



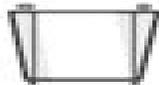
**References**

Matthew 26:36-56;  
 Mark 14:32-50;  
 Luke 22:39-53;  
 John 18:1-12;  
*The Desire of Ages*,  
 pp. 685-697



**Memory Verse**

"Father, if you are willing, take this cup from me; yet not my will, but yours be done"  
 (Luke 22:42, NIV).

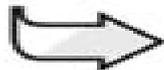


**Objectives**

The children will:

- Know** Jesus experienced terrible pain and suffering because He loves us.
- Feel** deeply sorry that Jesus suffered.

**Respond** by praising Jesus for His great love.



**The Message**

I thank Jesus for choosing to save me.

# A Bitter Choice

**Monthly Theme**

We remember what Jesus has done for us.

**The Bible Lesson at a Glance**

Jesus and His disciples go to Gethsemane to pray. Jesus feels a need to have the strength to face what is before Him. He asks the disciples to pray with Him. They are very tired however, and go to sleep. Jesus struggles and prays alone. He suffers terribly but He chooses to do what must be done to save us. He feels even more pain when He is betrayed by Judas, is arrested and taken away.

**This is a lesson about worship.**

In paying the debt for all the sins of the world, Jesus would be separated from God. This caused Jesus deep pain and suffering. Such love calls forth our utmost gratitude.

**Teacher Enrichment**

"Gethsemane [comes] from an Aramaic word meaning 'oil press' " (*The SDA Bible Commentary*, vol. 5, p. 524).

The Jews appreciated gardens, but they were owned by only the very rich. They had courtyard gardens within the city or gardens outside the city walls, where they could go in the cool of the evening. There was not merely one garden of Gethsemane, but a large number of them, where the wealthy citizens of Jerusalem used to go in the evening, on the lower slopes of the Mount of Olives. The garden featured in the last hours of Jesus' life may well have belonged to Joseph of Arimathea. He also provided the Savior's tomb, in a garden. (See Ralph Gower, *The New Manners and Customs of Bible Times* [Chicago, IL: Moody Press, 1987], pp. 303, 304.)

**Room Decorations**

See Lesson 1.

# The Bitter Choice

**Sir John Collings Squire**



## **The Bitter Choice:**

The Bitter Choice Colin Legum,1968 Describes the efforts of eight South Africans both black and white who have worked against apartheid Bitter Choice John Travis,1967 Autism and the Myth of the Person Alone Douglas Biklen,2005-08

The prevailing view of autism and disability is redefined in this beautifully written book **The Scent of My Testimony** Donna Gurth Hopper,2017-09-22 I have heard it said that we should not look behind us because we are not going that way anymore Behind me lay much brokenness and sorrow but God in His great love chose to redeem all of the mess called me In the everyday events of my life He began to reveal himself as my Father and the lover of my soul This book describes the many adventures He took me on as He changed me from the inside out It is true that God sees into the deepest parts of our souls I am honored to share how the Great Physician cut to the core of my deepest wounds as He healed me and set me free

The Clash Walter LaFeber,1998 One of America s leading historians tells the entire story behind the disagreements tensions and skirmishes between Japan a compact homogeneous closely knit society terrified of disorder and America a sprawling open ended society that fears economic depression and continually seeks an international marketplace Photos

The Road to Serfdom F. A. Hayek,2009-05-15 An unimpeachable classic work in political philosophy intellectual and cultural history and economics The Road to Serfdom has inspired and infuriated politicians scholars and general readers for half a century Originally published in 1944 when Eleanor Roosevelt supported the efforts of Stalin and Albert Einstein subscribed lock stock and barrel to the socialist program The Road to Serfdom was seen as heretical for its passionate warning against the dangers of state control over the means of production For F A Hayek the collectivist idea of empowering government with increasing economic control would lead not to a utopia but to the horrors of Nazi Germany and Fascist Italy First published by the University of Chicago Press on September 18 1944 The Road to Serfdom garnered immediate widespread attention The first printing of 2 000 copies was exhausted instantly and within six months more than 30 000 books were sold In April 1945 Reader s Digest published a condensed version of the book and soon thereafter the Book of the Month Club distributed this edition to more than 600 000 readers A perennial best seller the book has sold 400 000 copies in the United States alone and has been translated into more than twenty languages along the way becoming one of the most important and influential books of the century With this new edition The Road to Serfdom takes its place in the series The Collected Works of F A Hayek The volume includes a foreword by series editor and leading Hayek scholar Bruce Caldwell explaining the book s origins and publishing history and assessing common misinterpretations of Hayek s thought Caldwell has also standardized and corrected Hayek s references and added helpful new explanatory notes Supplemented with an appendix of related materials ranging from prepublication reports on the initial manuscript to forewords to earlier editions by John Chamberlain Milton Friedman and Hayek himself this new edition of The Road to Serfdom will be the definitive version of Hayek s enduring masterwork Queer Sinister Things: The Hidden History of Iran Tomas B. Phillips,2011-02-16

Phillips delivers a refreshingly honest and deeply compelling narrative of the history of modern Iran With the feel of a great historical novel Philips pierces through the ideological biases which have shaped our understanding of the Middle East Cold War and the Iranian people On every page we witness the complexity of governing a developing nation torn internally by the demands of liberal constitutional republicans radical Socialists and radical Islamists and externally between the opposing powers of East and West In *Queer Sinister Things* Phillips by passes the version of events dominant in today s academic and media circles relying instead on the stories provided by those who documented developments in and about Iran as they happened This living history highly recommended for students educators journalists policy makers and lovers of history everywhere will forever change your understanding of this ancient land and its people

[Pain: The Divine Mystery](#) Elmer Towns,2014-04-01 Discover the Divine Purpose for Your Pain Pain is an enigma a haunting reality we all face Whether the pain you are experiencing is chronic or the result of a new injury or illness you have no doubt asked the Lord Why Why must I suffer Why must the pain be so intense or so never ending Elmer Towns confronted similar questions as he

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## Reviewing **The Bitter Choice**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**The Bitter Choice**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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