

THE CHIPMUNK THAT WENT TO CHURCH

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Written and Illustrated by
WINIFRED BROWN HALL

The Chipmunk That Went To Church

Arturo Cuomo



The Chipmunk That Went To Church:

Chipmunk That Went to Church Winifred Bromhall,1962-05-01 [The Chipmunk that Went to Church](#) ,1952 Penny discovers a striped chipmunk at Great Aunt Amelia s and becomes great friends with it A story of how this chipmunk goes to church and what happened afterward [Story Parade](#) ,1952 *Super Ninja Chipmunk* Rita Guimont,2024-11-18 Chip was an ordinary chipmunk until faced with a seemingly impossible challenge Honey his chipmunk girlfriend loved sunflower seeds which he found in a bird feeder next to a house When the humans put up a barrier so he couldn t climb up the pole to get the seeds anymore he found a way to get them that caused his friends to call him a Super Ninja because no one else could do what he did When there is a drought and little food for the chipmunks Chip is faced with a moral decision to share or not to share all the seeds he had stored for himself and Honey **A to Zoo** Carolyn W. Lima,1986 A guide to over 8500 picture books classified by subject and indexed by author title and illustrator **The Pacific Monthly** ,1901 *The Church Standard* ,1906 **Catholic World** ,1953 **Supplement to Guide for Better Reading** ,1952 *Subject Guide to Children's Books in Print* ,1971 [The Prose and Poetry Series](#) ,1960 *Recommended Children's Books* ,1951 [Bulletin of the Children's Book Center](#) ,1952 *Curriculum Foundation Series* Paul Robert Hanna,1958

Recommended Children's Books, as Professionally Evaluated by Librarians for Librarians in Library Journal ,1952 **Our Tellings** Darwin Hanna,Mamie Henry,1996-01-01 The Nlha7k pmx people are among the original inhabitants of the Fraser Thompson and Nicola river valleys in southwestern British Columbia In this collection of traditional oral narratives and legends which have been passed from generation to generation for centuries the elders tell the story of their people Many of the stories were told in the original Nlha7k pmx language but have been carefully translated so as to retain much of the colour and detail of the original including the rich dialogue so often missing in translations Altogether over twenty story tellers participated in the project Put together entirely by Nlha7k pmx people Our Tellings reveals how they perceive their own history It is their hope that through sharing these stories they will inspire others to continue to create stories and to contribute to the cultural revitalization of Canada s Native peoples **Wilson Library Bulletin** Stanley Kunitz,Marie Duvernoy Loizeaux,1952 **Instructor** ,1952 **The Publishers Weekly** ,1952 **The Unitarian** ,1908

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