



Woman In The Past Present Future

Bebel August



Woman In The Past Present Future:

Woman in the Past, Present and Future August Bebel, 1885 **Woman in the Past, Present and Future** August Bebel, 1897 **Woman in the Past, Present and Future** Bebel August, 1901 Woman of the Hour Elsie Louise Morris, 1919 **Woman in the Past, Present, and Future** August Bebel, **Gender and Archiving: Past, Present, Future** Noortje Willems, Saskia Bultman, Sylvia Holla, 2017

This 37th volume of the Yearbook of Women's History focuses on the meaning and potential of archiving for enhancing gender equality and the position of women worldwide. More than just storehouses of knowledge, archives offer new ways for understanding the past, debating the present, and creating the future. Focusing on both traditional and non-traditional archival practices in various parts of the world, the Yearbook of Women's History explores the meaning of archiving for women and women's history. Besides investigating the feminist potential of the archive, it also examines questions of erasure and forgetting. While archives may have emancipatory or democratizing potential, practices of discarding equally shape the histories that can be written and the stories that can be told. The articles in this volume are alternated with descriptions of collections and institutes, and the topics addressed cover a full range of archival theory and practice. This volume has been produced by the editorial board of the Yearbook of Women's History in collaboration with Atria Institute on Gender Equality and Women's History in Amsterdam, the Netherlands.

Past, Present, and Future James Edson White, 1909 Woman in the Past, Present and Future (Classic Reprint) August Bebel, 2015-07-17

Excerpt from *Woman in the Past Present and Future*: The possession of wife and children taught primeval man to regard a fixed abode as desirable. Hitherto he had ranged through the woods sleeping by night on trees or in caves when not driven away by wild beasts. Now he built himself a hut to which he returned after hunting and fishing. The division of labor began. The man hunted, fished, and fought; the woman did the housework. If the expression may be applied to this primitive age, the uncertain returns of the chase, the inclemency of the seasons, forced the family when it increased in numbers to tame animals and use their milk and flesh for nourishment. The hunter became a herdsman. The children grew up intermarried; the conception of incest belongs to a very much later period and thus gave rise successively to the patriarchal family, the village community, the tribe. The tribe became divided into many smaller tribes which when their numbers increased quarreled with each other about pasture land. This quarrel for pasture land, the desire to remain in a fruitful and pleasant district in spite of a thickening population, was the origin of agriculture.

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