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Theodore Low De Vinne



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The Blank Page Curry Blake,2025-08-31 [Living in Posterity](#) Jan Frans van Dijkhuizen,2004 *Living in Posterity* presented to Bart Westerweel on his retirement as Professor of Early Modern English literature at the University of Leiden brings together thirty nine essays on a wide variety of subjects and themes The contributors scholars from the Netherlands end abroad have drawn inspiration from the many dualities that are characteristic of Westerweel s work such as word image Anglo Dutch familiar other traditional modern and form function The result is a colourful mosaic of essays on history culture art and literature from the first century to the modern era The binding theme of this richly diverse book lies in the idea of the continuity between the past and the present the cohesion between what was and what is As such *Living in Posterity* is part of the larger project of the humanities to engage sympathetically with the past to speak with the dead and keep history alive

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Blanks, Print, Space, and Void in English

Renaissance Literature Jonathan Sawday,2023-06-20 Blanks Print Space and Void in English Renaissance Literature is an inquiry into the empty spaces encountered not just on the pages of printed books in c 1500 1700 but in Renaissance culture more generally The book argues that print culture in the sixteenth and seventeenth centuries helped to foster the modern idea of the gap where words texts images and ideas are constructed as missing lost withheld fragmented or perhaps never devised in the first place It re imagines how early modern people reacted not just to printed books and documents of many different kinds but also how the very idea of emptiness or absence began to be fashioned in a way which still surrounds us Jonathan Sawday leads the reader through the entire landscape of early modern print culture discussing topics such as space and silence the exploration of the vacuum the ways in which race and racial identity in early modern England were constructed by the language and technology of print blackness and whiteness together with lightness darkness and sightlessness cartography and emptiness the effect of typography on reading practices the social spaces of the page gendered surfaces hierarchies of information books of memory pages constructed as waste or vacant the genesis of blank forms and early modern bureaucracy the political and devotional spaces of printed books the impact of censorship and the problem posed by texts which lack endings or conclusions The book itself ends by dwelling on blank or empty pages as a sign of human mortality Sawday pays close attention to the writings of many of the familiar figures in English Renaissance literary culture Sidney Shakespeare Donne Jonson and Milton for example as well as introducing readers to a host of lesser known figures The book also discusses the work of numerous women writers from the period including Aphra Behn Ann Bradstreet Margaret Cavendish Lady Jane Gray Lucy Hutchinson melia Lanyer Isabella Whitney and Lady Mary Wroth

Catalogue Bernard Quaritch (Firm),1901 The Christmas Prince Frederick Samuel Boas,Walter Wilson Greg,1922 Bookman's Journal with which is Incorporated the Print Collector ,1920 V 1 3 include Bibliographies of modern authors by Henry Danielson Academy; a Weekly Review of Literature, Learning, Science and Art ,1889 The Poetical gazette the official organ of the Poetry society and a review of poetical affairs nos 4 7 issued as supplements to the Academy v 79 Oct 15 Nov 5 Dec 3 and 31 1910 **Life** John Ames Mitchell,1928 *A Catalogue of the Books and Manuscripts of Harry Elkins Widener* Harvard University. Library. Widener Collection,1918 **Proceedings of the Annual Conclave of the Grand Commandery Knights Templar of the State of Mississippi** ,1894 **Bulletin of the Agricultural Experiment Station** ,1923 *The Winter's Tale* William Shakespeare,1898 Book Composition Theodore Low De Vinne,1918 **Remains, Historical and Literary, Connected with the Palatine Counties of Lancaster and Chester** ,1873 **The Churchman** ,1928

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