



# Stupid Windows Tricks 2



# Stupid Windows Tricks

**Terry C. Jones**



## **Stupid Windows Tricks:**

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Tittel, Stephen N. James, 1995 The conflict between Palestinians and Israelis has heightened since 2001 even as any perceived threat to Israel from Egypt Jordan Iraq or even Syria has declined Israel according to Chaim Herzog Israel's sixth President had been born in battle and would be obliged to live by the sword Yet the Israeli government's conquest and occupation of the West Bank and Gaza brought about a very difficult challenge although resistance on a mass basis was only taken up years later in the First Intifada Israel could not tolerate Palestinian Arabs' resistance of their authority on the legal basis of denial of self-determination and eventually preferred to grant some measures of self-determination while continuing to consolidate control of the Occupied Territories the West Bank East Jerusalem and Gaza However a comprehensive peace shimmering in the distance has eluded all Inter-Israeli and inter-Palestinian divisions deepened as peace danced closer before retreating Israel's stance towards the democratically elected Palestinian government headed by HAMAS in 2006 and towards Palestinian national coherence legal territorial political and economic has been a major obstacle to substantive peacemaking The reasons for recalcitrant Israeli and HAMAS stances illustrate both continuities and changes in the dynamics of conflict since the Oslo period roughly 1994 to the al Aqsa Intifada of 2000 Now more than ever a long-term truce and negotiations are necessary These could lead in stages to that mirage-like peace and a new type of security regime The rise in popularity and strength of the HAMAS Harakat al Muqawama al Islamiyya or Movement of the Islamic Resistance Organization and its interaction with Israel is important to an understanding of Israel's Arab policies and its approach to counterterrorism and counterinsurgency The crisis brought about by the electoral success of HAMAS in 2006 also challenged Western powers' commitment to democratic change in the Middle East because Palestinians had supported the organization in the polls Thus the viability of a two-state solution rested on an Israeli acknowledgement of the Islamist movement HAMAS and on Fatah's ceding power to it Shifts in Israel's stated national security objectives and dissent over them reveal HAMAS placement at the nexus of Israel's domestic Israeli-Palestinian and regional objectives Israel has treated certain enemies differently than others Iran Hizbullah and Islamist Palestinians whether HAMAS supporters of Islamic Jihad or the Islamic Movement inside Israel all fall into a particular rubric in which Islamism the most salient and enduring socio-religious movement in the Middle East in the wake of Arab nationalism is identified with terrorism and insurgency rather than with group politics and identity The antipathy to religious fervor was somewhat ironic in light of Israel's own expanding religious haredim groups

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