

Tuning Out Blackness

Race and Nation in the History of Puerto Rican Television



Yeidy M. Rivero

Tuning Out Blackness

RM Cervero



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Tuning Out Blackness Yeidy M. Rivero, 2005-07-06 A look at how blackness is represented in entertainment programming in Puerto Rico

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Watching While Black Beretta E. Smith-Shomade, 2013-01-10 Television scholarship has substantially ignored programming aimed at Black audiences despite a few sweeping histories and critiques In this volume the first of its kind contributors examine the televisual diversity complexity and cultural imperatives manifest in programming directed at a Black and marginalized audience Watching While Black considers its subject from an entirely new angle in an attempt to understand the lives motivations distinctions kindred lines and individuality of various Black groups and suggest what television might be like if such diversity permeated beyond specialized enclaves It looks at the macro structures of ownership producing casting and advertising that all inform production and then delves into television programming crafted to appeal to black audiences historic and contemporary domestic and worldwide Chapters rethink such historically significant programs as Roots and Black Journal such seemingly innocuous programs as Fat Albert and Bro Town and such contemporary and culturally complicated programs as Noah's Ark, Treme and The Boondocks The book makes a case for the centrality of these programs while always recognizing the racial dynamics that continue to shape Black representation on the small screen Painting a decidedly introspective portrait across forty years of Black television Watching While Black sheds much needed light on under examined demographics broadens common audience considerations and gives deference to the the preferences of audiences and producers of Black targeted programming

Afro-Latin Soul Music and the Rise of Black Power Cosmopolitanism Matti Steinitz, 2024-12-30 Whereas research on the global impact of US African American culture and politics and transnational connections in the African Diaspora has increased significantly since the release of Gilroy's Black Atlantic the hemispheric dialogues between black communities in the US and Latin America have remained somewhat understudied until now Focusing on the role of Soul music for the popularization of the Black Power movement in Afro Latin American contexts in the 1960s and 1970s this book aims to contribute to a better understanding of the networks of solidarity that connected geographically and linguistically distant afro diasporic communities in their struggles for emancipation and against the diverse manifestations of white supremacy that have shaped societies throughout the Americas in the 20th century Drawing on field research and interviews with musicians DJs and activists in New York Rio de Janeiro and Panama this multi sited study traces the inter American flows of Soul music in diverse Afro Latin American contexts Crossing boundaries between African American and Latin American Studies this book opens new perspectives to scholars of Black Transnationalism music and social movements in the African diaspora of the Americas

Beyond the Black and White TV Benjamin M. Han, 2020-06-19 Beyond the Black and White TV argues that depictions of racial harmony on variety shows between their white hosts and ethnic guests aimed to shape a new perception

of the United States as an exemplary nation of democracy equality and globalism during the Cold War **Interrogating the Future of Puerto Rican Studies** Aurora Santiago Ortiz, Jorell A. Meléndez-Badillo, 2026-03-13 *Interrogating The Future of Puerto Rican Studies* brings together emerging and established scholars from a wide range of disciplines to examine the disciplinary and epistemic transformations that have given way to new understandings of the field of Puerto Rican studies

Remixing Reggaetón Petra R. Rivera-Rideau, 2015-09-17 Puerto Rico is often depicted as a racial democracy in which a history of race mixture has produced a racially harmonious society In *Remixing Reggaetón* Petra R Rivera Rideau shows how reggaetón musicians critique racial democracy's privileging of whiteness and concealment of racism by expressing identities that center blackness and African diasporic belonging Stars such as Tego Calderón criticize the Puerto Rican mainstream's tendency to praise black culture but neglecting and marginalizing the island's black population while Ivy Queen the genre's most visible woman disrupts the associations between whiteness and respectability that support official discourses of racial democracy From censorship campaigns on the island that sought to devalue reggaetón to its subsequent mass marketing to U S Latino listeners Rivera Rideau traces reggaetón's origins and its transformation from the music of San Juan's slums into a global pop phenomenon Reggaetón she demonstrates provides a language to speak about the black presence in Puerto Rico and a way to build links between the island and the African diaspora *The Great Woman Singer* Licia

