

# The Bleeding Iroko



Innocent Emechete

# The Bleeding Iroko

**Dike Okoro**



## **The Bleeding Iroko:**

*The Bleeding Iroko* Innocent Emechete, 2005 The Bleeding Iroko though a fictional story has some elements that are situated in reality of a place It highlights the Pagan Christian divide in the late eighteen and early nineteen hundreds among the IGBO people of Eastern Nigeria West Africa Before the advent of Christianity the people were practicing Traditional African Religion The Njoku episode exposes the pains ostracism and struggles of Converts from Paganism to Christianity The shame and humiliation are extreme It also in a small way focuses on the solidarity of the NEW RELIGION It is a story of faith courage and heroism as is exemplified in Mazi Njoku the former High Priest of Ogwugwu the god of Umuebi village This heroism of a Convert is at odds with the superstition of the Pagan village of Umuebi The reader is invited to see almost to a point of active participation the polarity and dynamism of conversion of a religious nature in an African context The odds of one becoming a Christian in those days were very low There exists in the plot a sense of myth fear superstition and awe in the Pagan worship of their god represented by a BUSH with magnificent exhibition of nature The struggle between the old religion of Umuebi people and the brand new religion of the WHITE MAN changed the face of a quiet simple village to a confused fearful and hateful village people with inquisitive minds The fear factor spread like wild fire The supposed sin of one man is necessarily affecting every man woman and child in the village Like a scene from the Old Testament the sin of an individual becomes the sin of all To appease the god or gods everyone in the Community will be part of the atonement Just like in the Book of Leviticus the culprit the priest and the Community of Umuebi had to be part of the sacrifice of cleansing expiation or atonement to the god Ogwugwu The wind of this poisoned atmosphere did not stop in Umuebi village It spread to other villages around them The battle of two kinds of religious expressions Paganism and Christianity is now on It becomes a battle between letting twin babies live or die to bury women who died giving birth with dignity or just dumping them in the bad bush believing or not in the reincarnation etc Finally the resolution or lack thereof in this struggle is interesting and intriguing because it incorporates the reader into becoming players in the plot

**The Bleeding Iroko , Animal Stories Daddy Told Us** Innocent Emechete, 2010-12 **American Decline** Innocent Emechete, 2025-11-06 In *American Decline* Father Innocent Emechete delivers a passionate examination of America's cultural and moral transformation from a nation firmly rooted in Judeo-Christian values to one increasingly defined by secularism moral relativism and progressive politics Drawing from his unique perspective as a Catholic priest with experience in both Nigeria and the United States Emechete traces America's journey from the post WWII era of traditional values through the societal upheavals of the 1960s to today's conflicts over abortion LGBTQ issues and religious expression in public life He argues that the removal of God from America's schools families and public discourse has directly contributed to increasing rates of crime addiction homelessness and moral confusion With unflinching criticism of progressive policies and what he sees as the damaging effects of political correctness Emechete challenges readers to consider how America might return to what he views as its

founding principles His analysis covers hot button issues including transgender rights education policies the breakdown of traditional families and the proper role of government in addressing social problems This unapologetically conservative Christian critique offers a counterpoint to progressive narratives about American culture and provides a rallying cry for those who believe America's future depends on reclaiming its religious heritage and traditional moral framework If you enjoyed *The Right Side of History* by Ben Shapiro *The Death of Right and Wrong* by Tammy Bruce or *How the West Really Lost God* by Mary Eberstadt you'll love *American Decline* [American Culture and the Nigerian Society](#) Innocent Emechete, 2007-01-09 *American Culture and the Nigerian Society* by Innocent Emechete Visit the Order Page Description About the book An experiential observation of behavioral problems in some American and Nigerian children by the author sparks off this inquiry Thus *American Culture and the Nigerian Society* an investigation into whether America has influenced other countries like Nigeria and to what extent is born It starts by looking at the word culture which makes a people unique and the cultural ramifications within and outside America The author researches into whether or not these American influences are for better or for worse in the recipient countries Incidentally Nigeria and the United States have something in common both were once British Colonies Nigeria for two months shy of forty seven years Jan 1 1914 to Oct 1 1960 and America for one hundred and twenty four years 1651 1775 The author finds out that technological advancements have made it possible for American culture to take root in other countries like Nigeria There are cultural exchanges in goods and services the good the bad and the ugly are also exchanged crime and drug culture and sexual revolutions of the sixties are no exceptions In Churches there are religious cultural exchanges too Through televangelism American religious views spread through many countries like Nigeria The sense of the sacred disappears within a few decades The author discovers too that the Church loses its moral fiber and its moral high ground by the day and replaces them with money the almighty dollar The congregation in the pews is desensitized by losing a big chunk of the sense of humanity and feeling Killing innocent lives becomes a common place activity that does no longer raise eyebrows Moral decadence sets in because there is nothing sacred and no more sanctity of life in the very young and the very old The lawmakers being part of the congregation in the pews across America almost resoundingly say amen to the foregoing After all they make the laws which the Presidents sign The third branch of Government the courts register their consent through activist Judges Then things completely fall apart Who are the victims in all this Our children Since children do not stay passive they become negatively active We see it school shootings students cutting school or classes drug activities bank robberies and other deviant behaviors that land about two million of our children in prison The author has some suggestions that can rescue our children from this downward trend if all hands are on deck As in America so it is in satellite countries associated with America The author focuses on Nigeria in particular and makes some recommendations to help Nigerian children to fight with the giant and not be crushed unto death

