

THINGS
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Yiyun Li

Things Merely Are

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Things Merely Are:

Things Merely Are Simon Critchley, 2005-02-18 This book is an invitation to read poetry Simon Critchley argues that poetry enlarges life with a range of observation power of expression and attention to language that eclipses any other medium In a rich engagement with the poetry of Wallace Stevens Critchley reveals that poetry also contains deep and important philosophical insight Above all he argues for a poetic epistemology that enables us to think afresh the philosophical problem of the relation between mind and world and ultimately to cast the problem away Drawing astutely on Kant the German and English Romantics and Heidegger Critchley argues that through its descriptions of particular things and their stubborn plainness whether water guitars trees or cats poetry evokes the mere-ness of things It is this experience he shows that provokes the mood of calm and releases the imaginative insight we need to press back against the pressure of reality Critchley also argues that this calm defines the cinematic eye of Terrence Malick whose work is discussed at the end of the book

Wallace Stevens and Pre-Socratic Philosophy Daniel Tompsett, 2012-09-10 This book studies Wallace Stevens and pre Socratic philosophy showing how concepts that animate Stevens poetry parallel concepts and techniques found in the poetic works of Parmenides Empedocles and Xenophanes and in the fragments of Heraclitus Tompsett traces the transition of pre Socratic ideas into poetry and philosophy of the post Kantian period assessing the impact that the mythologies associated with pre Socratism have had on structures of metaphysical thought that are still found in poetry and philosophy today This transition is treated as becoming increasingly important as poetic and philosophic forms have progressively taken on the existential burden of our post theological age Tompsett argues that Stevens poetry attempts to play its audience into an ontological ground in an effort to show that his reduction of metaphysics is not dry philosophical imposition but is enacted by our encounter with the poems themselves Through an analysis of the language and form of Stevens poems Tompsett uncovers the mythology his poetry shares with certain pre Socratics and with Greek tragedy This shows how such mythic rhythms are apparent within the work of Friedrich Nietzsche Martin Heidegger and Hans Georg Gadamer and how these rhythms release a poetic understanding of the violence of a reduction of metaphysics

The World Tomorrow, 1923

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