Fiol-Matta, 2017-01-06 Licia Fiol Matta traces the careers of four iconic Puerto Rican singers Myrta Silva Ruth Fernández Ernestina Reyes and Lucecita Benítez to explore how their voices and performance style transform the possibilities for comprehending the figure of the woman singer Fiol Matta shows how these musicians despite seemingly intractable demands to represent gender norms exercised their artistic and political agency by challenging expectations of how they should look sound and act Fiol Matta also breaks with conceptualizations of the female pop voice as spontaneous and intuitive interrogating the notion of the great woman singer to deploy her concept of the thinking voice an event of music voice and listening that rewrites dominant narratives Anchored in the work of Lacan Foucault and others Fiol Matta's theorization of voice and gender in *The Great Woman Singer* makes accessible the singing voice's conceptual dimensions while revealing a dynamic archive of Puerto Rican and Latin American popular music *Hemispheric Blackface* Danielle Roper, 2025-04-18 In

Hemispheric Blackface Danielle Roper examines blackface performance and its relationship to twentieth and twenty-first century nationalist fictions of mestizaje creole nationalism and other versions of postracialism in the Americas Challenging both the dominance of the US minstrel tradition and the focus on the nation in blackface studies Roper maps a hemispheric network of racial impersonation in Peru Bolivia Colombia Jamaica Cuba and Miami She analyzes blackface performance in the aftermath of the turn to multiculturalism in Latin America the emergence of modern blackness in Jamaica and the rise of Barack Obama in the United States showing how blackface remains embedded in cultural entertainment Contending that the Americas are linked by repeating nationalist fictions of postracialism colorblindness and myths of racial democracy Roper

assesses how acts of impersonation mediate the ongoing power of these narratives and enable people to comprehend advancements and reversals in racial equality Rather than simply framing blackface as liberatory or oppressive Roper traces its emergence from a shared history of slavery and the varied politics of racial enjoyment throughout the hemisphere

Meridians ,2005 Channeling Blackness Darnell M. Hunt,2005 Blackness has always played a central role in the American imagination Therefore it should not be surprising that popular television a medium that grew up with the Civil Rights Movement has featured blackness as both a foil and a key narrative theme throughout its sixty year existence Ironically in modern colorblind times we are faced with a unique turn of events blackness is actually over represented in television sitcoms and dramas Channeling Blackness Studies on Television and Race in America presents fifteen classic and contemporary studies of the shifting complex relationship between popular television and blackness Using a variety of methodological and theoretical approaches these essays examine four key issues that have framed popular and scholarly inquiries into the nature of race on television The black white binary The power of media Distinguishing between negative and positive images The relative importance of markets versus racial motives in television Firmly establishing popular television as a central cultural forum in our society Channeling Blackness looks at how television has profoundly shaped and been shaped by America s ambivalent relationship with blackness It provides numerous examples of how our current interaction with television distinguishes the lived experiences of today from those of the past The book also shows how the entertainment function of television often masks its ideological purpose particularly its role in reflecting and reproducing America s racial order A useful supplement in any number of courses on race and society Channeling Blackness is an ideal text for advanced undergraduate and graduate courses on race and media media and society television studies television criticism communication studies and African American and ethnic studies *Pimpin' Ain't Easy* Beretta E.

Smith-Shomade,2008 First Published in 2008 Routledge is an imprint of Taylor Francis an informa company **Culture and Customs of Puerto Rico** Javier A. Galván,2009-03-20 This exciting addition to the Culture and Customs of Latin America and the Caribbean series provides readers with an exhaustive look at contemporary life in Puerto Rico Having always been under the watchful eyes of other colonies and countries Puerto Rico s own customs and traditions have managed to flourish throughout the ages culturally uniting what is a politically divided island In addition to gaining an understanding of Puerto Rico s political relationship with the continental United States students can explore the small island nation s history with Spain during the colonial era This fascinating volume provides illustrative narrative chapters on religious practices in Puerto Rico as well as religious and secular festivals Social customs such as sports cuisine gender issues family values and nightlife are discussed in depth Reference & User Services Quarterly ,2007 Choice ,2007 *Television and American Culture* Jason Mittell,2010 Television and American Culture An Overview introduces students to the study of television by looking at American television from a cultural perspective The book is written for intermediate undergraduate and beginning graduate

students for a range of television studies courses Specifically Mittell discusses television within the following contexts the economics of the television industry television s role within American democracy the formal attributes of a variety of television genres television as a site of gender and racial identity formation television s role in everyday life and the medium s technological and social impacts The topical arrangement and comprehensive scope of the book differs from other television textbooks arguing that we must incorporate a range of economic political aesthetic and sociological perspectives to fully comprehend the medium of television

Enfoque ,2004 *African American Review* ,2005 *Directory* Modern Language Association of America,2005 Documenting Identity, Filming/framing the Nation from the Diaspora Shana M. Higgins,2006

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