



Subject Woman

Marco Cascella



Subject Woman:

The Feminine Subject Susan J. Hekman, 2014-11-11 In 1949 Simone de Beauvoir asked What does it mean to be a woman Her answer to that question inaugurated a radical transformation of the meaning of woman that defined the direction of subsequent feminist theory What Beauvoir discovered is that it is impossible to define woman as an equal human being in our philosophical and political tradition Her effort to redefine woman outside these parameters set feminist theory on a path of radical transformation The feminist theorists who wrote in the wake of Beauvoir s work followed that path Susan Hekman s original and highly engaging new book traces the evolution of woman from Beauvoir to the present In a comprehensive synthesis of a number of feminist theorists she covers French feminist thinkers Luce Irigaray and Helene Cixous as well as theorists such as Carol Gilligan Carole Pateman and Judith Butler The book examines the relational self feminist liberalism and Marxism as well as feminist theories of race and ethnicity radical feminism postmodern feminism and material feminism Hekman argues that the effort to redefine woman in the course of feminist theory is a cumulative process in which each approach builds on that which has gone before Although they have approached woman from different perspectives feminist theorists has moved beyond the negative definition of our tradition to a new concept that continues to evolve The Feminine Subject is a remarkably succinct yet wide ranging analysis which will appeal to all feminist scholars and students as well as anyone interested in the changing nature of feminism since the 1950s

The Question of Women in Chinese Feminism Tani Barlow, 2004-03-25 Barlow documents the history of woman as a category in twentieth century Chinese history tracing the question of gender through various phases in the literary career of Ding Ling a major modern Chinese writer

All About the Girl Anita Harris, 2004-10-29 The essays cover girlhood around the world and cover such key areas as schooling sexuality popular culture and identity

Jacques Lacan and Feminist Epistemology Kirsten Campbell, 2004-07-31 This book outlines a compelling new agenda for feminist theories of identity and social relations Using Lacanian psychoanalysis with feminist epistemology the author sets out a groundbreaking psychoanalytic social theory Campbell s work offers answers to the important contemporary question of how feminism can change the formation of gendered subjectivities and social relations Drawing on the work of third wave feminists the book shows how feminism can provide new political models of knowing and disrupt foundational ideas of sexual identity Kirsten Campbell engages the reader with an original interpretation of Lacanian psychoanalysis and offers a compelling argument for a fresh commitment to the politics of feminism Jacques Lacan and Feminist Epistemology will be essential reading for anyone with interests in gender studies cultural studies psychoanalytic studies or social and political theory

Gender, Identity and the Culture of Organizations Iiris Aaltio-Marjosola, 2002 In particular this book reflects the growing interest in the organizational identity formation and its implications for individuals and organizational outcomes in terms of gender

Jacket Woman's Suffrage Daniel De Leon, 1914

A Treatise on the Diseases of Women John Kemper (M.D.), 1875

Final Report of Woman's

Committee State Council of Defense of Illinois. Woman's Committee,1919 *A History of Women's Education in the United States* Thomas Woody,1929 *Reciprocal Ethnography and the Power of Women's Narratives* Elaine J. Lawless,2019-08-09

Folklorist Elaine J Lawless has devoted her career to ethnographic research with underserved groups in the American Midwest including charismatic Pentecostals clergywomen victims of domestic violence and displaced African Americans She has consistently focused her research on women s speech in these contexts and has developed a new approach to ethnographic research which she calls reciprocal ethnography while growing a detailed corpus of work on women s narrative style and expressive speech Reciprocal ethnography is a feminist and collaborative ethnographic approach that Lawless developed as a challenge to the reflexive turn in anthropological fieldwork and research in the 1970s which was often male centric ignoring the contributions by and study of women s culture Collected here for the first time are Lawless s key articles on the topics of reciprocal ethnography and women s narrative which influenced not only folklore but also the allied fields of anthropology sociology performance studies and women s and gender studies Lawless s methods and research continue to be critically relevant in today s global struggle for gender equality *The History of the Woman's Club Movement in America* Jane Cunningham Croly,1898 **A Woman's Work for Women. Being the Aims, Efforts, and Aspirations of L.M. H. (Miss Louisa M. Hubbard.)**. Edwin A. Pratt,1898 *Annual Report of the Woman's Baptist Foreign Missionary Society of the West* Woman's Baptist Foreign Missionary Society of the West,1894 **The Woman Citizen** ,1918 *The Woman's Medical Journal* ,1897 **The Woman's Gazette; Or, News about Work** ,1878 *Gender in African Women's Writing* Juliana Makuchi Nfah-Abbenyi,1997-12-22 This is a cogent analysis of the complexities of gender in the work of nine contemporary Anglophone and Francophone novelists offers illuminating interpretations of worthy writers Multicultural Review This book reaffirms Bessie Head s remark that books are a tool in this case a tool that allows readers to understand better the rich lives and the condition of African women Excellent notes and a rich bibliography Choice a college level analysis which will appeal to any interested in African studies and literature The Bookwatch This book applies gender as a category of analysis to the works of nine sub Saharan women writers Aidoo B Beyala Dangarembga Emecheta Head Liking Tlali and Zanga Tsogo The author appropriates western feminist theories of gender in an African literary context and in the process she finds and names critical theory that is African indigenous self determining which she then melds with western feminist theory and comes out with an over arching theory that enriches western post colonial and African critical perspectives **Critical Poetics of Feminist Refusals** Federica Buetti,2022-12-07 Critical Poetics of Feminist Refusals renders a vivid portrait of the intergenerational and intersectional dialogue between influential feminist writers on how to say no to the conditions of oppression exclusion and exploitation imposed by patriarchal and systemically racist capitalist societies The book provides today s readers and writers access to the powerful inventory of concepts and techniques that two generations of feminists have assembled for refusing domination and constituting fugitive forms of sociability and writing

Drawing on examples from feminist thinkers Audre Lorde, Carla Lonzi, Hélène Cixous, Hortense Spillers, Alexis Pauline Gumbs, Anne Boyer, and Simone White, the book focuses on how the power dynamics of recognition tie the uses of language to the material conditions of discrimination in everyday life. **Educational Times and Journal of the College of Preceptors**, 1912. **Wisconsin Journal of Education**, 1872.

The Enigmatic Realm of **Subject Woman**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Subject Woman** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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