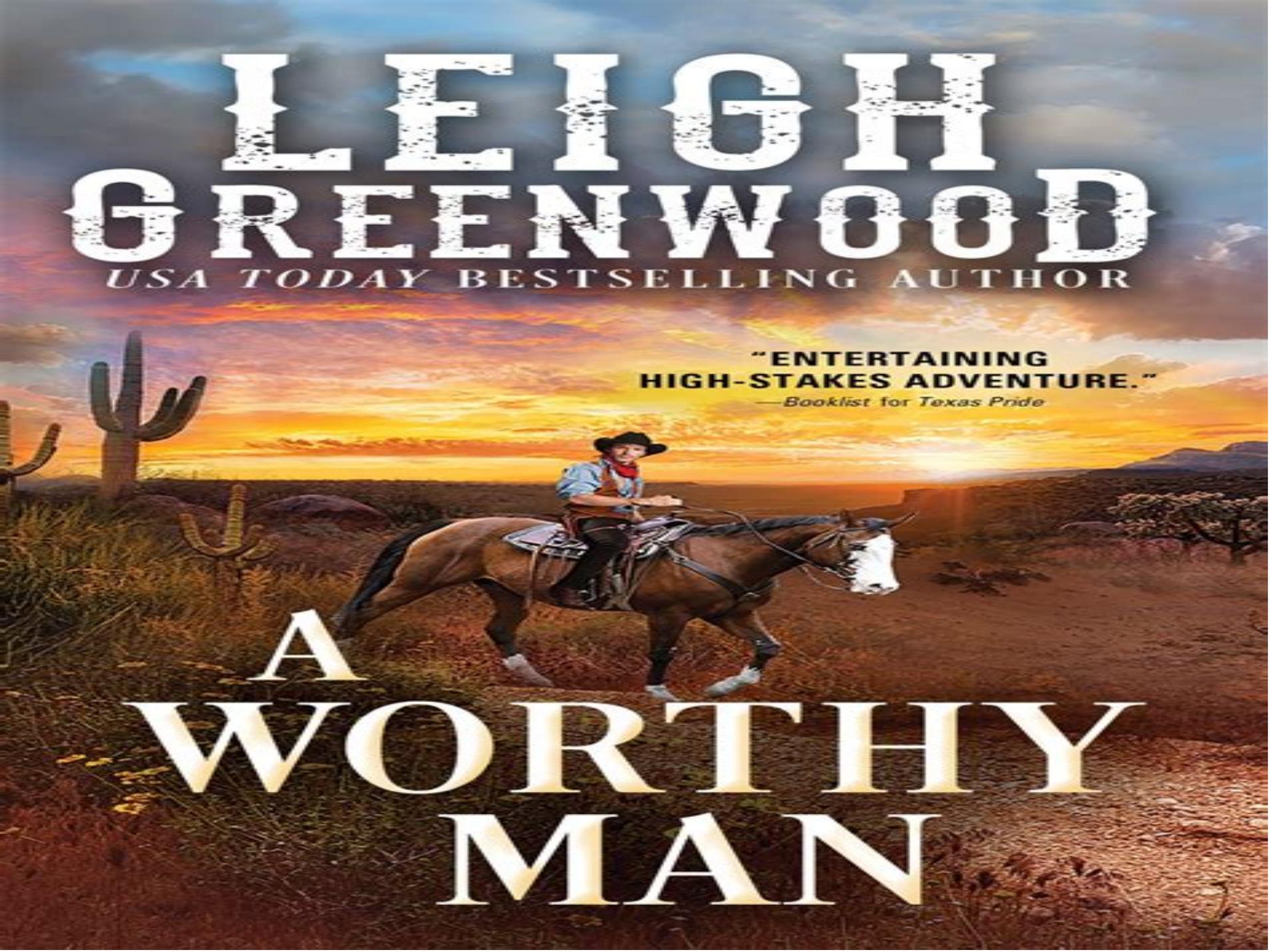


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A cowboy wearing a black hat, a light blue shirt, and a red bandana is riding a brown horse with a white blaze on its face. The horse is galloping across a desert landscape at sunset. The sky is filled with orange and yellow clouds, and the sun is low on the horizon. In the background, there are saguaro cacti and a range of mountains.

# A WORTHY MAN

# Worthy Man

**Honoré de Balzac**



## Worthy Man:

**The Great, and Eudemean, Ethics** Aristotle, 1811      *The Good Man's Preparation for the Happy Receiving of the Blessed Sacrament. Together with an Account of the Holy Passion Week and the Great Festival of Easter, Etc. [The Dedication Signed: A. S., I.e. Abednego Seller. A Revised Edition of "The Devout Communicant."]* A. S., 1704      Perceforest, 2011 A highly readable version of this remarkable and largely unexplored work Perceforest is one of the largest and certainly the most extraordinary of the late Arthurian romances Justly described as an encyclopaedia of 14th century chivalry and a mine of folkloric motifs it is the subject of rapidly increasing attention and research The author of Perceforest draws on Alexander romances Roman histories and medieval travel writing not to mention oral tradition as he gives for example the distinctly racy first written version of the Sleeping Beauty story to create a remarkable prehistory of King Arthur's Britain It begins with the arrival in Britain of Alexander the Great His follower Perceforest the first of Arthur's Greek ancestors is made king of the island and finds it infested by the evil clan of Darnant the Enchanter Magic plays a dominant part in the adventures which follow as Perceforest ousts Darnant's clan despite their supernatural powers He founds the knightly order of the Franc Palais an ideal of chivalric civilisation prefiguring the Round Table of Arthur and indeed that of Edward III But that civilisation is the author shows all too fragile The vast imaginative scope of Perceforest is matched by its variety of tone ranging from tales of love and enchantment to bawdy comedy from glamorous tournaments to unvarnished descriptions of the havoc wrought by war And the author's surprising view of pagan gods and the coming of Christianity is as fascinating as the prominence he gives to women and his understanding of how the world of chivalry should work Because of its enormous length it runs to over a million words Nigel Bryant has provided a version which gives a complete account of every episode linking extensive passages of translation to make a manageable and highly readable version including the previously unpublished Books Five and Six of this remarkable and largely unexplored work Nigel Bryant has worked as a producer for BBC Radio 3 and as head of drama at Marlborough College This is his fourth major translation of medieval Arthurian romance

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