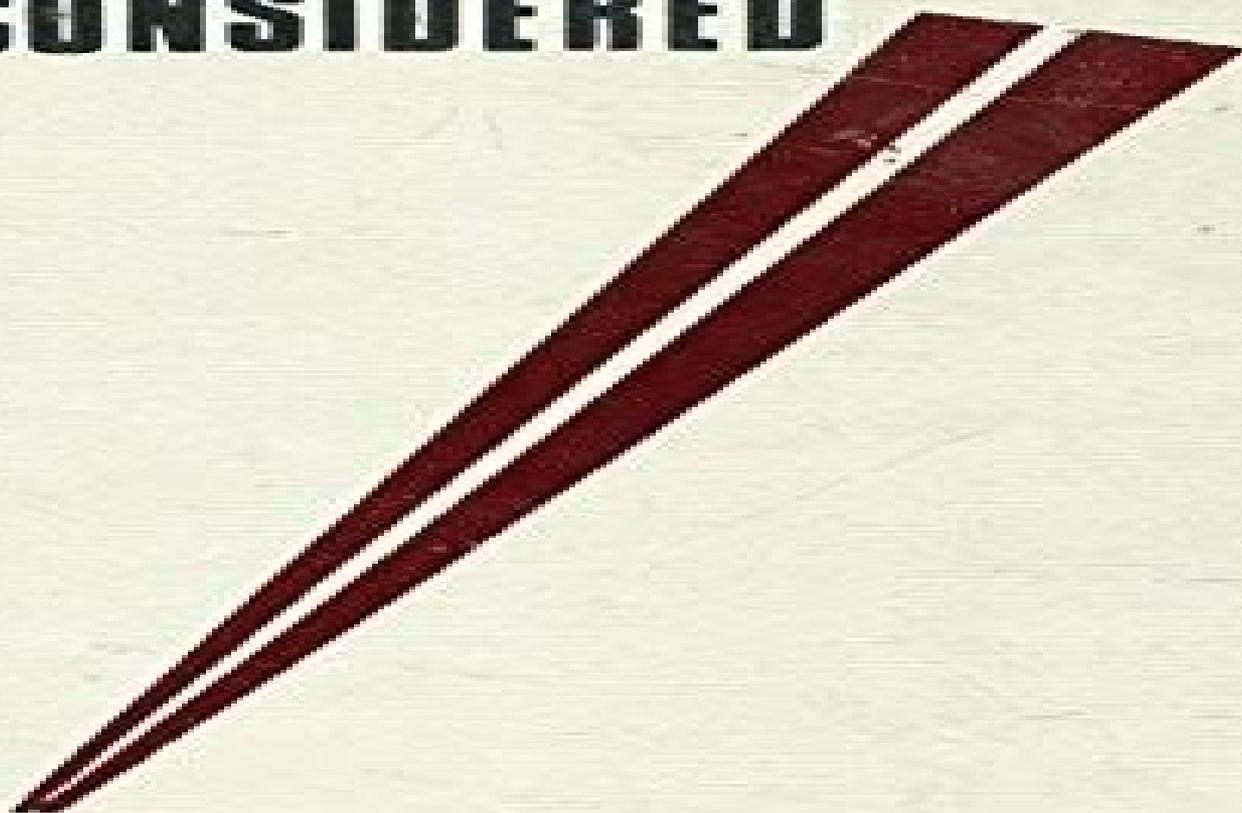


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# Totalitarianism Reconsidered

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**The Soviet Empire Reconsidered** Sanford R.

Lieberman, David E Powell, Carol R Saivetz, Sarah M Terry, 2019-07-11 The demise of any empire provides an occasion for fresh examination of long accepted truths about its history and its intrinsic nature What set this particular empire apart from others Why did it develop in the way that it did Could events have taken a different path What legacies has the empire left to its heirs In this volume eminent scholars reflect on the unique and central features of the Soviet empire during its period of consolidation in Europe and speculate on the long term effects of its collapse They reconsider subjects that have absorbed Adam Ulam s attention in his own work the ideologies of central planning of totalitarianism and state terror at home and of intervention abroad and explore their impact on the people who lived under Soviet power at its apogee They also analyze the unraveling of the system on the domestic scene in elite and grassroots politics and in the international arena Concluding chapters focus on the configuration of new domestic and foreign policies and on prospects for security and cooperation in the region

**Modernism and Totalitarianism** R. Shorten, 2012-11-15 Modernism and Totalitarianism evaluates a broad range of post 1945 scholarship Totalitarianism as the common ideological trajectory of Nazism and Stalinism is dissected as a

synthesis of three modernist intellectual currents which determine its particular inherited character

