

THE WOMAN IN THE MUSLIN MASK

Veiling and
Identity in
Postcolonial
Literature

D A P H N E G R A C E



Woman In The Muslin Mask

Albert A Gayle



Woman In The Muslin Mask:

The Woman In The Muslin Mask Daphne Grace,2004 Explores the contested role of veiling over last 150 years seen both in terms of oppression and resistance in literature *The Woman in the Muslin Mask* Daphne Grace,2004-02-20 Western feminists have in the past singled out the veiling of women as a potent symbol of women s oppression under Islam Daphne Grace explores the far more complex and contested role of veiling over the last 120 years Looking at the ways in which the veil is used in literature and its representations in writing from the East and the West she shows how veiling has come to stand for both oppression and resistance Grace asks why at the start of the new millennium veiling seems more popular than ever and explores what veiling means for the women themselves Chapters are arranged geographically and chronologically beginning with the imperial gaze of Victorian England moving to the Arab Islamic world of the Middle East and the Maghreb and finally to India in the process exploring the nationalist religious political and cultural meanings of the veil in its many manifestations then and now **Arab, Muslim, Woman** Lindsey Moore,2008-05-14 This groundbreaking book analyzes a wide range of literary and visual texts many of which have not received treatment elsewhere and promotes an emergent canon of women s writing and film **Nineteenth- and Twentieth-Century Readings of the Medieval Orient** Liliana Sikorska,2021-11-08 Travel narratives and historical works shaped the perception of Muslims and the East in the Victorian and post Victorian periods Analyzing the discourses on Muslims which originated in the European Middle Ages the first part of the book discusses the troubled legacy of the encounters between the East and the West and locates the nineteenth century texts concerning the Saracens and their lands in the liminal space between history and fiction Drawing on the nineteenth century models the second part of the book looks at fictional and non fictional works of the late twentieth and early twenty first century which re established the Oriental obsession stimulating dread and resentment and even more strongly setting the Civilized West against the Barbaric East Here medieval metaphorical enemies of Mankind the World the Flesh and the Devil reappear in different contexts the world of immigration of white women desiring Muslim men and the present day freedom fighters **Modern Woman in the Kingdom of Saudi Arabia** Hend T. Alsudairy,2017-05-11 The first book to situate the Saudi woman in a broader cultural context this text explores a variety of themes historical developments and social taboos It also investigates a wide range of writing by Saudi women beginning with the first attempt by a woman to write for the public in the middle of the twentieth century up to the peak of the Saudi woman s literary production in this millennium It is also concerned with the Saudi woman s social economic and religious contributions making it possible for the reader to gain a more comprehensive understanding of the reality of Saudi women through studying and connecting the Saudi woman s past with her present As such this book represents a major contribution to the study of women in the Middle East and offers a unique contrast between fictional presentation and lived experience **Life as a Migrant Muslim Woman in Sectarian Northern Ireland** Amanda J. Lubit,2025-04-01 The lives of migrant Muslim

women in divided post conflict Northern Ireland both before and after the pandemic are full of diverse stories and experiences of belonging This book explores how women strive to belong and create a home despite pervasive hatred sexism and racism Under these circumstances women employ various strategies to connect with people and places around them Using personal stories this book considers the relationships migrant Muslim women develop the places they spend time and the activities they engage with These stories are used to demonstrate the interconnectedness of gender visibility movement and placemaking as analytical concepts

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