

# ST. MATTHEW, 24

*Calamities preceding, and signs of the coming of the Son of*

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand.)

16 Then let them which be in Judaea flee into the mountains:

17 Let him which is on the housetop not come down to take any thing out of his house:

18 Neither let him which is in the field return back to take his clothes.

19 And woe unto them that are with their wives, and to them that give suck in those days!

20 But pray ye that your flight be not in the winter, neither on the sabbath.

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days be shortened, there shall no man be saved.

Acts 4. 2, 3.  
Acts 7. 59.  
Acts 12. 1.  
1 Pet. 4. 12.  
Rev. 2. 10.  
13.  
1 Cor. 15. 52.  
1 Thes. 4. 16.  
1 Or, with a trumpet, and a great voice.  
2 Tim. 1. 15.  
2 Tim. 4. 10.  
18.  
4 Acts 20. 20.  
2 Cor. 11. 13.  
2 Pet. 2. 1.  
1 John 2. 18, 26.  
Jude 4.  
Luke 21. 20.  
1 Tim. 4. 1.  
Heb. 3. 6.  
2 Or, he.  
Jas. 5. 9.  
A Rom. 10. 18.  
Col. 1. 8, 23.  
ch. 16. 28.  
ch. 23. 36.  
Ps. 102. 26, 27.  
Isa. 34. 4.  
Isa. 51. 6.  
Jer. 51. 35.  
ch. 5. 18.  
Mark 13. 31.  
Luke 21. 35.  
Heb. 1. 11.  
2 Pet. 3. 7, 12.  
Rev. 6. 14.  
Dan. 9. 27.  
Dan. 12. 11.  
Dan. 9. 23.  
Acts 1. 7.  
1 Thes. 5. 2.  
2 Pet. 3. 10.

coming in the clouds of the Son of power and great glory. And it shall be as the Son of man cometh, so shall he come in the clouds of heaven with power and great glory. 31 And he shall send his angels, and they shall gather together his elect from the four winds, from one end of heaven to the other.

32 Now learn a parable of the fig tree. When his branch is yet tender, and putteth forth leaves, yet summer is nigh: 33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

34 Verily I say unto you, This generation shall not pass, until all these things be fulfilled.

35 Heaven and earth shall pass away, but my words shall not pass away.

36 But of that day and hour knoweth no man, no, not the angels of heaven, neither the Father, but the Son, and he that will be revealed unto him.

37 But as the days of Noah were, so shall also the coming of the Son of man be. As it was in the days of Noah, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark.

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Then shall two men be in the field, the one shall be taken, and the other left.

40 Then shall two men be in the field, the one shall be taken, and the other left.

# Words Of Christ

**JS Bruner**



**Words Of Christ:**

## Unveiling the Magic of Words: A Overview of "**Words Of Christ**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Words Of Christ**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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