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To Know The Knower

Forrest Baird



To Know The Knower:

To Know the Knower Swami Muktananda,1993 A collection of contemplations and aphorisms by Swami Muktananda on such topics as divine love the greatness of the human heart and understanding thought and how the mind works **To Know or Not to Know** Jan J.T. Srzednicki,2013-06-29 | THE GENERAL PROBLEM OF EPISTEMOLOGY There is a philosophical issue that surely precedes all other possible questions It concerns the very possibility of our thinking about some thing to some purpose Short of this no philosophy theory or research would be possible But it is not immediately clear that we are assured that what purports to be effective thought and cognition is such in reality What guarantee is there for instance that when one is under the impression that one is thinking that the cat is on the mat it is in fact the case that one is thinking this One could not be thinking at all only having a misleading mystic experience And then even if one was thinking one might not be really thinking of the cat being on the mat but only that one wishes there was a cat and wonders whether if there was it would be on the mat and yet the subjective impression was that one was thinking The cat is on the mat the same picture might stand for both the thoughts mentioned Then one might in some way try to think the cat is on the mat yet be mistaken in that there aren t any material objects at all and all one does is to inventory god s perceptions And so on and so on These are of course the kind of problem that the layman habitually views with disdainful alarm The Vedic Philosophy, Or, An Exposition of the Sacred and Mysterious Monosyllable [Aum] ; The Mândukya Upanishad (text) ,1919 **The Vedic Philosophy Or an Exposition of the Sacred and Mysterious Monosyllable Aum ; the Mândukya Upanishad (text)** Har Nârâyana,1895 *The Twelve Principal Upanishads* Tukaram Tatya,1891 The Vedic Philosophy or an Exposition of the Sacred and Mysterious Monosyllable 'Aum' Har Nârâyana,1895 **The Hymns of Zoroaster, Usually Called the Gathas** Kenneth Sylvan Guthrie,1914 **The Twelve Principal Upanishads** Śaṅkarācārya,Ānandagiri,1906 **The word speaks to the Faustian man : a translation and interpretation of the Prasthānatrayī and Śaṅkara's bhāṣya for the participation of contemporary man. 3. Taittirīya Upaniṣad, Aitareya Upaniṣad** Som Raj Gupta,1999-01-01 The Chandogya Upanisad The culture it reflects is remote and archaic the texture of its ritualistic and contemplative symbolism thick and dense virtually a closed book for us moderns A sustained self submitting attentiveness however discloses its language as resonating disturbingly modern notes focusing our attention on many of our pathologies as well as our possibilities pathologies and possibilities that have escaped the notice of us moderns The spirit of quiet hermeneutics that characterizes this study illumines many an opaque spot in this text solves many an interpretive puzzle turns many of its archaic naivetes into living and compelling profundities We are made to realize that what some moderns call Gestell is far more primordial than they would envisage it to be far more ominous and primitive tragic and persistent A radical transformation is required an ontological transformation Not mere a masterly exposition of an ancient text is therefore this study but an authentic springboard for fresh philosophical thinking fecundating the two shores of the human experience East

and West The first three published Vols are on i Isa Kena Katha and Prasna Upanisads ii Mundaka and Mandukya Upanisad with Gaudapada Karika iii Taittiriya and Aitareya Upanisads **The "Summa Theologica" of St. Thomas Aquinas** Saint Thomas (Aquinas),1911 **Autology** David Henry Hamilton,1873 **A Constructive Survey of Upanishadic Philosophy** Ramchandra Dattatraya Ranade,1926 **The Life and the Way** ,1925 **Lectures from Columbo to Almora** Swami Vivekananda,1908 **Knowledge, Belief and Certitude** Frederick Storrs Turner,1900 **The Hymns of Zoroaster** Kenneth Sylvan Guthrie,1914 **The Broadview Introduction to Philosophy Volume I: Knowledge and Reality** Andrew Bailey,2019-06-18 This volume of The Broadview Introduction to Philosophy offers a thoughtful selection of readings in epistemology metaphysics and the philosophy of religion Substantial selections from important historical texts are provided including the entirety of Descartes s Meditations as are a number of contemporary readings on each topic Unlike other introductory anthologies the Broadview offers considerable apparatus to assist the student reader in understanding the texts without simply summarizing them Each selection includes an introduction discussing the context and structure of the primary reading as well as thorough annotations designed to clarify unfamiliar terms references and argument forms

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The Australasian Journal of Psychology and Philosophy ,1928 *Australasian Journal of Psychology and Philosophy* ,1929

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