

UNDERSTANDING SHINRAN

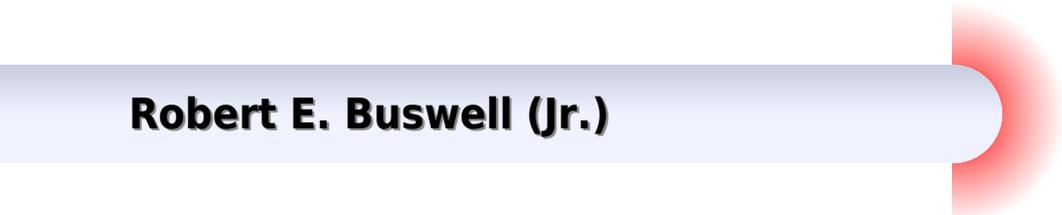
A DIALOGICAL APPROACH



HEE-SUNG KEEL

Understanding Shinran A Dialogical Approach

Robert E. Buswell (Jr.)



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Understanding Shinran Hee-Sung Keel, 2002-04 Understanding Shinran offers a sensitive and balanced examination of the life and teachings of the founder of Pure Land Buddhism The author shows how the ongoing drama of salvation through the grace of Amida a mutual engagement of form and the formless of ignorant humans and the awakened Buddha can be read as a message of hope by Buddhists and Christians alike

Understanding Shinran Hee-Sung Keel, 1995 Shinran Shonin 1173 1262 is not only a central figure in the great reforms of Kamakura Buddhism but one of the greatest religious teachers of all times Throughout the centuries the anguished story of his ascent to faith in Amida has lost none of its power to inspire and challenge Understanding Shinran offers a sensitive and balanced examination of the life and teachings of the founder of True Pure Land Buddhism and probes their implication for the interreligious intercultural world in which we find ourselves today The author shows how the ongoing drama of salvation through the grace of Amida a mutual engagement of form and the formless of ignorant humans and the awakened Buddha can be read as a message of hope by Buddhists and Christians alike

Encyclopedia of Monasticism William M. Johnston, 2013-12-04 The two volume Encyclopedia of Monasticism describes the monastic traditions of both Christianity and Buddhism with more than 600 entries on important monastic figures of all periods and places surveys of countries and localities and topical essays covering a wide range of issues e g art behavior economics liturgy politics theology and scholarship Coverage encompasses not only geography and history worldwide but also the contemporary dilemmas of monastic life Recent upheavals in certain countries are highlighted Korea Russia Sri Lanka etc Topical essays subtitled Christian Perspectives and Buddhist Perspectives explore in imaginative fashion comparisons and contrasts between Christian and Buddhist monasticism Encyclopedia of Monasticism also includes more than 500 color and black and white illustrations covering all aspects of monastic life art and architecture

Letters of the Nun Eshinni James C. Dobbins, 2004-09-30 Eshinni 1182 1268 a Buddhist nun and the wife of Shinran 1173 1262 the celebrated founder of the True Pure Land or Shin school of Buddhism was largely unknown until the discovery of a collection of her letters in 1921 In this study James C Dobbins a leading scholar of Pure Land Buddhism has made creative use of these letters to shed new light on life and religion in medieval Japan He provides a complete translation of the letters and an explication of them that reveals the character and flavor of early Shin Buddhism Readers will come away with a new perspective on Pure Land scholarship and a vivid image of Eshinni and the world in which she lived After situating the ideas and practices of Pure Land Buddhism in the context of the actual living conditions of thirteenth century Japan Dobbins examines the portrayal of women in Pure Land Buddhism the great range of lifestyles found among medieval women and nuns and how they constructed a meaningful religious life amid negative stereotypes He goes on to analyze aspects of medieval religion that have been omitted in our modern day account of Pure Land and tries to reconstruct the religious assumptions of Eshinni and Shinran in their own day A prevailing theme that runs throughout the book is the need to look

beyond idealized images of Buddhism found in doctrine to discover the religion as it was lived and practiced. Scholars and students of Buddhism, Japanese history, women's studies, and religious studies will find much in this engaging work that is thought provoking and insightful.

Martin Luther and Buddhism Paul S. Chung, 2002. This book is designed to bring Martin Luther into dialogue with Asian theology and spirituality, especially that of Mahayana Buddhism and its interpretation of dukkha suffering, in which an attempt is made to construct a theological aesthetics of divine suffering and human suffering, leading to creative insights for interfaith dialogue.

Japanese New Religions in Global Perspective Peter B. Clarke, Peter B. Clarke, 2013-11-05. Since the 1960s, virtually every part of the world has seen the arrival and establishment of Japanese new religious movements, a process that has followed quickly on the heels of the most active period of Japanese economic expansion overseas. This book examines the nature and extent of this religious expansion outside Japan.

Monumenta Nipponica, 1996. Includes section Reviews.

Japanese Journal of Religious Studies, 1997.

Encyclopedia of Philosophy Donald M. Borcherdt, 2006. This volume, covering entries from Shaftesbury Third Earl of to Zubiri Xavier, presents articles on Eastern and Western philosophies, medical and scientific ethics, the Holocaust, terrorism, censorship, biographical entries, and much more.

The Eastern Buddhist, 2007.

Jōkei and Buddhist Devotion in Early Medieval Japan James Lowry Ford, 2006. Publisher Description.

□□□□□□, 2008.

Encyclopedia of Buddhism Robert E. Buswell (Jr.), 2004.

□□□□□□ James Baskind, 2009.

Engaged Pure Land Buddhism Kenneth Ken'ichi Tanaka, Kenneth Ken'ichi Tanaka, Eisho Masu, 1998.

CURRENT CONTENTS, 1997.

Meister Eckhart Hee-Sung Keel, 2007-11-28. Meister Eckhart (1260-1328) is undoubtedly the most important thinker in the West for drawing the spiritual heritage of Christian mysticism close to the monistic spirit that infuses so much of Asian religious thought. His vision of the unio mystica of God and the soul as a perfect unity goes far beyond the conventional mysticism of love that was dominant before him. Eckhart's mysticism of unity, a bold and revolutionary affirmation of a perfect divine-human unity realized in the ground of the soul, as well as the mystical atheism it gave rise to, inspired a wealth of profound spiritual insights that continue to challenge the reader of his sermons today. Without neglecting other aspects of Eckhart's mystical thought that are not easily reconciled with this radical vision of divine-human unity, the author takes a careful look at the nature of the Dominican master's mysticism, its philosophical background, and its implications for ethics and secular religiosity, drawing particular attention to its role in the East-West religious dialogue and the shaping of a vision of the spiritual unity of humankind.

Book jacket.

Japanese Studies Around the World, 2008.

Asian Christian Theologies: Northeast Asia John C. England, 2002. V 1. Asia region 7th-20th centuries. South Asia. Austral Asia. v 2. Southeast Asia. v 3. Northeast Asia.

Korean Philosophy, 2004. The philosophy and patterns of thought of the civilization contain the historical experiences, life wisdom, and cultural ideals accumulated by people over a long period of time. In this sense, the wisdom and ideals that are reflected in the civilization's philosophy speak a great deal of its particular cultural identity. This volume is a compilation of previously published articles in the field of Korean philosophy.

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