



Victorian Woman

Kathleen Blake



Victorian Woman:

A Victorian Woman's Place Simon Morgan, 2007-01-26 While the image of bourgeois Victorian women as angels in the house isolated from the world in private domesticity has long been dismissed as an unrealistic ideal women have remained marginalised in many recent accounts of the public culture of the middle class Simon Morgan aims to redress the balance By drawing on a variety of sources including private documents he argues that women actually played an important role in the formation of the public identity of the Victorian middle class Through their support for cultural and philanthropic associations and their engagement in political campaigns women developed a nascent civic identity which for some informed their later demands for political rights *Middle Class Women and Victorian Public Culture* offers numerous insights for the reader into the public lives of women in this fascinating period *Victorian Working Women* Wanda Fraiken Neff, 1929

Dress Culture in Late Victorian Women's Fiction Christine Bayles Kortsch, 2009 Christine Bayles Kortsch asks us to shift our understanding of late Victorian literary culture by examining its inextricable relationship with the material culture of dress and sewing what Kortsch terms dress culture Focusing on novels by writers such as Olive Schreiner Margaret Oliphant and Gertrude Dix and periodicals like *The Englishwomen's Domestic Magazine* Kortsch's book broadens our view of New Woman fiction and its relationship both to dress culture and to contemporary women's fiction *Women and Evil* Nel Noddings, 1989 A consideration of the morality of evil from the standpoint of women **Women Writing the**

Neo-Victorian Novel Kathleen Renk, 2020-07-27 *Women Writing the Neo Victorian Novel* *Erotic Victorians* focuses on the work of British Irish and Commonwealth women writers such as A S Byatt Emma Donoghue Sarah Waters Helen Humphreys Margaret Atwood and Ahdaf Soueif among others and their attempts to re envision the erotic Kathleen Renk argues that women writers of the neo Victorian novel are far more philosophical in their approach to representing the erotic than male writers and draw more heavily on Victorian conventions that would proscribe the graphic depiction of sexual acts thus leaving more to the reader's imagination This book addresses the following questions Why are women writers drawn to the neo Victorian genre and what does this reveal about the state of contemporary feminism How do classical and contemporary forms of the erotic play into the ways in which women writers address the Victorian woman question How exactly is the erotic used to underscore women's creative potential **Some Victorian Women, Good, Bad, and Indifferent** Harry

Furniss, 1923 *Biografie n van o a Wilde* Florence Marryat Ouida Kate Greenaway Mrs Humphry Ward Mrs Oliphant **The Victorian Woman** Duncan Crow, 1971 *The American Victorian Woman* Mabel C. Donnelly, 1986-09-17 This new socio historical study explores the dynamics of growing up female in the second half of the nineteenth century a time when traditional patriarchal standards were beginning to be questioned by small groups of courageous reformers Donnelly chronicles the lives of middle class and working women white and black from childhood to old age the hardships they endured their daily activities and their concerns pleasures and accomplishments **Fallenness in Victorian Women's**

Writing Deborah Anna Logan, 1998 Logan's study is distinguished by its exclusive focus on women writers including Charlotte Brontë, George Eliot, Elizabeth Gaskell, Harriet Martineau, Elizabeth Barrett Browning, Florence Nightingale, Sarah Grand, and Mary Prince. Logan utilizes primary texts from these Victorian writers as well as contemporary critics such as Catherine Gallagher and Elaine Showalter to provide the background on social factors that contributed to the construction of fallen woman discourse. *The Women's Movements in the United States and Britain from the 1790s to the 1920s* Christine Bolt, 1993 This book offers a comprehensive history of the women's movements in the United States and Britain from the late eighteenth century through the 1920s, detailing both similarities and differences. In each country, organized feminism developed from similar social conditions: a shared heritage of Enlightenment ideas, a relative expansion of political rights, the spread of industrialization and urbanization, the growth of an influential middle class, and the presence of a predominantly Protestant culture. In addition, women of both nations pursued similar objectives and experienced similar obstacles in their pursuit of equality. As Christine Bolt shows, however, there were important distinctions: Americans were inspired by their own perception of the superiority of their social circumstances, the greater strength and boldness of their movement, and the greater freedom and respect accorded them. In contrast, the cause of British feminism was vastly complicated by issues of class, and British women often used different means to achieve reform. *Germaine de Staël, George Sand, and the Victorian Woman Artist* Linda M. Lewis, 2003 In her initial chapter, Lewis explains Corinne's gift as *l'enthousiasme* and Consuelo's as *la flamme sacrée*. Corinne uses her influence as a political Sibyl to enter the debates of the Napoleonic era; Consuelo employs her sacred fire as a divine Sophia to indict injustice throughout Europe. Subsequent chapters examine the public and private voices of the Sibyls and Sophias of Victorian fiction, as well as the degree to which their gift demands service to art, to God, and to humankind. The closing chapter studies the waning influence of Stael and Sand in the fin de siècle New Woman novel.

British Women's History, 1996 This is one of a series of bibliographical guides designed to meet the needs of undergraduates, postgraduates, and their teachers in universities and colleges of further education. All volumes in the series share a number of common characteristics: They are selective, manageable in size, and include those books and articles which are considered most important and useful. All are edited by practising teachers of the subject in question and are based on their experience of the needs of students. The arrangement combines chronological with thematic divisions. Most of the items listed receive some descriptive comment. *Love and the Woman Question in Victorian Literature* Kathleen Blake, 1983 To love or to write: This was the crucial question facing the major women writers of the last century. The painful struggle between sexual relations and personal fulfillment as creative artists is constantly portrayed and re-enacted in their fiction. This book provides the first close analysis of the central struggle in the lives and writings of Victorian women authors. It demonstrates the inadequacy of attitudes formed by twentieth-century sexual liberation for an understanding of feminism in Victorian writing. This study establishes a double tendency in Victorian feminism: to favor love but equally to oppose it from a

position of radical chastity This essential book at once articulates crucial feminist issues and also constitutes a major statement on the sources of female creativity Publisher description *The Victorian Tragedy* Esmé Wingfield-Stratford, 1930
Man and Woman Havelock Ellis, 1929 **The Nineteenth Century**, 1905 *Current Opinion* Edward Jewitt
Wheeler, Frank Crane, 1912 *Intellectual Women and Victorian Patriarchy* Deirdre David, 1987 Examines the works of three Victorian writers looks at the ways they subverted and affirmed their society and discusses women's higher education in nineteenth century England **The Living Age**, 1906 *Those Earnest Victorians* Esmé Wingfield-Stratford, 1930 The period with which this book is mainly concerned is that of the middle class supremacy in England and comprises roughly the four mid decades of the nineteenth century Pref London edition G Routledge and Sons Ltd has title *The Victorian tragedy*

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