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The Decades of Henry Bullinger Heinrich Bullinger,1851 *Publications* Parker Society (Great Britain),Parker Society (Great Britain),.1851 *Predictive Astrology of the Hindus* Pandit Gopesh Kumar Ojha,2013-01-01 There are many books on Hindu astrology However their perusal is a problem particularly for the lay readers who do not know Sanskrit Therefore the author has presented in this book the quintessence of predictive Hindu astrology in a medium understood worldwide Hindu astrology is sidereal But in the West most astrologers base their calculations and inferences on the tropical zodiac To cater to their needs and to enable them to convert a tropical zodiac To cater to their needs and to enable them to convert a tropical chart into a sidereal one the author has all through provided instructions so that the students and scholars of the West may take full advantage of this textbook While sticking mainly to the Western terminology he has utilized essential Hindu terminology where no single word in English could have conveyed the full import of the technical term in Sanskrit Those who are beginners will find that in perusing this book they can start from scratch and ascend gradually to the high pinnacles of delineation and judgement Those who are already acquainted with the subject will find many new rules and the discussions enlightening Review s About the Author s Pandit Gopesh Kumar Ojha one of the best astrologers in the world was a great scholar and pioneer in writing books on Vedic Astrology physiology palmistry and various branches of samudrica shastra For more information please log on to www.mlbd.co.in **The Decades of Henry Bullinger: The fifth decade. 1852** Heinrich Bullinger,1851 *The Decades of Henry Bullinger, Minister of the Church of Zurich* Heinrich Bullinger,1851 **The Decades of Henry Bullinger, Minister of the Church of Zurich, Translated by H. I.** Henry Bullinger,2009-02-02 History The Parker Society For the Publication of the Works of the Fathers and Early Writers of the Reformed English Church was formed in 1840 and disbanded in 1855 when its work was completed Its name is taken from that of Matthew Parker the first Elizabethan Archbishop of Canterbury who was known as a great collector and preserver of books The stimulus for the foundation of the society was provided by the nineteenth Century Tractarians Some members of this movement e g R H Froude in his *Remains* of 1838 9 spoke most disparagingly of the English Reformation Really I hate the Reformation and the Reformers more and more Keble could add in 1838 Anything which separates the present Church from the Reformers I should hail as a great good Protestants within the Church of England therefore felt the urgent need to make available in an attractive and accessible form the works of the leaders of the English Reformation To many it seemed that the Protestant foundations of the English Church were being challenged like never before Thus the society represented a co operation between traditional High Churchmen and evangelical churchmen both of whom were committed to the Reformation teaching on justification by faith Subscribers were also involved in the erection of the Martyrs Memorial in Oxford although this was as much anti Roman Catholic as anti Tractarian The society had about seven thousand subscribers

who paid one pound each year from 1841 to 1855 thus for fifteen pounds the subscribers received fifty three volumes the General Index and the Latin originals of the 1847 Original Letters relative to the English Reformation being special subscriptions Twenty four editors were used and the task of arriving at the best text was far from easy The choice of publications was controversial and some authors and works were unfortunate not to be included in PS volumes While some of the volumes have been superseded by more recent critical editions today this collection remains one of the most valuable sources for the study of the English Reformation

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