

UNDER THE INFLUENCE

CHRIS BROWN

Under Whose Influence

Camilla Rothe



Under Whose Influence:

The Mahabharata of Krishna-Dwaipayana Vyasa I Unbekannt, 2016-08-18 The object of a translator should ever be to hold the mirror upto his author That being so his chief duty is to represent so far as practicable the manner in which his author's ideas have been expressed retaining if possible at the sacrifice of idiom and taste all the peculiarities of his author's imagery and of language as well In regard to translations from the Sanskrit nothing is easier than to dish up Hindu ideas so as to make them agreeable to English taste But the endeavour of the present translator has been to give in the following pages as literal a rendering as possible of the great work of Vyasa To the purely English reader there is much in the following pages that will strike as ridiculous Those unacquainted with any language but their own are generally very exclusive in matters of taste Having no knowledge of models other than what they meet with in their own tongue the standard they have formed of purity and taste in composition must necessarily be a narrow one The translator however would ill discharge his duty if for the sake of avoiding ridicule he sacrificed fidelity to the original He must represent his author as he is not as he should be to please the narrow taste of those entirely unacquainted with him Mr Pickford in the preface to his English translation of the Mahavira Charita ably defends a close adherence to the original even at the sacrifice of idiom and taste against the claims of what has been called Free Translation which means dressing the author in an outlandish garb to please those to whom he is introduced In the preface to his classical translation of Bhartrihari's Niti Satakam and Vairagya Satakam Mr C H Tawney says I am sensible that in the present attempt I have retained much local colouring

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Table of Contents Under Whose Influence

1. Understanding the eBook Under Whose Influence
 - The Rise of Digital Reading Under Whose Influence
 - Advantages of eBooks Over Traditional Books
2. Identifying Under Whose Influence
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Under Whose Influence
 - User-Friendly Interface
4. Exploring eBook Recommendations from Under Whose Influence
 - Personalized Recommendations
 - Under Whose Influence User Reviews and Ratings
 - Under Whose Influence and Bestseller Lists
5. Accessing Under Whose Influence Free and Paid eBooks
 - Under Whose Influence Public Domain eBooks
 - Under Whose Influence eBook Subscription Services
 - Under Whose Influence Budget-Friendly Options

6. Navigating Under Whose Influence eBook Formats
 - ePub, PDF, MOBI, and More
 - Under Whose Influence Compatibility with Devices
 - Under Whose Influence Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Under Whose Influence
 - Highlighting and Note-Taking Under Whose Influence
 - Interactive Elements Under Whose Influence
8. Staying Engaged with Under Whose Influence
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Under Whose Influence
9. Balancing eBooks and Physical Books Under Whose Influence
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Under Whose Influence
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Under Whose Influence
 - Setting Reading Goals Under Whose Influence
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Under Whose Influence
 - Fact-Checking eBook Content of Under Whose Influence
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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