



# Victorian Sappho

**Ursula E. Beitter**



## Victorian Sappho:

**Victorian Sappho** Yopie Prins, 1999-03-08 What is Sappho except a name Although the Greek archaic lyrics attributed to Sappho of Lesbos survive only in fragments she has been invoked for many centuries as the original woman poet singing at the origins of a Western lyric tradition Victorian Sappho traces the emergence of this idealized feminine figure through reconstructions of the Sapphic fragments in late nineteenth century England Yopie Prins argues that the Victorian period is a critical turning point in the history of Sappho's reception what we now call Sappho is in many ways an artifact of Victorian poetics Prins reads the Sapphic fragments in Greek alongside various English translations and imitations considering a wide range of Victorian poets male and female famous and forgotten who signed their poetry in the name of Sappho By declining the name in each chapter the book presents a theoretical argument about the Sapphic signature as well as a historical account of its implications in Victorian England Prins explores the relations between classical philology and Victorian poetics the tropes of lesbian writing the aesthetics of meter and nineteenth century personifications of the Poetess as current scholarship on Sappho and her afterlife Offering a history and theory of lyric as a gendered literary form the book is an exciting and original contribution to Victorian studies classical studies comparative literature and women's studies

*Womanhood in Anglophone Literary Culture* Robin Hammerman, 2009-03-26 Taken together the fourteen essays in this collection contribute to the discourse of social conditions for literary women The essays examine relevant social intellectual and professional questions about the ways in which women writers contributed to conceptions of womanhood in nineteenth and twentieth century Anglophone literary culture Contributors to this collection describe and examine several nineteenth and twentieth century women writers responses to patriarchal assumptions about literary merit in genres including poetry and fiction *Womanhood in Anglophone Literary Culture* Nineteenth and Twentieth Century Perspectives will be of special interest to students and faculty of women's studies and literature written in the English language [The Oxford History of Classical Reception in English Literature](#) David Hopkins, Charles Martindale, Norman Vance, Rita Copeland, Patrick Cheney, Jennifer Wallace, Philip R. Hardie, 2012 *The Oxford History of Classical Reception* OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers

own cultural context This fourth volume and second to appear in the series covers the years 1790 1880 and explores romantic and Victorian receptions of the classics Noting the changing fortunes of particular classical authors and the influence of developments in archaeology aesthetics and education it traces the interplay between classical and nineteenth century perceptions of gender class religion and the politics of republic and empire in chapters engaging with many of the major writers of this period

The Figure of Music in Nineteenth-Century British Poetry Phyllis Weliver, 2017-07-05 How was music depicted in and mediated through Romantic and Victorian poetry This is the central question that this specially commissioned volume of essays sets out to explore in order to understand better music's place and its significance in nineteenth century British culture Analysing how music took part in and commented on a wide range of scientific literary and cultural discourses the book expands our knowledge of how music was central to the nineteenth century imagination Like its companion volume *The Idea of Music in Victorian Fiction* Ashgate 2004 edited by Sophie Fuller and Nicky Losseff this book provides a meeting place for literary studies and musicology with contributions by scholars situated in each field Areas investigated in these essays include the Romantic interest in national musical traditions the figure of the Eolian harp in the poetry of Coleridge and Shelley the recurring theme of music in Blake's verse settings of Tennyson by Parry and Elgar that demonstrate how literary representations of musical ideas are refigured in music George Eliot's use of music in her poetry to explore literary and philosophical themes music in the verse of Christina and Dante Gabriel Rossetti the personification of lyric Sappho in a song cycle by Granville and Helen Bantock and music and sexual identity in the poetry of Wilde Symonds Michael Field Beardsley Gray and Davidson

**British Aestheticism and Ancient Greece** S. Evangelista, 2015-12-17 This book is the first comprehensive study of the reception of classical Greece among English aesthetic writers of the nineteenth century By exploring this history of reception it aims to give readers a new and fuller understanding of literary aestheticism its intellectual contexts and its challenges to mainstream Victorian culture

