

Two Concepts of Secularism

AKEEL BILGRAMI

....My subject is the familiar dialectic between the concept of nation and that of religious community; and, though many of the conclusions drawn here are fundamentally generalisable, I will, for the sake of precision and detail, restrict my focus to India. The twin elements in the dialectic conspire toward my eventual theme of secularism, about whose precariousness in India I want to offer a philosophical diagnosis, and the very rudimentary beginnings of an alternative conception....

....What is it that we want explained? The answer on the surface seems obvious. For 17 initial years the leadership of independent India fell into the hands of Nehru and the Congress Party. Nehru's vision of a modern secular India is usually conceded by even his most vocal critics to be a genuine and honourable commitment. A comparison with the long stretches of either anti-secular or undemocratic regimes in Pakistan after the untimely death of Jinnah (who after leading a communal nationalist movement adopted much the same vision as Nehru's for the newly created Muslim nation), and also a comparison with what might have happened if other leaders such as Vallabhbhai Patel had been at the helm in India instead of Nehru, must allow the conclusion

Two Cheers For Secularism

Ying-Ying Zheng



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