*The Bleeding Heart* Fola Akinyemi, 2001

**We Have Crossed Many Rivers** Dike Okoro, 2012-07-31 We Have Crossed

Many Rivers New Poetry from Africa is a fascinating anthology of some of the finest contemporary poetic voices from twenty nine African countries Inspired by the examples of first generation African poets like Wole Soyinka Christopher Okigbo Dennis Brutus and Mazisi Kunene the poets in this anthology display rootedness in and preoccupation with the discourses of identity and political freedom At the same time they engage the more contemporary themes of human and economic rights governance the natural environment love family and generational relations representative of the African continent Poems from Tanure Ojaide Yewande Omotoso Reesom Haile and Frank Chipasula are included and in all there are contributions from 68 poets

*The Peaceful Combatant* Sanya Aina,2016-06-02 The West Africa brutal civil war of the nineties and early year 2000 largely fuelled by greed and extreme poverty drew The United Nations Security Council to put a peace enforcement unit together to quell the wave of senseless killings maiming rape and other horrible war crime never imagined being perpetrated by the various warring factions against innocent civilians as a result a young Nigerian soldier left the love of his life and all he had labored for all his life to fight for peace in a strange land where death maiming and rape were the order of every passing day

*Bowker's Guide to Characters in Fiction 2007* ,2008-02

*The Womb in the Heart & Other Poems* Chimalum Moses Nwankwo,2002 A sequel to the bestselling *The Son of Woman* written in Mangua s now familiar engaging cynical and humorous style In this novel the Son of Woman has come out of jail amd moved to Mombasa to start afresh He is a fully fledged thirty something and a married grown up He is unemployed and operating as a blackmarketeer but in any case soon expects to find a job as a Member of Parliament A satirical and fictional portrayal of the African male living in a world of rapid social change and transition to some kind of modernity Charles Mangua is a bestselling popular fiction writer in Kenya who has penned other novels *Kanina* and *I and A Tail in the Mouth*

**The Lancet** ,1941

**Inscribing Meaning** Sarah Adams,National Museum of African Art (U.S.),2007 Reveals Africa s contributions to the history of writing and inscription system worldwide

**Timne grammar and stories** Northcote Whitridge Thomas,1916

**Journal of Sedimentary Petrology** ,1967

**Let Them Bleed** Aimie Noho,1997

**Anthropological Report on Sierre Leone** Northcote Whitridge Thomas,1916

[Our Mothers, Our Powers, Our Texts](#) Teresa N. Washington,2015-12-23

Blazes a new trail in Africana literary criticism by providing an insight into the soul and spirit of Africana womanhood

Anthonia Kalu The Ohio State University author of *Women Literature and Development in Africa* This is the revised and expanded edition of Teresa N Washington s groundbreaking book *Our Mothers Our Powers Our Texts Manifestations of Aje in Africana Literature* In Yoruba language and culture Aje signifies both a phenomenal spiritual power and the human beings who exercise that power Aje is the birthright of Africana women who are revered as the Gods of Society While Africana men can have Aje its owners and controllers are Africana women Because it is an African female power and due to its invisibility ubiquity and profundity Aje is often maligned as witchcraft However as Teresa N Washington reveals in *Our Mothers Our Powers Our Texts* Aje is central to the Yoruba ethos worldview and cosmology Not only is it essential to human creation and

artistic creativity but as a force of justice and retribution Aje is vital to social harmony and balance Washington analyzes forms figures and forces of Aje in the Yoruba world in the Caribbean Islands in Latin America and in African America Washington's research reveals that with the exile and enslavement of millions of Africans Aje became a global force and an essential ally in organizing insurrections soothing shattered souls and reminding the dispossessed of their inherent divinity From her in depth exploration of Aje in Pan African history and orature Washington guides readers through rich analyses of the symbolic methodological and spiritual manifestations of Aje that are central to important works by Africana writers but are rarely elucidated by Western criticism Our Mothers Our Powers Our Texts includes innovative readings of works by many Africana writers including Zora Neale Hurston Toni Morrison Ben Okri Wole Soyinka Jamaica Kincaid and Ntozake Shange This revised and expanded edition of Our Mothers Our Powers Our Texts will appeal to scholars of Africana literature African religion and philosophy gender studies and comparative literature Devotees of Africana spiritual systems will find this book to be indispensable

The Secrets of Nothing Jude C. Ogu, 1993

Emerging Perspectives on Chinua Achebe Ernest Emenyonu, Iniobong I. Uko, 2004

Chinua Achebe's influence on contemporary African Literature is as much evident in his art of the novel as his articulation of African poetics and aesthetics in his extra-fictional pronouncements He is as much the father of the modern African novel as he is the pioneer theoretician of African literary criticism Whereas Things Fall Apart established for African creative writers the art of the African novel such critical essays as The Role of the Writer in a New Nation The African Writer and the English Language The Black Writer's Burden and What has Literature got to do with it read like conscious blue prints defining for teachers readers and critics of African literature appropriate directions for objective literary criticism ISINKA Igbo term for artistic purpose establishes Chinua Achebe's legacies to African literary criticism over half a century The book starts with a Prologue followed by thirty highly engaging chapters and ends with an Epilogue The chapters are grouped into six parts namely Art and Aesthetics Igbo Worldview and Christianity The Artist in Society Visions of History African Womanhood and Influences In these essays literary scholars from various parts of the world attempt dynamically to assess and establish how much Chinua Achebe's extra-fictional ideas about African Literature or Literature in general are justified in his own creative works ISINKA is thus a logical sequel to OMENKA which examined the dimensions of Chinua Achebe's achievements as Africa's leading novelist of the 20th century and one of the world's best dead or alive

**Veils of Vengeance Falling** Lindsay Barrett, 1985

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