



TOTEMS OF VARIOUS NEW-YORK TRIBES.

Turtle Bear Wolf

Peter Blue Cloud



Turtle Bear Wolf:

Turtles, Wolves, and Bears Barbara J. Sivertsen,1996-01-01 This work is a chronological narrative of Mohawk history and genealogy It concentrates on the 17th and 18th century Iroquois League Turtle, Bear and Wolf Peter Blue Cloud,1976 A Clan Mother's Call Jeanette Rodriguez,2017-08-16 Indigenous communities around the world are gathering to both reclaim and share their ancestral wisdom Aware of and drawing from these social movements A Clan Mother s Call articulates Haudenosaunee women s worldview that honors women clanship and the earth Over successive generations First Nation people around the globe have experienced and survived trauma and colonization Extensive literature documents these assaults but few record their resilience This book fulfills an urgent and unmet need for First Nation women to share their historical and cultural memory as a people It is a need invoked and proclaimed by Clan Mother Iakoiane Wakerahkats teh of the Mohawk Nation Utilizing ethnographic methods of participatory observation interviewing and recording oral history the book is an important and useful resource for capturing living histories It strengthens the cultural bridge and understanding of the Haudenosaunee people within the United States and Canada *Antiquities from Boscoreal in Field Museum of Natural History* Herbert Fletcher De Cou,1912 Publication ,1904 *Traditions of the Osage* George Amos Dorsey,1904 Fieldiana ,1912 **Conservatism among the Iroquois at the Six Nations Reserve** Annemarie Anrod Shimony,1994-07-01 Annemarie Anrod Shimony s classic work clearly shows the contemporary cultural and religious crises that face the Longhouse Iroquois at the Six Nations Reserve Ontario Shimony presents a lucid and eloquent account of the survival of the Native American tradition which is struggling to maintain political and cultural autonomy in an ever changing modern world Based on original field work dating from 1953 to 1961 and supplemented by new material describing changes during the last thirty years Shimony s work is once again the most comprehensive ethnography of the largest extant traditional Iroquoian community Some of the material discussed includes the social organization the system of hereditary chiefs the beliefs and practices of the Longhouse religion the events of the Iroquoian life cycle and the extensive medicinal and witchcraft aspects of the culture Additional areas of focus include the rituals of the agricultural calendar and Iroquois conceptions of death and burial rituals As Elizabeth Tooker wrote in *Indians of the Northeast* Shimony s monograph is next to Morgan s *League* the most important general description of the Iroquois With its new material added *Conservatism among the Iroquois* is once again required reading for anyone interested in Native American culture *Publication* Frank Bigelow Tarbell,George Amos Dorsey,Herbert Fletcher De Cou,1912 Abstracts p 51 60 **A History of the New York Iroquois** William Martin Beauchamp,1905 *The American Antiquarian and Oriental Journal* Stephen Denison Peet,J. O. Kinnaman,1893 *The American Antiquarian and Oriental Journal* ,1886 **American Anthropologist** ,1917 Ancient Society Lewis Henry Morgan,1909 **Ancient Society; Or, Researches in the Lines of Human Progress from Savagery, Through Barbarism to Civilization** Lewis Henry Morgan,1877 *Man* ,1901 **Ancient Society Or**

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