



The Sunday Cycles

E Durkheim



The Sunday Cycles:

The Roman Catholic Lectionary and the Bible Mark G. Boyer, 2024-06-28 The bishops attending the Second Vatican Council 1962-1965 decreed that the treasures of the Bible were to be opened for Roman Catholics by presenting a larger part of the Bible over three years. The first one-volume Lectionary, a collection of biblical texts appointed for worship on given days, what ultimately became four volumes plus a supplement in English, was published in Latin on September 30, 1970. The result of people seeing four volumes consisting of more pages than most Bibles was the erroneous thinking that they heard read the whole Bible every three years. The Lectionary edits the Bible; biblical topics offensive to modern readers are omitted. Powerful biblical women are ignored. Biblical prophetic books are chopped by piecing together verses. There is no application of modern biblical analysis. The biblical passages presented in the Lectionary have been chosen to fit the liturgical year, even though the liturgical year did not exist when the Bible was written. The purpose of this book is to present some sobering statistics about the biblical texts found and not found in the Roman Catholic Lectionary, reach conclusions about them, and suggest alternate biblical texts for use in the Lectionary. *The Sunday Readings, "cycles A (1), B (2), C (3)"* Kevin O'Sullivan, 1970

The Cultural World of Jesus: Sunday By Sunday, Cycle B John J. Pilch, 2017-06-15 The fifty-six essays in this book present cultural reflections on the gospel reading assigned for each Sunday in Cycle B of the Roman Lectionary. Each essay highlights aspects of the first-century Eastern Mediterranean cultural world in which Jesus lived and suggests a cross-cultural comparison with contemporary Western culture. With this background information, readers can make more fitting applications of the Scripture to modern life situations. *The Ecclesiastical Calendar* Samuel Butcher, 1877

The Sunday Readings Cycle C (3) Kevin O'Sullivan, 2002 *Cycles of Time and Seasons Based on the Reproduced Ancient Hebrew Calendar* Giles Christopher Savage, 1928 **The Sunday Readings** Albert J. Nevins, 1984 **The Sunday-night Service** Wilbur Fletcher Sheridan, 1908 *The Sunday School in Town and Country* John Mason Somerndike, 1924 **The Sunday School Teachers' Normal Course** George William Pease, 1895 **The Sunday-school Movement and the American Sunday-School Union** Edwin Wilbur Rice, 1917 *Popular Science Monthly and World's Advance*, 1881 *The Encyclopaedia Britannica*, 1910 **The Sunday-school Movement, 1780-1917, and the American Sunday-school Union, 1817-1917** Edwin Wilbur Rice, 1917 *Encyclopaedia Britannica*, 1929 *The Encyclopædia Britannica* Hugh Chisholm, 1910 *Engineer's and Mechanics' Pocket-book* Charles Haynes Haswell, 1882 *The Sacramentary* Ildefonso Schuster, 1927 *English Mechanic and Mirror of Science and Art*, 1915 *The Encyclopaedia Britannica: Con to Edw*, 1911

The Sunday Cycles Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**The Sunday Cycles**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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