

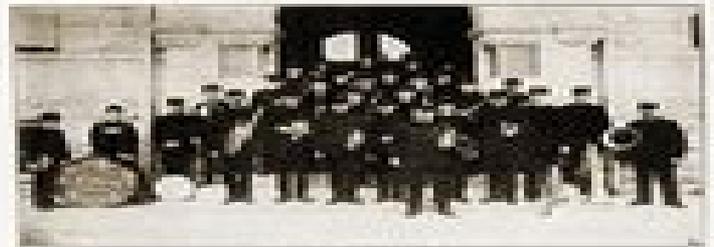
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# The Chautauqua Movement

**Robert Louis Utlaut**



## **The Chautauqua Movement:**

*The Chautauqua Movement* Joseph E. Gould, 1961-06-30 From its inception in 1874 down to the close of World War I the widespread popularity of the Chautauqua movement constituted one of the most dramatic episodes in the history of American adult education Started by two Ohio men as a summer camp or assembly to train Sunday school teachers in pleasant surroundings on Lake Chautauqua in Western New York the project grew to university proportions on its home grounds and during the height of its influence reached out to over 8 000 communities which participated by means of correspondence courses lecture study groups and reading circles Providing a free platform for the discussion of vital issues and a means of bringing good music to people who previously had had no way of hearing it Chautauqua was a major factor in the great change which brought to the Middle West the cultural standards of the Eastern seaboard In so doing it pioneered in introducing into American life many new concepts and ideas including university extension courses summer sessions a university press civic opera associations and group activities such as the Boy Scouts the Camp Fire Girls and similar youth movements The influence of Chautauqua upon the pattern of higher education in the United States was also great due mainly to the action of William Rainey Harper one of Chautauqua s leading personalities in practically duplicating Chautauqua s organizational structure at the then new University of Chicago when he was chosen by John D Rockefeller to head that institution In this connection Dr Gould has had access to the uncatalogued papers of Dr Harper in the Archives of the University of Chicago The net result is a book of value to the serious student of American education as well as to the casual reader whose knowledge of Chautauqua may have been confined hitherto to the relatively unimportant tent show era of the movement

[The Chautauqua Movement](#) John Heyl Vincent, 1885

**The Chautauqua Movement** John Heyl Vincent, Lewis Miller, 2017-08-21 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

**The Chautauqua Moment** Andrew Chamberlin Rieser, 2003-11-05 This book traces the rise and decline of what Theodore Roosevelt once called the most American thing in America The Chautauqua movement began in 1874 on the shores of Chautauqua Lake in western New York More than a college or a summer resort or a religious assembly

it was a composite of all of these completely derivative yet brilliantly innovative For five decades Chautauqua dominated adult education and reached millions with its summer assemblies reading clubs and traveling circuits Scholars have long struggled to make sense of Chautauqua s pervasive yet disorganized presence in American life In this critical study Andrew Rieser weaves the threads of Chautauqua into a single story and places it at the vital center of fin de si cle cultural and political history Famous for its commitment to democracy women s rights and social justice Chautauqua was nonetheless blind to issues of class and race How could something that trumpeted democracy be so undemocratic in practice The answer Rieser argues lies in the historical experience of the white Protestant middle classes who struggled to reconcile their parochial interests with radically new ideas about social progress and the state The Chautauqua Moment brings color to a colorless demographic and spins a fascinating tale of modern liberalism s ambivalent but enduring cultural legacy

**The Chautauqua Movement** John Heyl Vincent,1886 **The Chautauqua Movement** Joseph Edward Gould,1970 **The**

**Chautauqua Movement [microform]** J H (John Heyl) 1832-1920 Vincent,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Music in the Chautauqua Movement**

Paige Lush,2013-08-08 The chautauqua movement was a truly American phenomenon providing education and entertainment for millions of people and employing thousands of musicians in the process While scholars have previously explored various facets of the chautauqua movement this is the first book to trace the place of music in the movement from its inception through its decline Drawing upon the rich collections of ephemera left by several chautauqua bureaus this study profiles several famous musicians and introduces the reader to lesser known musical acts that traveled the chautauqua circuits In addition it explores music s role in defining the chautauqua movement as high culture legitimizing the movement in the eyes of community leaders and setting it apart from vaudeville and other competing amusements Finally it addresses music s role in establishing chautauqua s identity as an American institution specifically in the years surrounding World War I

