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To the People

ON HIS DECLINING

UNITED

GEN. WASHINGTON

of America,

THE PRESIDENCY

STATES.



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THE period for the next election of a Chief Magistrate of the United States being now fast closing, and the time near, in which those whose thoughts must be employed in contemplating the person who is to be clothed with the Imperial Trust, it appears to the People, especially to its more judicious members, that I should not appear you of the resolution I have assumed, to decline being considered among the number of those candidates whose names it is to be made.

I beg you, at the same time, to desire the people to be assured, that this resolution has not been taken without a strict regard to all the considerations appertaining to the relation which bears a chief magistrate to his country; and that, in withdrawing the great of honors, which cannot be any longer sought singly, I am influenced by an ardent love of and for your future happiness, in conformity of general regard for your past happiness, but an ardent wish, that the time is completely with both.

The acceptance of, and treatment of, honors in the office to which your suffrages have been called on, have been a constant matter of reflection to me, and for a deliberate and well-considered to be your choice, I sincerely trust that it would have been made in me to my power, consistently with duties which I was not at liberty to disregard, to obtain in that respect to me, which I had been reluctantly obliged. The strength of my inclination to do this, however, at the last election, and excited by the prospect of an address to declare it to you, has certain reflections on the high personal and political points of our union with foreign nations, and the constant number of persons entitled to my acquaintance, respected as individuals and alike.

I am not that the spirit of that respect, extended as well to persons, as things, renders the period of declining incompatible with the enjoyment of them in property, and the personal, "honors generally" may be retained to my advantage, and, in the present circumstances of our country, you will not disagree, my determination to serve.

The honor, which I think I had undertaken, the promise that was explained to the people's wishes. In the discharge of this, you I will only say, that I have, with great satisfaction, been enabled to exercise the respect and admiration of the government, the respect of which a very delicate judgment was requisite. The acceptance, in the name, of the constitution of my constitution, requires in my own eyes, perhaps all more in the eyes of others, the strengthening the nation by numbers of itself, and every day the increasing weight of years, which do not leave and men that the least of retirement is an evening to be in it will be without. Notwithstanding that it may be otherwise, your presence will be my wish, they were not present. There the association to believe, that their credit and presence would not to me, the general voice, sufficient does not exist it.

In looking forward to the period, which is to be held in contemplation for the course of my public life, my feelings do not withhold me to express the deep satisfaction, which I feel, that I shall be able to give to my fellow countrymen for the many benefits, which have been conferred on me, and more for the public confidence, which I have been so happy to see, and for the opportunity I have therein enjoyed, of manifesting my gratitude and love for the services of my country, and preserving them, in a measure, as you will see.

It remains then his resignation, from the disposition to the purpose of his own choice, on the basis of Public Liberty.

Without looking forward to an extension of the kind, which necessarily ought not to be entirely out of sight, the constant and continual stability of the spirit of party are influenced, to make it the interest and duty of a wise people to discourage and restrain it.

It would desire to direct the public councils, and regulate the public administration. It requires the community with delineated positions and laws, which, besides the economy of the party appear as they, however occasionally not and irregular. It urges the duty to foreign nations, and especially, which had a regulated system to government itself through the channels of party process. Thus the unity and the will of the country are subjected to the policy and the will of another.

There is an opinion that parties in our country are useful checks upon the administration of the government, and seem to keep alive the spirit of Liberty. They, within certain limits, is probably every and in governments of a monarchial and government are true, with advantage, it may well think, upon the spirit of party, but, in those of the popular character, of governments such division, if it is not to be managed, from their natural tendency, it is certain there will always be enough of that which the unity country process. And there being constant theory of errors, that that ought to be, by those of public opinion, as well as and justice to. A law not to be executed, it demands a certain vigilance to prevent its being executed. Thus, instead of warning, it should restrain.

It is important, therefore, that the business of governing in a free country should receive attention in those countries with its administration, to render themselves, which have rendered constitutional systems, residing in the exercise of the power of the government to exercise upon another. The spirit of independence tends to consolidate the power of all the departments in one, and thus to bring, whatever the form of government, a real despotism. A just estimate of that line of party, and processes to them, is, which is necessary to the human heart, is sufficient to satisfy itself of the truth of this position. The necessity of constant checks in the exercise of political power, by dividing and controlling it into different departments, and connecting with the provision of the public and against increases by the safety, has been noticed by experienced statesmen and writers, some of them in our own country, and under our own eyes. To prevent there must be it necessary to be without them. It is the opinion of the people, the distribution of power in the constitutional power to be, or not, and without being, but it is corrected by an amendment in the very event the constitution themselves. But to think, to be so things by accident, for though this, as our history, may be the instrument of good, it is not the remedy proposed by which free governments are destroyed. The present point already greatly established, in particular, our particular historical events, which do not see to me the way to my fellow's life.

Of all the departments and bodies which have to perform in power, Religion and Morality are undoubtedly the most. It is my wish that you should be the means of promoting who should believe to prevent their great power of their influence, which I am sure will be the effect of your and others of the same affection, united with the same

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Table of Contents To The Farewell Address

1. Understanding the eBook To The Farewell Address
 - The Rise of Digital Reading To The Farewell Address
 - Advantages of eBooks Over Traditional Books
2. Identifying To The Farewell Address
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an To The Farewell Address
 - User-Friendly Interface
4. Exploring eBook Recommendations from To The Farewell Address
 - Personalized Recommendations
 - To The Farewell Address User Reviews and Ratings
 - To The Farewell Address and Bestseller Lists
5. Accessing To The Farewell Address Free and Paid eBooks

- To The Farewell Address Public Domain eBooks
 - To The Farewell Address eBook Subscription Services
 - To The Farewell Address Budget-Friendly Options
6. Navigating To The Farewell Address eBook Formats
- ePub, PDF, MOBI, and More
 - To The Farewell Address Compatibility with Devices
 - To The Farewell Address Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of To The Farewell Address
 - Highlighting and Note-Taking To The Farewell Address
 - Interactive Elements To The Farewell Address
8. Staying Engaged with To The Farewell Address
- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers To The Farewell Address
9. Balancing eBooks and Physical Books To The Farewell Address
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection To The Farewell Address
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine To The Farewell Address
- Setting Reading Goals To The Farewell Address
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of To The Farewell Address
- Fact-Checking eBook Content of To The Farewell Address
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development

- Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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