

Subversive Imaginations

Fantastic Prose and the End of
Soviet Literature, 1970s–1990s

Nadya L. Peterson



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The Subversive Imagination Carol Becker, 1994 Looks at the issue of the artist's responsibility to society and questions the ethical mutual responsibilities between artists and society

Subversive Imaginations Nadya Peterson, 2019-06-26 In response to the profound changes in Soviet society in recent years the author considers the demise of Soviet literature and the emergence of its Russian progeny through the prism of the writer's engagement with fantasy Viewing the mutual interaction of Soviet Russian literary output with aspects of the dominant culture such as ideology and politics Nadya Peterson traces the process of mainstream literary change in the context of broader social change She explores the subversive character of the fantastic orientation its Utopian and apocalyptic motifs and its dialogical relationship with socialist realism as it steadily gathered force in the latter Soviet decades The shattering of the mythic colossus did not put an end to these opposing forces but rather diverted them in various unexpected directions as the author explains in her concluding chapters on the new alternative literatures

[Spirituality in Disguise: the Imagination as Bartender](#) Robert Colacurcio, 2012-10-31 Mr Bottiglia runs a bar called The Wandering Nomad He practices and represents a disguised spirituality Its right out in the open for all to see yet almost no one does The fact that it is disguised doesn't make it any less effective In fact it seems that his spirituality is more effective because it is disguised In the persona of Mr Bottiglia the imagination is a secret ally and a practical theoretician The imagination as bartender is an acute observer of the human scene It is silent keeping its own counsel until asked The imagination as ally offers concrete suggestions to advance any situation It sets the bar raising or lowering it depending on the situation's concrete circumstances

[Apostle to the Conquered, paperback edition](#) Davina C. Lopez, 2010-10-01 *Apostle to the Conquered* reveals the subversive heart of Paul's theology reframing his conversion in terms of consciousness and his exhortations as a politics of the new creation

Art and Sustainability Sacha Kagan, 2014-03-15 What is the cultural dimension of sustainability This book offers a thought provoking answer with a theoretical synthesis on cultures of sustainability Describing how modernity degenerated into a culture of unsustainability to which the arts are contributing Sacha Kagan engages us in a fundamental rethinking of our ways of knowing and seeing the world We must learn not to be afraid of complexity and to reawaken a sensibility to patterns that connect With an overview of ecological art over the past 40 years and a discussion of art and social change the book assesses the potential role of art in a much needed transformation process

The Oxford Handbook of Black Dance Studies Thomas F. DeFrantz, 2026-01-09 *The Oxford Handbook of Black Dance Studies* features forty two chapters of original scholarship that cultivate an awareness of dizzying abundance in Black dance practice The chapters stretch through genres of analysis and intellectual methods With unflappable confidence each chapter tells of differential relations to an African diaspora in motion The rising connectivities of Black Dance Studies offer moments to savor the source codes of activities that emerge in expressive gestures cast in relation to the ever presentness of Black Life

[Slavic Review](#), 2001 American

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LITERARY IMAGINATION OF HERMAN MELVILLE, 1846-1857 (MELVILLE HERMAN, PLACE NAMES, STEREOTYPES).
RICHARD ALAN SAX,1992 the Catskills Virginia Kentucky and the Deep South New England New York City American
Studies ,1989 Walt Whitman Quarterly Review ,1989 *High Performance* ,1995 *Periodica Islamica* ,1995
Nathaniel Hawthorne: The critical response, general assessments since 1900 Brian Harding,1995

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