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Juan Ramón Jiménez Enrique Baena,1991 **Religion and Politics in Spain** A. Brassloff,1998-06-17 An examination of the Spanish Church in transition over recent decades as it responded to far reaching societal change Having disengaged from Francoism it embraced democracy but found itself somewhat at odds with various aspects of the modernisation of Spain the ongoing process of secularisation and the supermarket approach to doctrine of its own membership In its goal of maintaining influence its long established strategy of alliances with secular political and socio economic power groups became pointless in a society not so much hostile as indifferent to institutionalised religion The challenges facing the Spanish Church are placed in the context of Vatican and grassroots Church developments as well as within the sweep of Spanish history

Pancho Villa's Revolution by Headlines Mark Cronlund Anderson,2001-09-01 This colorful history of Pancho Villa as a propagandist tells how the legendary guerrilla waged war not only on the battlefield but also in the mass media where he promoted his foreign policy of friendship with the United States in a bid to gain American backing for the Mexican Revolution between 1913 and 1915 Mark Cronlund Anderson explores issues of race identity and the power of the mass media to explain how Villa dueled with his archrivals Mexican dictator Victoriano Huerta and Villa s ostensible colleague in arms Venustiano Carranza using a sophisticated public relations machine

Nuevo mundo ,1917 *Rugs, Guitars, and Fiddling* Chris Goertzen,2022-10-21 What do exotic area rugs handcrafted steel string guitars and fiddling have in common today Many contemporary tradition bearers embrace complexity in form and content They construct objects and performances that draw on the past and evoke nostalgia effectively but also reward close attention In *Rugs Guitars and Fiddling Intensification and the Rich Modern Lives of Traditional Arts* author Chris Goertzen argues that this entails three types of change that can be grouped under an umbrella term intensification First traditional creativity can be intensified through virtuosity through doing hard things extra fluently Second performances can be intensified through addition by packing increased amounts of traditional materials into the conventionally sized packages Third in intensification through selection artistic impact can grow even if amount of information recedes by emphasizing compelling ideas e g crafting a red and black viper poised to strike rather than a pretty duck decoy featuring more colors and contours Rugs handwoven in southern Mexico luthier made guitars and southern US fiddle styles experience parallel changes all absorbing just enough of the complex flavors dynamics and rhythms of modern life to translate inherited folklore into traditions that can be widely celebrated today New mosaics of details and skeins of nuances don t transform craft into esoteric fine art but rather enlist the twists and turns and endless variety of the contemporary world therapeutically helping transform our daily chaos into parades of negotiable jigsaw puzzles Intensification helps make crafts and traditional performances more accessible and understandable and thus more effective bringing past and present closer together helping folk arts continue to perform their magic today

Bolivia Marie Robinson Wright,1907 *Hispania* ,1922 Vol 1 includes Organization number published Nov

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Larousse,1918 Actas Argentina. Congreso de la Nación. Cámara de Diputados de la Nación,1916 *Blanco y negro*
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