



The Body In The Library crobcultures 33

Thomas Griffiths



The Body In The Library **crobcultures 33:**

Ripped, torn and cut Subcultures Network, 2018-08-02 Ripped, torn and cut offers a collection of original essays exploring the motivations behind and the politics within the multitude of fanzines that emerged in the wake of British punk from 1976. Sniffin Glue 1976-77 Mark Perry's iconic punk fanzine was but the first of many paving the way for hundreds of home-made magazines to be cut and pasted in bedrooms across the UK. From these glimpses into provincial cultures, teenage style wars and formative political ideas may be gleaned. An alternative history away from the often condescending glare of London's media and music industry can be formulated. Drawn from such titles as Ripped, Torn, Brass Lip, City Fun, Vague, Kill Your Pet, Puppy, Toxic, Graffiti, Hungry Beat and Hard as Nails, the first book of its kind in this collection reveals the contested nature of punk's cultural politics by turning the pages of a vibrant underground press.

Skateboarding and the City Iain Borden, 2019-02-21 Skateboarding is both a sport and a way of life. Creative, physical, graphic, urban and controversial, it is full of contradictions, a billion-dollar global industry which still retains its vibrant counter-cultural heart. Skateboarding and the City presents the only complete history of the sport, exploring the story of skate culture from the surf beaches of 60s California to the latest developments in street skating today. Written by a life-long skater who also happens to be an architectural historian and packed through with full-colour images of skaters, boards, moves, graphics and film stills, this passionate, readable and rigorously researched book explores the history of skateboarding and reveals a vivid understanding of how skateboarders through their actions experience the city and its architecture in a unique way.

Understanding the Iglesia Ni Cristo Anne C. Harper, 2017-08-23 Does the Iglesia ni Cristo really teach that their building will go up in the rapture? Do they use coercive methods to make sure their members give at least a tithe of their income to the church? Have confrontational methods of evangelism been effective in reaching them? Is there a better way? The answers to these and other questions may surprise you. In this groundbreaking and meticulously researched new book, evangelical scholar Dr Anne Harper, who with her husband George is a Manila-based missionary with Action International Ministries, describes the history, teachings, growth and development of the Iglesia ni Cristo since its founding in 1914 and explains why this group has endured for the last 100 years and why it will not likely fade away. Unlike other evangelical publications, Dr Harper treats the Iglesia ni Cristo with respect and kindness while being careful not to agree with or endorse their teachings. Thoroughly documented yet highly readable, this book will go a long way to removing the false stereotypes that many born-again Christians have of this group and challenges to rethink our attitudes towards them and respond in a biblical manner.

From the Forward

The Happy Stripper Jacki Willson, 2007-11-06 If the burlesque stripper with her bawdy spirit and unruly insubordination has emerged for many as a new empowering model for the sexually aware woman, then she also strikes horror in the heart of second-wave feminism. Embodied by high-profile artistes such as Dita von Teese and Catherine D. Lish, the explosive revival of striptease, burlesque and overt female sexual performance has proved no less alluring to a new

generation of women artists familiar with the provocative work of 70 s performance artists such as Hannah Wilke and Carolee Schneeman Eloquent on prettiness and power desire and knowingness money sex and class and with an extensive knowledge of burlesque s rich tradition Willson raises long overdue questions about women s erotic expression within a postfeminist condition The new burlesque demands above all a response this fresh brazen provocative book at last provides it

Library Journal Book Review 1980 Jaques Cattell Press,1983-06 *American Manhood* E. Anthony Rotundo,1993-05-04 This first history of American manhood offers a comprehensive account of our uunderstanding of what it s like to be a man and how this perception has changed with time Index **Popular Music and Automobiles** Mark Duffett,Beate Peter,2020-01-09 Particularly since the 1950s cars and popular music have been constantly associated As complementary goods and intertwined technologies their relationship has become part of a widely shared experience one that connects individuals and society private worlds and public spheres *Popular Music and Automobiles* aims to unpack that relationship in more detail It explores the ways in which cars and car journeys have shaped society as well as how we have shaped them Including both broad synergies and specific case studies *Popular Music and Automobiles* explores how attention to an ongoing relationship can reveal insights about the assertion and negotiation of identity Using methods of enquiry that are as diverse as the topics they tackle its contributors closely consider specific genders genres places and texts **IASLIC Bulletin** IASLIC (Association),1971 *Thomas Holcroft's Revolutionary Drama* Amy Garnai,2023-01-13 A key figure in British literary circles following the French Revolution novelist and playwright Thomas Holcroft promoted ideas of reform and equality informed by the philosophy of his close friend William Godwin Arrested for treason in 1794 and released without trial Holcroft was notorious in his own time but today appears mainly as a supporting character in studies of 1790s literary activism *Thomas Holcroft s Revolutionary Drama* authoritatively reintroduces and reestablishes this central figure of the revolutionary decade by examining his life plays memoirs and personal correspondence In engaging with theatrical censorship apostacy and the response of audiences and critics to radical drama this thoughtful study also demonstrates how theater functions in times of political repression Despite his struggles Holcroft also had major successes this book examines his surprisingly robust afterlife as his plays especially *The Road to Ruin* were repeatedly revived worldwide in the nineteenth century **Library & Information Science Abstracts** ,2003 **Proceedings of the Royal Society of Medicine** Royal Society of Medicine (Great Britain),1914 Comprises the proceedings of the various sections of the society each with separate t p and pagination **The Body in the Library** Leigh Dale,Simon Ryan,1998 The body is increasingly understood as being at the centre of colonial and post colonial relationships and textual productions Creating and circulating images of the undisciplined body of the other was and is a critical aspect of colonialism Likewise resistance to colonial practices was also frequently corporeal with indigenous peoples appropriating parodying and subverting those European practices which were used to signify the civilized status of the colonizing body *The Body in the Library* reads representations of the corporeal in

texts of empire case studies include gendered representations of corporeality medical r gimes ethnography and photography in the Pacific cultural transvestism in theatre disease and colonial knowledge generation freak shows and colonial exhibits cinematic representations of bodies geography and the metaphorization of land as a penetrable body marketing the body organ transplants and the limits of the post colonial paradigm In viewing colonialism and resistance as a bodily phenomenon The Body in the Library enables new perspectives on the process of colonization and resistance It is an important resource for teachers and students of colonial and post colonial literatures

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