**The American Liberal Tradition Reconsidered** Mark Hulliung, 2010 Eight prominent scholars consider whether Louis Hartz s

interpretation of liberalism in his classic 1955 book should be repudiated or updated and whether a study of America as a liberal society is still a rewarding undertaking

**The Dream that Failed** Walter Laqueur, 1996-02-15 Walter Laqueur as been hailed as one of our most distinguished scholars of modern European history in the New York Times Book Review Robert Byrnes writing in the Journal of Modern History called him one of the most remarkable men in the Western world working in the field Over a span of three decades in books ranging from Russia and Germany to the recent Black Hundred he has won a reputation as a major writer and a provocative thinker Now he turns his attention to the greatest enigma of our time the rise and fall of the Soviet Union In The Dream that Failed Laqueur offers an authoritative assessment of the Soviet era from the triumph of Lenin to the fall of Gorbachev In the last three years decades of conventional wisdom about the U S S R have been swept away while a flood of evidence from Russian archives demands new thinking about old assumptions Laqueur rises to the challenge with a critical inquiry conducted on a grand scale He shows why the Bolsheviks won the struggle for power in 1917 how they captured the commitment of a young generation of Russians why the idealism faded as Soviet power grew how the system ultimately collapsed and why Western experts have been so wrong about the Communist state Always thoughtful and incisive Laqueur reflects on the early enthusiasm of foreign observers and Bolshevik revolutionaries then takes a piercing look at the totalitarian nature of the Soviet Union We see how Communist society stagnated during the 1960s and 70s as the economy wobbled to the brink we also see how Western observers from academic

experts to CIA analysts made wildly optimistic estimates of Moscow's economic and political strength. Just weeks before the U.S.S.R. disappeared from the earth, scholars were confidently predicting the survival of the Soviet Union. But in underscoring the rot and repression, he also notes that the Communist state did not necessarily have to fall when it did, and he examines the many factors behind the collapse: the pressure from Reagan's Star Wars arms program, for instance, and ethnic nationalism. Some of these same problems, he finds, continue to shape the future of Russia and the other successor states. Only now, in the rubble of this lost empire, are we coming to grips with just how wrong our assumptions about the U.S.S.R. had been.

In *The Dream That Failed*, an internationally renowned historian provides a new understanding of the Soviet experience from the rise of Communism to its sudden fall. The result of years of research and reflection, it sheds fresh light on a central episode in our turbulent century.

*Using Political Ideas* Barbara Goodwin, 2016-12-19 *Using Political Ideas* is a unique blend of political philosophy, political theory, and history of political thought. It combines a critique of the major ideologies of recent and contemporary society with an analysis of the ideas that form the very stuff of political debate. By exposing the interplay between ideas and ideologies, it shows why political opponents often speak at cross purposes and why rational agreement is so hard to achieve in politics. The sixth edition of this well-respected and widely known text will be welcomed by those interested in questions such as: Is equality more important than personal freedom? Does the majority have the right to dictate to the minority in multicultural society? Is nationalism a progressive force in the world? Politics does not stand still; there are always new controversies and ideological conflicts, and the climate of discussion changes. The 6th edition of this best-selling book is fully updated and includes a new chapter on authoritarian ideologies to reflect the growing extreme right-wing politics in parts of Europe. This edition also provides a variety of new learning features: a comprehensive glossary, detailed lists of further reading, and a list of questions for discussion.

**Totalitarianism and the Challenge of Democracy** Andrzej Jabłoński, Wojciech Piasecki, 1992

*Totalitarian Democracy and After*, 1984

*The Reluctant Modernism of Hannah Arendt* Seyla Benhabib, 2003-07-23

Interpreting the work of one of the most influential thinkers of the 20th century, *The Reluctant Modernism of Hannah Arendt* rereads Arendt's political philosophy in light of newly gained insights into the historical-cultural background of her work. Arguing against the standard interpretation of Hannah Arendt as an anti-modernist lover of the Greek polis, author Seyla Benhabib contends that Arendt's thought emerges out of a double legacy: German Existenz philosophy, particularly the thought of Martin Heidegger, and her experiences as a German Jewess in the age of totalitarianism. This important volume reconsiders Arendt's theory of modernity, her concept of the public sphere, her distinction between the social and the political, her theory of totalitarianism, and her critique of the modern nation-state, including her life-long involvement with Jewish and Israeli politics.

**Rethinking the Soviet Collapse** Michael Cox, 1998

This text is informed by the view that part of the answer to the conundrum "Did we fail to anticipate the end of the Cold War?" lies in a dissection of the ways in which the USSR was theorized by its leading practitioners in the West.

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*Totalitarian Claim of the Gospels* Dora Willson, 1939      **Bibliographie Internationale de Science Politique** ,1991  
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