

the "garment of camel's hair and the leathern girdle." He is a valuable factor in the cause of Christ in every circle of it. It is true the King did without him for a long time, but we believe that his history from now on forever will be that "the Lord hath need of him."

ROBERT HENRY JONES.—He is a son of Henry and Anne Jones, Pen-y-groes, Llanllyfni, Arvon, Wales. He came to America in March, 1890, to the city of Chicago and after that to Minneapolis the same year. He was brought up a slate quarryman. He received an education in the British School; in the Clynog Grammar School; in Macalester College, St. Paul; and he will be graduating a B.A. from Ripon College, Wis., next June. He started to preach in Minneapolis Sept. 11, 1892, and was received as a regular preacher the next summer. He came to stay in Wisconsin in Sept., 1895, to study at Ripon College. In time he put his letter in Salem Church, Oshkosh, and he was received as a member of the Presbytery. This young brother is one of the most likeable ministers of our state and will probably do a great work with the Gospel.

REV. DAVID DAVIES, D.D.—(The Committee appointed the Rev. John R. Jones to write a few notes about the Editor of the book, which are as follows): As a man of influence, who spent about 32 years in the Oshkosh vicinity and won for himself a position of distinction in the kingdom of Christ the Rev. David Davies deserves a special place among the ministers of the locality. He was born May 2, 1845, in the Prion neighborhood, near Denbigh, North Wales. He is a son of Ioan and Elizabeth Davies (3, page 67), of the place mentioned, one of seven brothers, all living in America, and two of them deacons with the Calvinistic Methodists. There was a deep impression of the claims of Christ in his heart since he was a child. He felt an inclination to undertake the work of the ministry before he was 13; and he received encouragement to do this in Wales from the best man in his church. He delayed at that time because he did not consider he had had preparation worthy of the honored calling.

In 1865 he emigrated with his parents to America, settling near Oshkosh. He followed the carpenter's trade for some years, with devotion and skill; yet with his mind on the ministry all the time. He began his educational course in Ripon College in January, 1868; but he could attend only irregularly at first. In June, 1877, he won the degree of B.A. with honors. He then spent a year in Lane Seminary and received a certificate of high grades in 11 out of 14 studies in the theological course. He received the degree of M.A. from Ripon in June, 1887, when he delivered an able and acceptable address there. In 1898 the same college honored itself by honoring him with the degree of D.D.

He started to preach in Bethesda in October, 1871, the same time as his friend William Foulkes, D.D., who today stands among the leading Presbyterian ministers in Kansas. May 21, 1872 the Rev. Rees Evans and Mr. John E. Jenkins were appointed to take the vote on his case as a candidate, which was wholly favorable. In Bethesda Sept. 24th that year he and the late Thomas J. Davies were received into the Presbytery as preachers. At a Convention in Peniel June 13, 1878, he and Rev. John R. Jones were received as preachers into that circle.

He began his pastoral work in the Oshkosh Church in March, 1877,

Welsh In Wisconsin

Constance Wall Holt



Welsh In Wisconsin:

Welsh in Wisconsin Phillips G. Davies,2013-03-28 Between 1840 and 1890 many Welsh looked to Wisconsin for relief where they could purchase inexpensive productive land With large Welsh landowners controlling most of the arable land in Wales and Corn Laws which prohibited importation of cheap food domestic food prices increased dramatically and left the typical tenant farming family with fields full of grain but empty cupboards Once in Wisconsin the newcomers kept to themselves maintained their native language and national traditions and worshipped together in close knit communities This addition to the People of Wisconsin series weaves period letters from the Owen family and Private John Jones who served in the Union army in the Civil War into the narration Welsh in Wisconsin also contains anecdotes from early immigrant life and photographs depicting Welsh churches in Wisconsin

History of Welsh Settlement Anne Kelly Knowles,Heart of the Dairyland. Tourism Promotion,Wisconsin's Ethnic Settlement Trail, Inc,1996 [A Proud Heritage](#) Anne Kelly Knowles,1996 [Welsh Settlement in Waukesha County, Wisconsin 1840-1873](#) Anne Kelly Knowles,1989 [Welsh Settlement in Waukesha County, Wisconsin, 1840-73](#) Anne Kelly Knowles,1989

Wisconsin's Past and Present Wisconsin Cartographers' Guild,1998 The atlas features historical and geographical data including full color maps descriptive text photos and illustrations

Congressional Record United States. Congress,1948 **The History of Racine and Kenosha Counties, Wisconsin ...** ,1879 **The Welsh in the United States** Elwyn Thomas Ashton,1984 [The American Midwest](#) Andrew R. L. Cayton,Richard Sisson,Chris Zacher,2006-11-08 This first ever encyclopedia of the Midwest seeks to embrace this large and diverse area to give it voice and help define its distinctive character Organized by topic it encourages readers to reflect upon the region as a whole Each section moves from the general to the specific covering broad themes in longer introductory essays filling in the details in the shorter entries that follow There are portraits of each of the region s twelve states followed by entries on society and culture community and social life economy and technology and public life The book offers a wealth of information about the region s surprising ethnic diversity a vast array of foods languages styles religions and customs plus well informed essays on the region s history culture and values and conflicts A site of ideas and innovations reforms and revivals and social and physical extremes the Midwest emerges as a place of great complexity signal importance and continual fascination

Ethnic Landscapes of America John A. Cross,2017-06-19 This volume provides a comprehensive catalog of how various ethnic groups in the United States of America have differently shaped their cultural landscape Author John Cross links an overview of the spatial distributions of many of the ethnic populations of the United States with highly detailed discussions of specific local cultural landscapes associated with various ethnic groups This book provides coverage of several ethnic groups that were omitted from previous literature including Italian Americans Chinese Americans Japanese Americans and Arab Americans plus several smaller European ethnic populations The book is organized to provide an overview of each of the substantive ethnic landscapes in the United States

Between its introduction and conclusion which looks towards the future the chapters on the various ethnic landscapes are arranged roughly in chronological order such that the timing of the earliest significant surviving landscape contribution determines the order the groups will be viewed Within each chapter the contemporary and historical spatial distribution of the ethnic groups are described the historical geography of the group s settlement is reviewed and the salient aspects of material culture that characterize or distinguish the group s ethnic landscape are discussed

Ethnic Landscapes of America is designed for use in the classroom as a textbook or as a reader in a North American regional course or a cultural geography course This volume also can function as a detailed summary reference that should be of interest to geographers historians ethnic scholars other social scientists and the educated public who wish to understand the visible elements of material culture that various ethnic populations have created on the landscape

Minutes United Presbyterian Church in the U.S.A. General Assembly,1921 *Wisconsin Country Life* ,1996 *Senate Journal* Wisconsin. Legislature. Senate,2009 **Early History of the Welsh in the Proscairon District of Wisconsin** Daniel Jenkins Williams,2007-01-01 *Minutes of the General Assembly of the Presbyterian Church in the United States of America* Presbyterian Church in the U.S.A. General Assembly,1929 **Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954** ,2002 *Welsh Women* Constance Wall Holt,1993 Over 2 100 annotated entries for English language books articles dissertations and manuscripts identified through research in Wales England and the U S **Minutes of the General Assembly of the Presbyterian Church in the United States** Presbyterian Church in the U.S. General Assembly,1921

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