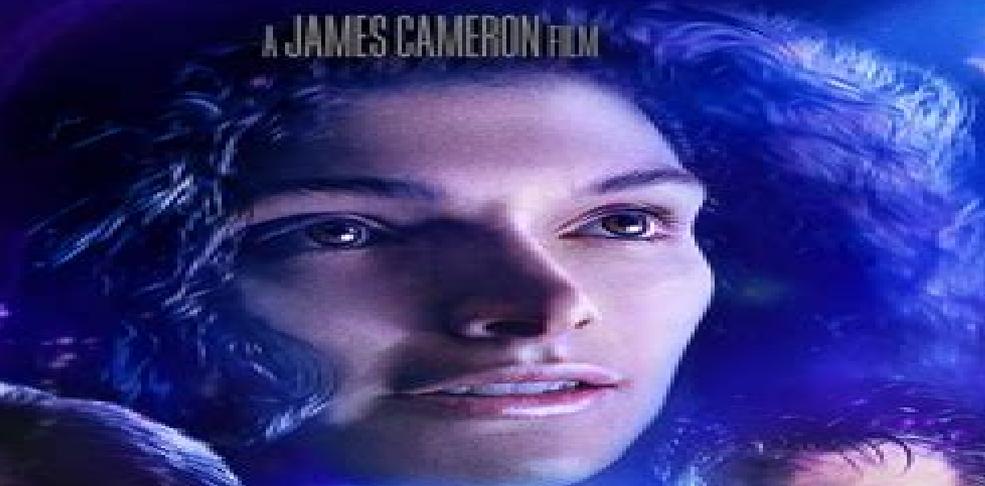


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# The Abyss A Confession

**Saint Augustine (of Hippo)**



## **The Abyss A Confession:**

The Abyss Élie Aron Cohen,1973      **The Romantic Art of Confession** Susan M. Levin,1998 The Romantic Art of Confession is about works specifically entitled confessions written during the Romantic period in Britain and France Reading these similarly conceived texts together illuminates uniquely the Romantic art of confession as it illuminates the written craft of self recollection and definition      **The Harvard Classics: Augustinus Aurelius, Saint, bp. of Hippo. The confessions.; The imitation of Christ, by Thomas à Kempis, tr. by W. Benham** Charles William Eliot,1909      *The Complete Works of Lyof N. Tolstoï: My Confessions. My religion. The Gospel in brief. What is to be done? Life* graf Leo Tolstoy,1899      A Reader's Companion to Augustine's Confessions Kim Paffenroth,Robert Peter Kennedy,2003-01-01 This book is a tool for teaching and studying the great Christian classic Augustine s Confessions It is a unique venture in which thirteen different scholars look at each of the thirteen books in the Confessions and interpret their chapters in light of that book and in light of the rest of Augustine s work The result is that the richness and ambiguity of Augustine s work shines through as well as the richness and ambiguity of different readings of the Confessions      **The Confessional Principle and the Confessions of the Lutheran Church** Theodore Emanuel Schmauk,Charles Theodore Benze,1911      **The confessions of s. Augustine. A new transl** Saint Augustine (of Hippo),1884      *The Confessions* Saint Augustine,2008-08-14 Augustine of Hippo s Confessions recount how slowly and painfully he came to turn away from his youthful ideas and licentious lifestyle to become instead a staunch advocate of Christianity and one of its most influential thinkers      **The confessions of st. Augustine, ed. by A. Symons** Saint Augustine (of Hippo),1900      **Confession of a Child of the Century** Alfred de Musset,1910      The Confessions Augustine of Hippo,2010-12-30 Boulding s fresh new translation of this classic captures the essence of Augustine s struggle to integrate faith and understanding as his heart seeks to rest in God Augustine s Confessions has been much translated but it is no exaggeration to say that Sister Maria Boulding s version is of a different level of excellence from practically anything else on the market      The Confessions Saint Augustine (of Hippo),1907      The Harvard Classics: The confessions of St. Augustine. The imitation of Christ, by Thomas à Kempis ,1909      **The Works of Thomas De Quincey: Confessions of an English opium-eater, and kindred papers. Autobiographic sketches** Thomas De Quincey,1876      The Confessions of S. Augustine. A New Edition Saint Augustine (of Hippo),1871      **The Confessions of Saint Augustine** Saint Augustine (of Hippo),1900      **Confessions** Saint Augustine (of Hippo),1909      **The Confessions of St. Augustine ; The Imitation of Christ** Thomas A,1909      The Confessions of St. Augustine Saint Augustine (of Hippo),1926      *The Globalizing World and the Human Community* ,2016-03-02 Publication of the proceedings of the 3rd Seoul International Literature Forum held in May 2011 will make the papers presented at the forum available to a readership larger than the audience that participated in its various events The theme of the forum was The Globalizing World and the Human Community Included under this general theme were sections dealing with various

problems the writer faces in today's world the conditions of increasing pressure in an enlarged market which the writer cannot help but be aware of and be influenced by the changing nature of the readership as it becomes more multicultural and global and the status of writing in the developing multimedia world Continuing with the topics of previous forums there were also sections on ecological problems which are being made all the more acute by the process of globalization problems of enormous importance for all of humanity but more sensitive issues for writers with their deep involvement in the reality of people whose life cannot be lived too far away from the earthly environment The second part of the main theme stated above The Human Community expresses what we suppose to be a major concern of many writers writing today the possibility of a human community emerging out of the globalization though we grant at the same time that absorption of a deeply personal kind in human reality also belongs among the writer's privileges From the Foreword by Kim Uchang

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