



The Cochise Myth

Russ McNeill

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Naomi Oreskes, Erik M. Conway



The Cochise Myth:

The Cochise Myth Russ McNeill,2013-11-22 Two deputy sheriffs are dispatched to evict two vagrants from an abandoned farm in a remote mountain area of Arizona Neither the deputies nor the vagrants are ever heard from again Paul George recently retired from the military becomes drawn into the mystery because of an old friendship with the sheriff The case becomes complicated when a developing romantic relationship between Paul and an attractive banker is sidetracked as she becomes a prime suspect in the case The case is further complicated by his estranged relationship with his son a deputy in the sheriff s department Throw in an old legend about Cochise and the mysterious someone or something that protects his grave and you have the ingredients for a very good read

Myths and Traditions of the Crow Indians Robert Harry Lowie,1993-01-01 Beginning in 1907 the anthropologist Robert H Lowie visited the Crow Indians at their reservation in Montana He listened to tales that for many generations had been told around campfires in winter Vivid tales of Old Man Coyote in his various guises heroic accounts of Lodge Boy and the Thunderbirds supernatural stories about Raven Face and the Spurned Lover and other tales involving the Bear Woman the Offended Turtle the Skeptical Husband all these were recorded by Lowie They were originally published in 1918 in an Anthropological Paper by the American Museum of Natural History Myths and Traditions of the Crow Indians is now reprinted with a new introduction by Peter Nabokov These concretely detailed accounts served the Crow Indians as entertainers moral lessons cultural records and guides to the workings of the universe

The Big Myth Naomi Oreskes,Erik M. Conway,2023-02-21 A scorching indictment of free market fundamentalism and how we can change before it s too late Esquire The bestselling authors of Merchants of Doubt offer a profound startling history of one of America s most tenacious and destructive false ideas the myth of the free market In their landmark book Merchants of Doubt Naomi Oreskes and Erik M Conway revealed the origins of climate change denial Now they unfold the truth about another disastrous dogma the magic of the marketplace In the early 20th century business elites trade associations wealthy powerbrokers and media allies set out to build a new American orthodoxy down with big government and up with unfettered markets With trenchant archival evidence Oreskes and Conway document campaigns to rewrite textbooks combat unions and defend child labor They detail the ploys that turned hardline economists Friedrich von Hayek and Milton Friedman into household names recount the libertarian roots of the Little House on the Prairie books and tune into the General Electric sponsored TV show that beamed free market doctrine to millions and launched Ronald Reagan s political career By the 1970s this propaganda was succeeding Free market ideology would define the next half century across Republican and Democratic administrations giving us a housing crisis the opioid scourge climate destruction and a baleful response to the Covid 19 pandemic Only by understanding this history can we imagine a future where markets will serve not stifle democracy

The Aztec Palimpsest Daniel Cooper Alarcón,1997-03-01 Mexico is more than a country it is a concept that is the product of a complex network of discourses as disparate as the rhetoric of Chicano nationalism English

language literature about Mexico and Mexican tourist propaganda The idea of Mexicanness says Daniel Cooper Alarcón has arisen through a process of erasure and superimposition as these discourses have produced contentious and sometimes contradictory descriptions of their subject By considering Mexicanness as a palimpsest of these competing yet interwoven narratives Cooper offers a paradigm through which the construction and representation of cultural identity can be studied He shows how the Chicano myth of Aztlan was constructed upon earlier Mesoamerican myths discusses representations of Mexico in texts by nineteenth and twentieth century writers and analyzes the content of tourist literature thereby revealing the economic social and political interests that drive the production of Mexicanness today This original linking of seemingly incongruous discourses corrects the misconception that Mexicanness is produced only by hegemonic groups Cooper shows how Mexico has been defined and represented by both Mexicans and non Mexicans as more than a political or geographic entity and he particularly reveals how Mexicanness has been exploited by Mexicans themselves through the promotion of tourism as a form of neocolonialism Cooper's work is valuable both for identifying attempts to revise and control Mexican myth history and culture and for defining the intricate relationship between history historiography and cultural nationalism The Aztec Palimpsest extends existing analyses of Mexicanness into new theoretical realms and provides a fresh perspective on the relationship between the United States and Mexico at a time when these two nations are becoming more intimately linked

Reader's Guide to American History Peter J. Parish, 2013-06-17 There are so many books on so many aspects of the history of the United States offering such a wide variety of interpretations that students teachers scholars and librarians often need help and advice on how to find what they want The Reader's Guide to American History is designed to meet that need by adopting a new and constructive approach to the appreciation of this rich historiography Each of the 600 entries on topics in political social and economic history describes and evaluates some 6 to 12 books on the topic providing guidance to the reader on everything from broad surveys and interpretive works to specialized monographs The entries are devoted to events and individuals as well as broader themes and are written by a team of well over 200 contributors all scholars of American history

Mythmakers of the West John A. Murray, 2001 A portrait in stories and pictures of the many ways the American West has been depicted in art film literature music and popular culture

Aztlán Rudolfo Anaya, Francisco A. Lomelí, Madrid R. Enrique, 2017-04-01 During the Chicano Movement in the 1960s and 1970s the idea of Aztlan homeland of the ancient Aztecs served as a unifying force in an emerging cultural renaissance Does the term remain useful This expanded new edition of the classic 1989 collection of essays about Aztlan weighs its value To encompass new developments in the discourse the editors have added six new essays

Historical Atlas of World Mythology Joseph Campbell, 1983

Hunting the Snark Robert Peters, 1989 Entries on Homophobic poetry and Homosexual poetry pp 180 185 Lesbian poems pp 206 211 Also see index for Homosexual poetry

Western Places, American Myths Gary Hausladen, 2003 A dozen scholars from several disciplines examine popular perceptions about the West in their quest to interpret the region's

geography **The Myth of the Ruling Class** James Hans Meisel,1964 **Indian Masks and Myths of the West** Joseph H. Wherry,1974 Surveys the traditions myths and lore of Indians in the Western United States and Alaska and pictures masks and other items used in their rituals **Historical Atlas of World Mythology: The way of the animal powers** Joseph Campbell,1983 *Up Close* George Olin,2001 A collection of essays fiction poetry newspaper articles and interviews with local inhabitants demonstrating the cultural diversity of the Southwest **North American Indian Mythology** Cottie Arthur Burland,1965 Includes sections on the mythology of Eskimo and Indians of northern Canada and Alaska The Lost Land John R. Chávez,1980 **Between the Conquests** Michael Raúl Ornelas,1996 **Gunfighter Nation** Richard Slotkin,1993 The concluding volume of Richard Slotkin s highly acclaimed trilogy draws on a wide range of sources to examine the pervasive influence of Wild West myths on American culture and politics Western Review ,1972 **The Wisdom of American Indian Mythology** John J. Ollivier,1995

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