**Enlightenment, Education and Entertainment** Judith J. Phillips,1985 The Chautauqua movement has been called culture under canvas and the university of the people What began as a training camp for Sunday School teachers on the shores of Lake Chautauqua in western New York State in the 1870 s grew and spread over the midwest for the next fifty years There were some other permanent Chautauqua establishments but none seemed to last as long as the original What did

last were traveling tent shows called Chautauquas that brought enlightenment education and entertainment to thousands of people over the summer months until the movement died because of technological advancements such as talking movies radio and the automobile The circuit Chautauquas were quite well known in Iowa Kansas Missouri and Illinois but newspaper accounts show that they also spread into many states of the Ohio Valley and the South Although there was a standard Chautauqua pattern that evolved over the years each state and even each town added its own particular flavor to the pattern Chautauqua in Kentucky was similar to Chautauqua in other states and while it was not a major cultural phenomenon it did have an impact on people who lived in rural and mountainous regions and thus were isolated from metropolitan areas and all that they had to offer As the various circuits traveled throughout Kentucky from June through September lecturers brought ideas world news and culture to those who might not otherwise have been exposed to such informative refinement The Chautauquas faded away and as a cultural influence had little lasting impact on Kentuckians except in individual memories However one cannot say that the Chautauquas were therefore unimportant they were significant but primarily only during the times they were popular

*The Chautauqua Movement and Its Influence on Adult Education Theory and Practice Today*  
Scott L. Howell, Alma D. McGinn, 2006 What is Chautauqua What contributions were made to adult education theory and practice by three early Chautauquan leaders John Vincent Lewis Miller and William Rainey Harper How did they handle certain administrative tasks This article briefly introduces the reader to the Chautauqua Institution that then became the Chautauqua Movement It will also explore the movement's role and founders contributions in defining what adult education is today The early leaders of this popular education movement also called upon not only their instructional genius but also their administrative managerial and business acumen to ensure the success of the Chautauqua Institution in providing educational opportunity to an increasing number of adults Three specific administrative duties of these early adult educators are examined and then likened to the responsibilities of today's educators 1 overseeing finances 2 handling rewards and 3 responding to competition The authors intent is to re-introduce today's educators to some of the Chautauqua contributions made to adult education theory and practice while also likening their relevant administrative practices to today's adult education programs

**The Romance of Small-town Chautauquas** James R. Schultz, 2002 In *The Romance of Small Town Chautauquas* James Schultz offers a unique pictorial study of a cultural movement that started in 1904 and spread across the country For almost thirty years tent shows known as chautauquas brought popular education and entertainment to small towns in America from coast to coast With more than one hundred photographs and other illustrations from the era the book presents a captivating overview of the tent chautauqua movement from its inception to its demise in 1932 These traveling chautauquas which were an outgrowth of the lyceum movement evolved in the early part of the twentieth century Keith Vawter owner of the Chicago branch of the Redpath Lyceum came up with an idea that would bring to rural America the same quality of lectures and other forms of entertainment that were available through the lyceum His concept was a circuit

of traveling tents that moved from town to town Vawter named his traveling circuits chautauquas modeling them after the Chautauqua Institution in southwestern New York State an intellectual community with summerlong programs of lectures seminars and workshops Tent chautauquas offered a variety of cultural events by politicians writers and theologians filling a void in the lives of rural residents who did not have access to the array of talent available to city dwellers The Romance of Small Town Chautauquas contains many previously unpublished photographs that reflect the styles and customs of a bygone era as well as photos and anecdotes about many people of prominence who toured as speakers or entertainers These included individuals such as President Warren G Harding Congresswoman Jeannette Rankin ventriloquist Edgar Bergen journalist and historian Ida Tarbell poet Carl Sandburg and many others Schultz utilizes the existing literature on chautauquas but he contributes much new information from the files of his father and uncle both of whom were involved in the management of the Redpath Chautauquas as well as interviews he conducted with individuals who remember attending chautauqua performances Celebrating a fascinating chapter of America's cultural history The Romance of Small Town Chautauquas will appeal to students of American history and chroniclers of the entertainment industry

