

# *Touching Liberty*

Abolition,  
Feminism, and  
the Politics of  
the Body

Karen Sánchez-Eppler



# Touching Liberty

**Michael Hoelscher**



## **Touching Liberty:**

**Touching Liberty** Karen Sánchez-Eppler, 2024-06-28 In this striking study of the pre Civil War literary imagination Karen Sánchez Eppler charts how bodily difference came to be recognized as a central problem for both political and literary expression Her readings of sentimental anti slavery fiction slave narratives and the lyric poetry of Walt Whitman and Emily Dickinson demonstrate how these texts participated in producing a new model of personhood one in which the racially distinct and physically constrained slave body converged alongside the sexually distinct and domestically circumscribed female body Moving from the public domain of abolitionist politics to the privacy of lyric poetry Sánchez Eppler argues that attention to the physical body blurs the boundaries between public and private Drawing analogies between black and female bodies feminist abolitionists use the public sphere of anti slavery politics to write about sexual desires and anxieties they cannot voice directly However Sánchez Eppler warns against exaggerating the positive links between literature and politics She finds that the relationships between feminism and abolitionism reveal patterns of exploitation appropriation and displacement of the black body that acknowledge the difficulties in embracing difference in the nineteenth century as in the twentieth Her insightful examination of these issues makes a distinctive mark within American literary and cultural studies This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1993

**Conscience and Community** Andrew R. Murphy, 2009-03-02 Religious toleration appears near the top of any short list of core liberal democratic values Theorists from John Locke to John Rawls emphasize important interconnections between the principles of toleration constitutional government and the rule of law Conscience and Community revisits the historical emergence of religious liberty in the Anglo American tradition looking deeper than the traditional emergence of toleration to find not a series of self evident or logically connected expansions but instead a far more complex evolution Murphy argues that contemporary liberal theorists have misunderstood and misconstrued the actual historical development of toleration in theory and practice Murphy approaches the concept through three myths about religious toleration that it was opposed only by ignorant narrow minded persecutors that it was achieved by skeptical Enlightenment rationalists and that tolerationist arguments generalize easily from religion to issues such as gender race ethnicity and sexuality providing a basis for identity politics

*The Liberty Bell and Its Legacy* John R. Vile, 2020-01-13 This A Z encyclopedia surveys the history meaning and enduring impact of the Liberty Bell in American culture

**Touching Liberty** Karen Sánchez-Eppler, 1990

**A modest Enquiry into the Mystery of Iniquity, etc. (The Apology of Dr H. More. Wherein is contained ... a more general account of the manner and scope of his writings, etc.).** Henry More, 1664

*The Divine Will Considered in Its Eternal Decrees, and Holy Execution of Them* Edward Polhill, 1844

**American Government and Politics** Charles Austin Beard,1928 Bibliographical note pages 803 812      **Calendar of the Charter Rolls Preserved in the Public Office: Roll 5. Henry VI; Roll 8. Henry VIII, 1427-1516. Appendix: 1215-1288** Great Britain. Public Record Office,1927      *Annual Report* Missouri. Bureau of Labor Statistics (1906),1914

**The History of Civilisation in Scotland** John Mackintosh,1896      **Calendar of the Charter Rolls Preserved in the Public Office: Roll 42. Henry III; Roll 28. Edward I, 1257-1300** Great Britain. Public Record Office,1906      *Calendar of the Charter Rolls Preserved in the Public Record Office: Henry III.-Edward I. 1257-1300* Great Britain. Public Record Office,1906      **Calendar of the Charter Rolls Preserved in the Public Record Office** ,1906      **Modern Spanish Women as Agents of Change** Jennifer Smith,2019 This volume brings together cutting edge research on modern Spanish women as writers activists and embodiments of cultural change and honors Maryellen Bieder s invaluable scholarly contributions The critical analyses are situated within their specific socio historical context and shed new light on nineteenth and early twentieth century Spanish literature history and culture      British Museum Catalogue of printed Books ,1881

**A View of Some Divine Truths, which are Either Practically Exemplified in Jesus Christ, Set Forth in the Gospel, Or May be Reasonably Deduced from Thence ... Reprinted from the Edition of 1678** Edward Polhill,1844

Walt Whitman's "Song of Myself" Walt Whitman,2005 An intelligent introduction to this famous poem including contextual information an overview of critical reception and critical extracts key passages with commentary and annotation and the poem in its full final 1881 edition      A Treatise on Marine, Fire, Life, Accident and All Other Insurances Joseph Asbury Joyce,1897      **Calendar of the Charter Rolls Preserved in the Public Office: Roll 15, Edward III; Roll 5. Henry V. 1341-1417** Great Britain. Public Record Office,1916      *Calendar of the Charter Rolls Preserved in the Public Record Office: 15 Edward III-5 Henry VI. 1341-1417* Great Britain. Public Record Office,1916

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