



*The
Mechanical
Bride*

**Folklore of
Industrial
Man**

Illustrated

MARSHALL McLUHAN

The Mechanical Bride

Jessica Pressman



The Mechanical Bride:

The Mechanical Bride: Folklore of Industrial Man Marshall McLuhan, 1951 This brilliant and witty approach to the contemporary scene revolutionized the study of communication theory in our time Marshall McLuhan's famous pronouncement that the medium is the message is revealed in this seminal work by the media themselves the original advertisements the contemporary heroes from Tarzan to Superman the executive gimmicks of know how and plain talk that constitute the folklore of industrial man Professor McLuhan's penetrating and probing approach has invaluable insights for all readers general reader or educator management man or creative writer indeed for every consumer or creator in every field Long a famous underground work The mechanical bride is now obviously the book that pointed the way toward untangling the complicated web of today's communications From book jacket [The Mechanical Bride](#) M. McLuhan, 1995

The Mechanical Bride Marshall McLuhan, 2002 This is the book that first established Marshall McLuhan's reputation as one of the foremost critics of mass communications This book demonstrates how mass entertainment and suggestion make information irrelevant and shows how TV was first used to sell industrial hardware We live in an age in which highly educated professionals dedicate themselves to the task of entering the collective public mind with the object of manipulating exploiting and controlling In the mid 20th century McLuhan was the first to draw attention to this phenomenon *Mechanical Bride* Marshall McLuhan, 2003 *The Mechanical Bride* Herbert Marshall McLuhan, 1951 [McLuhan in Space](#) Richard Cavell, 2002-01-01 Demonstrates how McLuhan extended insights derived from advances in physics and artistic experimentation into a theory of acoustic space which he then used to challenge the assumptions of visual space that had been produced through print culture **Unthinking Modernity** Judith Stamps, 1995 In *Unthinking Modernity* Judith Stamps reinterprets the communications theory of Harold Innis and Marshall McLuhan as a Canadian variant of the critical theory associated with the early Frankfurt school Stamps argues that Innis and McLuhan used their studies of media to develop a critique of the thoughts and habits that characterize the West Like their European contemporaries Innis and McLuhan worked toward a theory of how westerners have developed classifications through which they perceive the world Moreover Stamps shows that they used insights derived from their North American experience to add a new media based perspective to such a theory *Unthinking Modernity* offers unique perspectives on the ways in which economics politics and media intertwine to create personal and social consciousness **Digital Modernism** Jessica Pressman, 2014-01-03 While most critical studies of born digital literature celebrate it as a postmodern art form with roots in contemporary technologies and social interactions *Digital Modernism* provides an alternative genealogy Grounding her argument in literary history media studies and the practice of close reading Jessica Pressman pairs modernist works by Ezra Pound James Joyce and Bob Brown with major digital works like William Poundstone's *Project for the Tachistoscope* Bottomless Pit Young hae Chang Heavy Industries's *Dakota* and Judd Morrissey's *The Jew's Daughter* to demonstrate how the modernist movement of the

1920s and 1930s laid the groundwork for the innovations of electronic literature Accordingly Digital Modernism makes the case for considering these digital creations as literature and argues for the value of reading them carefully closely and within literary history

Girlhood and the Plastic Image Heather Warren-Crow,2014-06-03 You are girlish our images tell us You are plastic Girlhood and the Plastic Image explains how revealing the increasing girlishness of contemporary media The figure of the girl has long been prized for its mutability for the assumed instability and flexibility of the not yet woman The plasticity of girlish identity has met its match in the plastic world of digital art and cinema A richly satisfying interdisciplinary study showing girlish transformation to be a widespread condition of mediation Girlhood and the Plastic Image explores how and why our images promise us the adaptability of youth This original and engaging study will appeal to a broad interdisciplinary audience including scholars of media studies film studies art history and women s studies *The Medium is the Rear View Mirror* Donald F. Theall,2014

Mechanical Bride Marshall McLuhan,1951 *Marshall McLuhan* Dennis Duffy,1969 **Marshall McLuhan: Theoretical elaborations** Gary Genosko,2004 [The Journal of Psychoanalytic Anthropology](#) ,1987 [Catalogue of the Library ...](#) Hartford Young Men's Institute,1873

The Fictional Labyrinths of Thomas Pynchon David Seed,1988 **The American Movie Goddess** Marsha McCreadie,1973 **Catalogue of the Circulating Department** Free Public Library (Worcester, Mass.),1884 *Goddesses and Monsters* Jane Caputi,2004 The essays focus upon popular culture as it is informed by ancient and current mythic images narratives personalities icons and archetypes Topics include the cult status of the serial sex killer sexual murder as a contemporary form of religious sacrifice pornography as an everyday narrative underlying not only sexism but also racism homophobia and militarism the relation of incest to nuclearism pornography and the sacred cyborg myth and subtextual presence of ancient goddess figures in contemporary narratives including that of Princess Diana

Paunch ,1965

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