*The Story of Chautauqua* Jesse Lyman Hurlbut, 2021-04-25 In *The Story of Chautauqua* Jesse Lyman Hurlbut offers a comprehensive exploration of the Chautauqua Movement a significant cultural and educational phenomenon that emerged in 19th century America Hurlbut's narrative style combines historical rigor with an engaging accessible prose that makes the intricate interactions of education religion and the arts come alive This work provides a detailed account of the inception evolution and impact of Chautauqua assemblies set against the backdrop of American reform movements and the growing thirst for knowledge in an increasingly modernized society Through rich anecdotes and meticulous research Hurlbut unveils the ethos of the Chautauqua community and its role in shaping public discourse on education and civic responsibility Jesse Lyman Hurlbut a prominent educator and historian was deeply influenced by the ideals of the Chautauqua Movement which resonated with his own commitment to lifelong learning and community engagement His experiences as a participant in various Chautauqua assemblies inform his nuanced understanding of their significance and enduring legacy Hurlbut's background as a teacher and writer enables him to weave a narrative that is both informative and reflective capturing the spirit of an era that sought to elevate the social conscience through education For readers interested in the intersections of culture education and American history *The Story of Chautauqua* is an essential resource Hurlbut's insightful exploration illuminates the transformative power of communal learning and emphasizes the importance of civic engagement in fostering an informed society This book is not only a historical account but also a timely reminder of the relevance of such movements in our contemporary discourse In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work's timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era's events and influences

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*The Idea of Lifelong Learning in the Chautauqua Movement* Harold W. Stubblefield, 1981

*Circuit Chautauqua* John E. Tapia, 1997-01-01 In the late 19th century the chautauqua movement became a popular form of adult education and entertainment in the United States With noted lyceum speakers such as Teddy Roosevelt and William Jennings Bryan and local talent the movement spread throughout the country and was particularly popular in the rural areas of the Midwest An overview of the lyceum and of adult education in 19th century America is followed by an examination of the rise of the circuit chautauqua Its popularity during the 1920s is detailed as is its demise brought on by the Great Depression and the rise of the film industry

**The Role of the Chautauqua Movement in the Shaping of Progressive Thought in America** Robert Louis Utlaut, 1972

*The Educational Implications of the Chautauqua Movement on Nebraska Education 1874-1932* Dan Lee Wilcox, 1970

**The Rise and Decline of the Chautauqua Movement and its Lessons for 21st Century Civic Adult Education** Ferki Ferati, 2017

**The Chautauqua Movement (Classic Reprint)** John Heyl Vincent, 2015-07-09 Excerpt from *The Chautauqua Movement* This book has been prepared in the midst of arduous official labors and nothing but the writer's interest in the cause it represents could have induced him to attempt the task now completed The author has of necessity made use of some material already published in *The Chautauquan* and presented in lectures and addresses in all parts of the country To such reproductions much new matter has been added and it is hoped that the book will give to many persons who know little or nothing about Chautauqua and to those who may have been prejudiced against it the true view of its aims and plans and thus secure to the cause new and firm friends and increase its power for good It is the author's purpose or at least his hope at some future time to publish a volume of Chautauqua Memorials with detailed programmes of what was done at every Assembly and with the memoranda of things proposed from time to time never yet accomplished Such a compilation will make a souvenir for Chautauquans Concerning the author's personal relations to the beginning and to the development of the Chautauqua enterprise he has said but little in this volume content and grateful to have been permitted by a gracious Providence to engage in the good cause with the worthy workers who have helped to found and to build it up Some kind words on this subject by Mr Miller in his Introduction the author has taken the liberty to suppress The book is now committed to the hosts of Chautauqua and to the outside world in the humble hope that it may help to advance the noble cause which aims to lift and broaden and in manifold ways to bless humanity About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work

Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works [Information about the Chautauqua Movement in Kansas](#) ,1956      **Tents and Tabernacles** Roland Martin Müller,1978

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