**The Female Sublime from Milton to Swinburne** Catherine Maxwell, 2001 This innovative study of vision gender and poetry traces Milton's mark on Shelley Tennyson Browning and Swinburne to show how the lyric male poet achieves vision at the cost of symbolic blindness and feminisation Drawing together a wide range of concerns including the use of myth the gender of the sublime the lyric fragment and the relation of pain to creativity this book is a major re-evaluation of the male poet and the making of the English poetic tradition *The female sublime from Milton to Swinburne* examines the feminisation of the post-Miltonic male poet not through cultural history but through a series of mythic or classical figures which include Philomela Orpheus and Sappho It recovers a disfiguring sublime imagined as an aggressive female force which feminises the male poet in an act that simultaneously deprives and energises him This book will be required reading for anyone with a serious interest in the English poetic tradition and Victorian poetry

Sex Daniel Orrells, 2015-04-30 Sex is fundamental to society We cannot think about politics power identity or culture without also thinking about sexuality Despite this the scientific study of sexual

behaviour is a relatively recent phenomenon Doctors legal experts and other intellectuals have all pondered challenging questions in an attempt to stay abreast of the latest sexual research How might we separate talking about sex scientifically from discussing and consuming pornography How do we speak objectively about desire and pleasure And how do the words that we use to talk about sex affect what we are able to say about it Such questions increasingly inform public discourse across a variety of media Showing how ancient words and ideas have left a significant imprint on present day ideas about sex Daniel Orrells offers a bold new narrative of how the scientific study of sexuality came into being Uncovering the intriguing story of how the obscene and erotic verse of Roman epigram and love poetry became the sanitised language of nineteenth century sexual science this divertingly readable book demonstrates how the reception of both Latin and Greek texts was central to the development of modern sexology and psychoanalysis Ranging from Sappho Catullus and Martial to Michel Foucault Richard von Krafft Ebing and Sigmund Freud the author reveals just how profoundly classics has shaped the landscape of sexual identity that we inhabit today

**Misreading Anita Brookner** Peta Mayer, 2020 Anita Brookner was known for writing boring books about lonely single women Misreading Anita Brookner unlocks the mysteries of the Brookner heroine by creating entirely new ways to read six Brookner novels Drawing on diverse intertextual sources Peta Mayer illustrates how Brookner's solitary twentieth century women can also be seen as variations of queer nineteenth century male artist archetypes

**Victorian Review**, 2008

**Charlotte Brontë and Female Desire** Jin-Ok Kim, 2003 This book explores many forms of desire including homoerotic and heterosexual desire in Charlotte Brontë's works It focuses on the importance of Brontë's heroines relationships with substitute mothers and the significance of the emotional bond that these women maintain while engaging in heterosexual relationships Charlotte Brontë and Female Desire also offers theoretical views of mothers mothering and female homoerotic desire through an examination of the works of Sigmund Freud Melanie Klein and Nancy Chodorow

**Queers in American Popular Culture**, 2010 A collection of articles explores the role of gay lesbian bisexual and transgendered persons in shaping American popular culture from the late 1800s to the present

**Victorian Literature, 1830-1900** Dorothy Mermin, Herbert F. Tucker, 2002 This new anthology emphasizes Victorian nonfiction prose and verse with a generous fresh selection of pieces from authors within the canon as well as outside of it

**Critical Essays on Contemporary European Culture and Society** Ursula E. Beitter, 2003 Table of contents

**Nineteenth-century Literature**, 2000 Contains articles which focus on a broad spectrum of significant figures in fiction philosophy and criticism such as Austen Carlyle Dickens Thackeray the Brontës Tennyson Browning Arnold Emerson Hawthorne Thoreau Whitman Twain and Henry James

**Aristocratic Women and the Literary Nation, 1832-1867** Muireann Ó'Cinnéide, 2008-11-03 Aristocratic Women and the Literary Nation 1832-1867 offers a literary complement to recent historians emphasis upon the cultural visibility and significance of the British aristocracy during the Victorian period Aristocratic women benefited from a leisured model of socialised dilettante interaction that allowed them both to maintain and to market their high social status

through their writing but this model could prove a liability in attempts at serious social and or intellectual engagement  
Instead these women became targets for critiques aimed at defining certain forms of individual and national identity even as  
they themselves adapted to changing value schemes Aristocratic women s writing therefore offers an important literary and  
cultural trope through which to consider gendered models of influence elite identities the nature of politics private and public  
spheres marriage professional identities literary hierarchies imperial experiences and ultimately the ongoing representation  
of the nation state between the Reform Bills of 1832 and 1867 BOOK JACKET *Famous Victorians I Have Known* Stephen  
Coleridge,1928 **Victorian Poetry** ,2016 **The Victorian Newsletter** ,1988 *The Nation* ,1926 **Ramus** ,2007

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