

Something to think about: What does it REALLY mean if either party turns out to be wrong?

Pro-Life Argument

Let's start with the pro life side. If it were to be 100% definitively proven without a shadow of a doubt that abortion never kills any innocent human being, what does that mean pro lifers have caused, supported, and advocated for? It means we've inconvenienced women.

Now the pro choice side. If it were to be 100% definitively proven without a shadow of a doubt that a successful abortion *a/ways* kills an innocent human being, what does that mean pro choicers have caused, supported, and advocated for? It means they've advocated for the mass genocide of innocent children.

Now I want you to think about this: If we're in a period of time where society as a whole is generally uncertain of whether or not abortion kills innocent human beings, what would be the right direction? If you don't know whether banning something inconveniences women or whether allowing it is the same as allowing mass genocide, what's the right course of action? I would say banning it until we're 100% certain of the outcome of abortion is the right course of action.



Think About Our Rights

United States. Congress



Think About Our Rights:

Hearings Before the United States Commission on Civil Rights United States Commission on Civil Rights,1961

Ending the Epidemic of Child Abuse Robert Anthony,2009-07-20 Designed to change anyone s life you cannot read this book and walk away unchanged Ending the Epidemic of Child Abuse is an all encompassing guide for survivors that will help you learn to thrive not just survive Anyone can read this book to learn how to help survivors of child abuse across the globe and it all starts by changing one life at a time This book covers all the information required to become totally psychologically healthy In this book I start by explaining the critical first steps needed for healing and I end up explaining how to use all the tools I mention in a way to end the suffering that is due to child abuse This book is timeless the information will be just as valuable and applicable 20 years from now as it is today Every survivor can benefit from the knowledge it contains

Human Rights in Chinese Thought Stephen C. Angle,2002-06-24 What should we make of claims by members of other groups to have moralities different from our own Human Rights in Chinese Thought gives an extended answer to this question in the first study of its kind It integrates a full account of the development of Chinese rights discourse reaching back to important though neglected origins of that discourse in 17th and 18th century Confucianism with philosophical consideration of how various communities should respond to contemporary Chinese claims about the uniqueness of their human rights concepts The book elaborates a plausible kind of moral pluralism and demonstrates that Chinese ideas of human rights do indeed have distinctive characteristics but it nonetheless argues for the importance and promise of cross cultural moral engagement

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