

ROUTLEDGE REVIVALS

# Understanding Emotions

Mind and Morals

*Edited by*  
**Peter Goldie**



# Understanding Emotions Mind And Morals

**James McCosh**



## **Understanding Emotions Mind And Morals:**

**Understanding Emotions** Peter Goldie, 2017-07-05 *Understanding Emotions* presents eight original essays on the emotions from leading contemporary philosophers in North America and the U K Simon Blackburn Bill Brewer Peter Goldie Dan Hutto Adam Morton Michael Stocker Barry Smith and Finn Spicer Goldie and Spicer s introductory chapter sets out the key themes of the ensuing chapters surveying contemporary philosophical thinking about the emotions and raising challenges to a number of prejudices that are sometimes brought to the topic from elsewhere in the philosophy of mind and moral philosophy Brewer Hutto Goldie and Smith explore the conceptual and epistemological problems of other minds that the emotions raise and how the emotions can be a source of knowledge of the world around us The chapters by Stocker Blackburn and Morton are broadly concerned with issues in morality Stocker argues for the traditional Aristotelian view that emotions reveal value and are constitutive of value Blackburn from a more Augustinian perspective argues that the virtuous person like the rest of us will be emotional but he or she will have the right emotions towards the right objects Morton questions the idea of emotions and narrative as sources of self understanding An extensive bibliography completes the book Drawing together the arguments of leading contemporary philosophers focusing on issues in the philosophy of mind epistemology and moral philosophy this book offers a wide and deep understanding of the emotions and will be of interest across the philosophical spectrum to students and researchers of this fascinating and important topic

**Mind, Values, and Metaphysics** Anne Reboyl, 2014-08-06 There are three themed parts to this book values ethics and emotions in the first part epistemology perception and consciousness in the second part and philosophy of mind and philosophy of language in the third part Papers in this volume provide links between emotions and values and explore dependency between language meanings and concepts and topics such as the liar s paradox reference and metaphor are examined This book is the second of a two volume set that originates in papers presented to Professor Kevin Mulligan covering the subjects that he contributed to during his career This volume opens with a paper by Moya who proposes that there is an asymmetrical relation between the possibility of choice and moral responsibility The first part of this volume ends with a description of foolishness as insensitivity to the values of knowledge by Engel Marconi s article makes three negative claims about relative truth and Sundholm notes shortcomings of the English language for epistemology amongst other papers This section ends with a discussion of the term subjective character by Nida R melin who finds it misleading The third part of this volume contains papers exploring topics such as the mind body problem whether theory of mind is based on simulation or theory and K nne shows that the most common analyses of the so called Liar paradox are wanting At the end of this section Rizzi introduces syntactic cartography and illustrates its use in scope discourse semantics This second volume contains twenty nine chapters written by both high profile and upcoming researchers from across Europe North America and North Africa The first volume of this set has two main themes metaphysics especially truth making and the notion of explanation and the second theme is

the history of philosophy with an emphasis on Austrian philosophy      **Emotions and Understanding** Y. Gustafsson, C. Kronqvist, M. McEachrane, 2008-11-27 This unique collection of articles on emotion by Wittgensteinian philosophers provides a fresh perspective on the questions framing the current philosophical and scientific debates about emotions and offers significant insights into the role of emotions for understanding interpersonal relations and the relation between emotion and ethics

**Religious Emotions** Walter Van Herck, Willem Lemmens, 2009-05-05 In recent decades contemporary Anglo American philosophy has seen a boom in publications on the subject of the emotions Most publications focus on the cognitive value of emotions and on their moral significance The role which emotions play in religion however has so far received little attention In this volume a number of scholars present their research on religious emotions Is there a category of religious emotions What is so distinctive about them Was there really a Christian inspired repression of the emotions Or did Christianity also make use of the human emotional potential How is the relation between religion and emotions conditioned by the process of secularisation How and why did a shift from the concept of passion to that of emotion occur from the eighteenth century on This collection includes systematical treatments as well as historical approaches of these issues The last part gives some paradigmatical cases of religious emotions like emptiness and oceanic feeling In the study of what constitutes a human being neither religion nor emotion can be neglected The reader is invited to reflect on their interaction

*Narrative, Emotion, and Insight* Noël Carroll, John Gibson, 2011 A collection of essays written for this volume by leaders in the field that study the emotional and cognitive significance of narrative and its implications for aesthetics and the philosophy of art Provided by publisher

*Ethics at the Cinema* Ward E. Jones, Samantha Vice, 2011-01-07 This volume of contributed previously unpublished essays focuses on general theoretical meta ethical and aesthetic issues in philosophy and the ways in which they manifest themselves in film

**Emotion, Evolution, and Rationality** Dylan Evans, Pierre Cruse, 2004 r s1ur emotions stop us being rational For thousands of years emotions have been thought of as obstacles to intelligent thought This view has been challenged in recent years by both philosophers and scientists In this groundbreaking book the first of its kind leading thinkers from philosophy psychology and neuroscience challenge this commonly held view of emotion in a series of fascinating and challenging essays

**Improvement of the Understanding** Benedictus de Spinoza, 1901

**Improvements of the Understanding, Ethics, and Correspondence** Benedict De Spinoza, 1901

**Spinoza's Ethics and "De Intellectus Emendatione"** Benedictus de Spinoza, 1910      *Spinoza's Ethics and "De Intellectus Emendatione"* Baruch Spinoza, Benedictus de Spinoza, 1910

*The Philosophy of the Moral Feelings* John Abercrombie, 1873

**Ethics and "De Intellectus Emendatione"** Benedictus de Spinoza, 1922

**Men and Morals** Woodbridge Riley, 1929

*Mind*, 1882 Issues for 1896 1900 contain papers of the Aristotelian Society

**Iconology, Or, Emblematic Figures Explained in Original Essays on Moral and Instructive Subjects** William Pinnock, 1830

*Merrill-Palmer Quarterly*, 2008

*The Method of the Divine Government, Physical and Moral* James McCosh, 1882

*Catalogue of the*

*Mercantile Library of Brooklyn: N-Z Mercantile Library Association of Brooklyn, 1880*      The Mess Inside Peter Goldie, 2012-06-28 Peter Goldie explores the ways in which we think about our lives our past present and future in narrative terms The notion of narrative is highly topical and highly contentious in a wide range of fields including philosophy psychology and psychoanalysis historical studies and literature The Mess Inside engages with all of these areas of discourse and steers a path between the sceptics who are dismissive of the idea of narrative as having any worthwhile use at all and those who argue that our very selfhood is somehow constituted by a narrative After introducing the notion of narrative Goldie discusses the way we engage with the past in narrative terms This involves an exploration of the essentially perspectival nature of narrative thinking which gains support from much recent empirical work on memory Drawing on literary examples and on work in psychoanalysis Goldie considers grief as a case study of this kind of narrative thinking extending to a discussion of the crucial notion of closure Turning to narrative thinking about our future Goldie discusses the many structural parallels between our imaginings of the future and our memories of the past and the role of our emotions in response to what we imagine in thinking about our future in the light of our past This is followed by a second case study an exploration of self forgiveness In this ground breaking book Goldie supports scepticism about the idea that there is such a thing as a narrative self but argues that having a narrative sense of self quite distinct from any metaphysical notion of selfhood is at the heart of what it is to think of ourselves and others as having a narratable past present and future

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