

## **GREAT POLITICAL THINKERS-WILLIAM EBENSTEIN, 1965**

Every piece of significant political writing is a fragment of the autobiography of its age; yet it becomes great only if it possesses a universal appeal because of its general known interests.

### **PLATO: 427-347 BCE**

Plato's penetrating insight saw "that government is more than a piece of machinery, that its essence is ultimately determined by the quality of the men and women who composed it." "It is for this reason that Plato was such a severe critic of the democratic way of life and an able exponent of the aristocratic theory. He believed that the "people" were not knowledgeable nor intelligent enough to make the proper decisions for the country. He saw the people divided into three divisions: Rulers, Fighters, and Producers (farmers, traders, etc.). Because each had to be trained in his own right, Plato felt that it would not be effective to have a producer as a ruler and vice versa. His major promise was "the rule of those who know over those who do not, regardless of the latter's consent."

### **ARISTOTLE-384-322 BCE**

Aristotle saw government in three possible forms: Monarchy, Aristocracy, and Constitutional Government (Democracy).

Monarchy would be the most ideal form of government because the one leader would surpass in virtue and political capacity all the rest of the citizenry. Anyone like this could not be considered a part of the state and therefore not subject to the laws of the state. Aristocracy would be the second choice because it would be the rule of the best persons of the citizenry.

However, Aristotle was able to distinguish between the ideal and the practical. He saw constitutional government as not his ideal but quite practical. He believed that the freedom of the poor must be given some consideration "for a state in which many poor men are excluded from office will necessarily be full of enemies." A democracy, he felt will only remain stable for a long time if the society is without the extremes of wealth and poverty. Democracy would be defined as a system in which the poor rule.

To the extent that democracy has been realized, the fear of government has become less, because in a real democracy the government is the servant of the people or at least of the great majority. Distrust of government has certainly decreased in the democracies, and the tendency for some years has been to increase the powers and functions of government. A proper understanding of the social role of government and indispensable functions it performs provides an explanation of why even bad government has usually been tolerated and why large numbers of people regard government as the chief instrument for promoting the social welfare.

# Thinkers Of The East

**Amy S. Jennings, Douglas P.  
Haskell, Norman Studer**



## **Thinkers Of The East:**

Thinkers of the East Idries Shah,2016-06-01 Thinkers of the East is a collection of anecdotes and parables in action illustrating the eminently practical and lucid approach of Eastern Dervish teachers Distilled from the teachings of more than one hundred sages in three continents this material stresses the experimental rather than the theoretical and it is that characteristic of Sufi study which provides its impact and vitality The emphasis of Thinkers of the East contrasts sharply with the Western concept of the East as a place of theory without practice or thought without action The book s author Idries Shah says Without direct experience of such teaching or at least a direct recording of it I cannot see how Eastern thought can ever be understood

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*Thinkers of the East (Pocket Edition)* Idries Shah,2019-08-19 Thinkers of the East is a collection of anecdotes and parables in action illustrating the eminently practical and lucid approach of Eastern Dervish teachers Distilled from the teachings of more than one hundred sages in three continents this material stresses the experimental rather than the theoretical and it is that characteristic of Sufi study which provides its impact and vitality The emphasis of Thinkers of the East contrasts sharply with the Western concept of the East as a place of theory without practice or thought without action The book s author Idries Shah says Without direct experience of such teaching or at least a direct recording of it I cannot see how Eastern thought can ever be understood

**Idries Shah. Thinkers of the East** Saiyid Idrīs Šāh,1971 **Great Political Thinkers, East & West** Ram Chandra Gupta,1963 **Great Political Thinkers, East and West** Ram Chandra Gupta,1970 **The New Student** Amy S. Jennings,Douglas P. Haskell,Norman Studer,1923 Sir Asutosh Mookerjee Silver Jubilee Volumes: Arts and letters ,1921 **The Young East** ,1925 *Sir Asutosh Mookerjee Silver Jubilee Volumes* ,1921 **The New Yellow Peril** B. Mukherjee,1921 Taiwanese Identity in the 21st Century

Gunter Schubert,Jens Damm,2012-01-30 As we look to enter the second decade of the 21st century Taiwan s quest for identity remains the most contentious issue in the domestic arena of Taiwanese politics From here it spills over into the cross Strait relationship and impacts on regional and global security Whether Taiwan is a nation state or whether Taiwan has any claim to be a nation state and how Taiwan should relate to China are issues which have long been hotly debated on the island although it seems that much of this debate is now more focused on finding an adequate strategy to deal with the Beijing government than on the legitimacy of Taiwan s claim to sovereignty as the Republic of China The collection of chapters in

this book shed light on very different aspects of Taiwan s current state of identity formation from historical political social and economic perspectives both domestically and globally As such it will be invaluable reading for students and scholars of Taiwan studies politics history and society as well as those interested in cross Strait relations Chinese politics and Chinese international relations East & West ,1907 Idries Shah Documentation ,1973 **Communitarian Politics in Asia** Beng Huat Chua,2004-07-31 This book examines instances in Southeast and East Asian countries where communitarianism is both articulated as national ideology and embedded as the ethos of social life **The Oxford Handbook of Political Theory** John S Dryzek,Bonnie Honig,Anne Phillips,2008-06-12 Oxford Handbooks of Political Science are the essential guide to the state of political science today With engaging contributions from 51 major international scholars the Oxford Handbook of Political Theory provides the key point of reference for anyone working in political theory and beyond *Indian Affairs* Sir Albion Rajkumar Banerji,1930 **Slavonic and East European Review** ,1925 Includes section Reviews **The East and the West** ,1905 **The Thinker** ,1931 Includes section The Thinker s bookshelf

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